Memorandum of Instruction

1. **Purpose:** This Memorandum of Instruction prescribes the operational procedures for conduct of the 2019 Fort Campbell Community Bowling League.


3. **Objectives of the program:**
   a. To encourage competition within Fort Campbell and surrounding communities.
   b. To enhance team morale and unit esprit de corps.
   c. To encourage leisure activity and enhance physical fitness.
   d. To enhance Army readiness, as well as community relationships.

4. **General:**
   a. 2019 Fort Campbell Community Bowling League will be conducted from 11 June through 30 July.
   b. Registration forms are available at the Sports Office located at Hooper Bowling Center, 5380 Tennessee Ave or Fryar Stadium, Bldg. 5666 Wickham Ave., or [www.campbell.armymwr.com](http://www.campbell.armymwr.com). Completed registration forms must be submitted to the Sports Office by 4 June.

5. **Eligibility:**
   a. Personnel who are eligible to obtain entry to Fort Campbell legally can participate in Community Sporting Events.
6. Type and schedule of competition:
   a. League Play: Competition will consist of Round Robin League Play. Matches will begin at 1800 on Tuesdays.
   b. Forfeits: A team that is not present at the scheduled match time will forfeit the game.
   d. Military Contingencies: Matches can be rescheduled due to military contingencies. In order to ensure timely notification for officials and opponents, all requests to reschedule matches must be submitted prior to 1400 on the day of the scheduled match. Failure to comply with this deadline will result in game forfeiture. Teams forfeiting two matches during league play will be dropped from further competition.

7. Team composition, fees, and rosters:
   a. Each team is comprised of no more than five (5) bowlers per match.
   b. There is a registration fee of $330 per team. Fees will cover the cost of bowling only, jackpots awards will be operated internally.
   c. A team roster is required to registered, however you can have unlimited substitution.

8. Team representatives meeting: All coaches or designated team representatives must attend a meeting at 1800 hrs, on 6 June at Hooper Bowling Center to finalize entries and discuss play.

9. Rules: See USBC Rulebook. A summary of those amendments are as follows:
   a. The winner will be determined by total pins
   b. There will be no handicaps used.
   c. A team must have at least three members present at match time to have a legal line-up. A vacancy score of 0 points per game with zero handicaps may be used for each absent player.
   d. A bowler who arrives late may enter a game provided three frames have not been completed by the opposing team. These frames may be made up.
   e. The penalty for fighting (instigating a fight or retaliating), is suspension for the remainder of the season.
   f. A bowler or coach who is ejected from a contest will be ineligible for the next scheduled match.
   g. Each bowler is responsible for the cost of shoe rental (if required).
   h. This is not a USBC sanctioned league.

Process-Oriented - Team-Based - Customer-Focused - Results-Driven
10. **Awards:** Team awards will be presented to the champion and runner-up teams from the season.

11. **Equipment:** N/A.

12. **Officials:** N/A.

13. **Action Officer:** The Sports Director, telephone 798-3320, will act upon any situation that arises and is not covered by this MOI.

MIKE GORHAM  
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Community Recreation Division