



# ***Garrison Information Exchange***

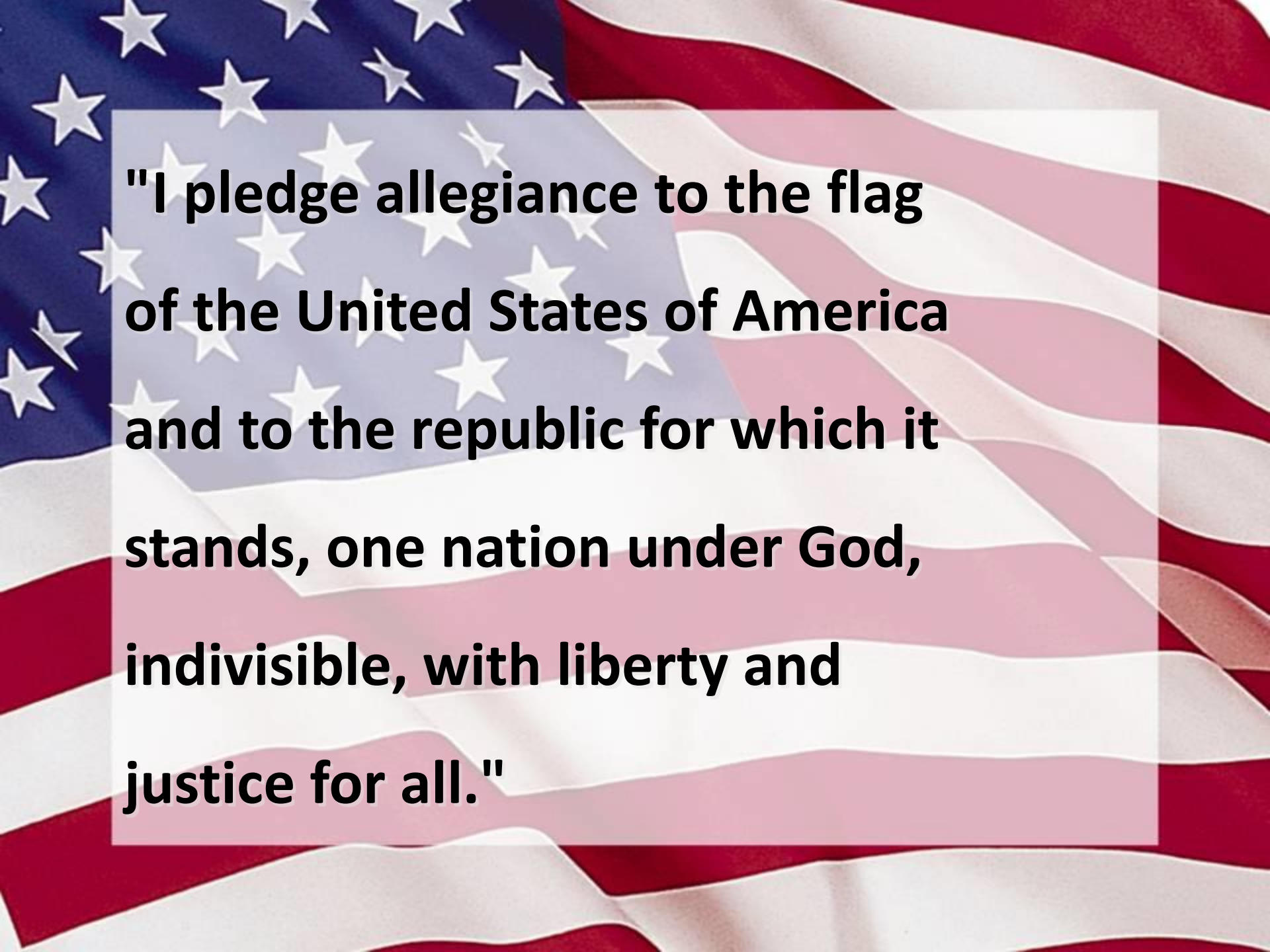
7 March 2018

Installation Management Command integrates and delivers  
base support to enable readiness for a globally-responsive Army

**We are the Army's Home**

Serving the Rugged Professional

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The background of the image is a close-up, slightly blurred view of the United States flag. The stars and stripes are visible, with the blue field of stars on the left and the red and white stripes on the right. A semi-transparent white rectangular box is overlaid on the center of the image, containing the text.

**"I pledge allegiance to the flag  
of the United States of America  
and to the republic for which it  
stands, one nation under God,  
indivisible, with liberty and  
justice for all."**

# Moment of Silence

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# ***Agency Director's/ Representatives***

- Blanchfield Army Community Hospital
- Chaplain
- Directorate of Emergency Services
- Directorate of Family and Morale, Welfare and Recreation
- Directorate of Public Works
- DoDEA, Americas Southeast, Fort Campbell Schools
- Exchange
- Fort Campbell Commissary
- Campbell Crossing



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# ***AGENDA***

## ***Garrison Volunteers of the Month Award***

### ***Calendar Update***

Dave Clore

### ***Special Briefs:***

- MWR Events

Melissa Schaffner



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# ***AGENDA continued***

## ***Agency Briefs:***

- Blanchfield Army Community Hospital (BACH) David Gillespie
- Campbell Crossing Lauren Frazier
- Chaplain CH (LTC) Kevin Wainwright
- Christian County Military Affairs Committee (MAC) Katherine D'Amato
- Clarksville Chamber of Commerce Yvonne Pickering
- Clarksville Parks and Recreation Yvonne Pickering
- DoDEA Americas Southeast Fort Campbell Schools Youlanda Washington
- Defense Commissary Agency Lyndon Boone
- Exchange David Swenson
- Fort Campbell Spouses' Club Sarah Kuchan
- Montgomery County Government Michelle Newell
- USO Pamela Holz
- Closing Remarks



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# ***Volunteers of the Month***

Army Community Service

Kendra Stewart

Chapels

Carrie Powers

Fort Campbell Spouses' Club

Natalie Allen



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# ***Directorate of Plans, Training, Mobilization, and Security***

David Clore  
Chief Plans and Operations  
270-798-0319  
[david.b.clore.civ@mail.mil](mailto:david.b.clore.civ@mail.mil)



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# Major Events 20 FEB – 30 JUN 2018

6,8, and 10 MAR: Nashville Predators Military Appreciation Week Games

9 MAR: 1-506 IN BN Change of Command

11 MAR: Daylight Savings Time Begins

14 MAR: 52<sup>nd</sup> EOD Change of Command

15 MAR: CG's Quarterly Awards Ceremony

17 MAR: USO Ten Miler

FCKY Spouse Club Vice Night

20 MAR: Facebook Town Hall- TBD

21 MAR: 101<sup>st</sup> ABN DIV Rear Detachment Activation

21 MAR: SFL-TAP/ACS National Job Fair

22 MAR: SFL-TAP/ACS Local/Regional Job Fair

23 MAR: American Red Cross Recognition Ceremony



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# Major Events 20 FEB – 30 JUN 2018

26-30 MAR: FCKY Schools Spring Break

CMCSS Spring Break

31 MAR: Easter Eggstravaganza

2-6 APR: CCKY Spring Break

3 APR: 101<sup>st</sup> ABN DIV Color Casing Ceremony

(T) 4 APR: Pratt Memorial Museum Grand Reopening

17 APR: Civilian Employee of the Year Luncheon

19-24 APR: Clarksville Warrior Week

22 APR: Earth Day

21-26 APR: AAAA Summit (Nashville)



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# Major Events 20 FEB – 30 JUN 2018

24 APR: Volunteer of the Year Dinner

25 APR: Spring Education Fair

25 APR: Mike Super Tour

28 APR: Month of the Military Child Celebration

5 MAY: Army 10 Miler Qualifier

Queen City Road Race

9 MAY: Emergency Management Full Scale Exercise

(T)17 MAY: CCKY Last Day of School (Grad. TBD)

18 MAY: FCHS Graduation

21-24 MAY: Regimental Week



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# Major Events 20 FEB – 30 JUN 2018

22 MAY: CMCSS Last Day of School

23 MAY: FCKY Schools Last Day of School

24-26 MAY: CMCSS Graduations

24 MAY: Day of the Eagles

28 MAY: Memorial Day Ceremony

30 MAY: BOSS Summit

6 JUN: 74<sup>th</sup> Anniversary of D-Day

SFL-TAP Wounded Warrior Job Fair

8 JUN: Joint College Graduation Ceremony

9-10 JUN: CG's Golf Tournament

14 JUN: 242nd U.S. Army Birthday

16 JUN: Warrior Challenge Mud Run



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# ***Family and Morale, Welfare and Recreation***

Melissa Schaffner  
Marketing Director  
(270) 798-7535

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# ***Family and Morale, Welfare and Recreation***

Save the date:

1 April – Easter Sunday Brunch at the Smokehaus

24 April – Volunteer of the Year

25 April – Mike Super Tour (Family magic show)

3-7 July – Carnival and July 4 Fireworks

18 August – BASEFEST concert festival

Updates:

Dollar Bowling on Mondays at Hooper (\$1/game)

Artillery Grille is OPEN!



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# ***Family and Morale, Welfare and Recreation***

## March Events:

- 8 March – Kids' Canvas Painting at Guenette
- 10 March – Kids' Clay Workshop at Guenette
- 10 March – Parents Night Out childcare (K-5<sup>th</sup> grade)
- 13 March – STEM Night at the Library
- 17 March – SAC Saturday childcare (K-5<sup>th</sup> grade)
- 17 March - MWR Equipment and Auto Auction
- 22 March – Kids' Glass Painting at Guenette
- 24 March – Kids' Canvas Painting at Guenette
- 25 March – Teen/Adult Anime Club at the Library
- 31 March – Easter Eggstravaganza



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# ***Blanchfield Army Community Hospital***

**Mr. David E. Gillespie**

Director, Patient and Family Centered Care

(270) 956-0459

David.E.Gillespie6.civ@mail.mil

<http://blanchfield.amedd.army.mil>



@BACH.Fort.Campbell



@BACH\_Healthcare



@BACH\_Hospital



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# ***Blanchfield Army Community Hospital***

## **National Nutrition Month**

- Join the team in the Nutrition Care Classroom (by Flo's DFAC) for Lunch & Learn sessions throughout the month
  - 8 MARCH, noon to 1:00PM**  
Reducing Food Waste at Home
  - 15 MARCH 11:00AM to noon**  
Nutrition Month Health Fair
  - 22 MARCH 11:00AM to noon**  
Intuitive Eating
- Community event at the Fort Campbell Commissary:
  - 13 & 20 MARCH 11:00AM to 1:00PM**  
Ask the Dietitian



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# ***Blanchfield Army Community Hospital***

## **National Brain Injury Awareness Month**

- Most are mild TBIs, also known as concussions. Also affect our young people in the Army Family.
- Parents should understand the risk, know what a concussion is, and what to do if their child is involved in a concussive event.
- Most mild TBIs can be treated by your primary care physician. Provider may refer you to Fort Campbell's Intrepid Spirit. More information at <http://dvbic.dcoe.mil/>

## **11-17 March Sleep Awareness Week**

Part of Performance Triad of Sleep, Activity and Nutrition, which build resilience, improve readiness and enhance the health

- Critical in achieving optimal physical, mental, and emotional health
- Learn more about the Performance Triad at <https://p3.amedd.army.mil/>



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# ***Campbell Crossing – On Post Housing***

Lauren Frazier

Marketing and Communication Manager, Campbell  
Crossing

[LFrazier@campbellcrossingllc.com](mailto:LFrazier@campbellcrossingllc.com)



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# ***Campbell Crossing Events***

- 3 March Lemonade Day Registration Kick Off Post Exchange
- 5 thru 23 March Cutest pet photo submission contest. Residents submit photos of their pet, photo with the most likes on Facebook wins. Community offices will have a supply of pet treats to hand out as well.
- 13 April Earth Day Werner Park Community Office 4-6pm
- 19 April Lemonade Day Workshop
- 5 May Post Wide Yard Sale
- 5 May Lemonade Day Tasting at Post Exchange 11-1
- 10 May Mother's Day Craft: happening at ALL Community Offices, kids do a craft for mom and get a flower. Cookies as snack provided
- 19 May Lemonade Day
- 2 June (Tentative) Splash into Summer
- 15 June Donuts with Dad, All community offices, all day, Dad and child come in for donut, craft and photo.

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# Campbell Crossing Events



*Scholarship  
Opportunity  
for Residents!*

## 2018 Scholarship Program

Are you planning to attend a college, university, or professional trade school during the 2018–2019 school year?

If you answered yes to that question, and you are a resident of this community, you may be eligible for a WinningEdge Scholarship Award!

Interested? Please visit your community/property management office to pick up an application.

**Don't Wait!**

**DEADLINE FOR ENTRY IS MARCH 30, 2018.**



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# ***Garrison Chaplain's Office***

CH (LTC) Kevin Wainwright  
Chief, Religious Support (Garrison)  
270- 412-1528  
[kevin.e.wainwright.mil@mail.mil](mailto:kevin.e.wainwright.mil@mail.mil)



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# Garrison Chaplain's Office

Join us for a Fort Campbell Community Passover



Wednesday, March 28, 2018  
led by Rabbi Aaron Rozovsky  
6:00 PM at Liberty Chapel  
3111 Bastogne Ave.

For more information call Liberty Chapel at 798-6124  
RSVP through SignUp Genius at  
[www.signupgenius.com/go/10c044aa8a72ea7fb6-community](http://www.signupgenius.com/go/10c044aa8a72ea7fb6-community)

We invite families to experience a Passover Seder. Child care is available for children 4 years old and under. Space is limited, so please reserve no later than Friday, March 14, 2018.



All food served is kosher for Passover.  
Attire: Business casual, semi-formal, ASU



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# ***Garrison Chaplain's Office***



Sunrise Service

April 1, 2018

0700

Gabriel Parade Field



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# ***Christian County Military Affairs Committee (MAC)***

Katherine D'Amato  
Military Affairs Coordinator  
(270) 885-9096

[kd'amato@christiancountychamber.com](mailto:kd'amato@christiancountychamber.com)



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# March Events

## Hopkinsville/ Christian County

### International Festival

March 23-24

James E. Bruce Center

Try an abundance of different foods, entertainment, and learn more about the different cultures around our world.

Plenty of things to do for the kids!



### WHOP'er Egg Hunt

March 31

Tie Breaker Athletic Complex

Held the Saturday before Easter at Tie Breaker park, this free event presented by WHOP Hopkinsville, KY 98.7 and 95.3 FM and 1230 AM is open to children from ages years and is fun for the whole family walking-8.



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# ***Clarksville Chamber of Commerce***

Yvonne Pickering, IOM  
Military & Government Affairs Coordinator  
Clarksville Area Chamber of Commerce  
931-245-4340  
[yvonnep@clarksville.tn.us](mailto:yvonnep@clarksville.tn.us)



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# **Clarksville Chamber of Commerce**



## **Warrior Week 2018**

**April 19-24**

- April 19- Eternal Flame Ceremony
- TBD- Movie Night
- April 24 - 25<sup>th</sup> Annual Godfather Golf Tournament
- TBD- Tobacco Stick Softball Game



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# ***City Of Clarksville Parks and Recreation***



PARKS & AMENITIES | CIVIL WAR SITES | GREENWAY &  
TRAILS  
BLUEWAY | POOLS & SPLASHPADS | LEAGUES |  
BALLFIELDS  
RECREATION CENTERS | SPECIAL EVENTS | RENTALS

931-645-7476

[CityofClarksville.com/ParksRec](http://CityofClarksville.com/ParksRec)



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# ***City Of Clarksville Parks and Recreation***

## ***Programs and Registration***

### **Half Price Lap Swim Admission**

1-31 March 6:30AM-9:00AM

New Providence Swimming Pool

### **Start Smart Soccer**

3 March – 27 April Saturdays, 10:00AM-11:00AM

Kleeman Recreation Center

Ages 3-4 | \$40 per session



### **Spring Break Tumbling Camp**

26-29 March 9:AM-11:30AM

American Twisters Tumbling

Ages 6-16 | \$40.



### **Summer Youth Program Registration**

3 April– Until Filled

15 program sites.

Ages 6-16 | Free.

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7 March 2018

# ***City Of Clarksville Parks and Recreation***

## ***Events***

### **Wacky Olympics**

3 March 12:00PM-3:00PM | Crow Recreation Center

### **Clean Up at the Greenway**

10 March 8:00AM-10:00AM | Clarksville Greenway

### **Community Flea Market**

17 March 8:00AM-1:00PM | Burt –

Cobb Recreation Center

### **Suffragist History Tea**

17 March 1:00PM | Fort Defiance Interpretive Center

### **Wettest Egg Hunt**

24 March 11:00AM-4:30PM | New Providence Pool



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# ***DoDEA AMERICAS SOUTHEAST FORT CAMPBELL SCHOOLS***

Youlanda Washington  
Community Superintendent  
270-439-1927

[Youlanda.washington@am.dodea.edu](mailto:Youlanda.washington@am.dodea.edu)



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# ***DoDEA AMERICAS SOUTHEAST FORT CAMPBELL SCHOOLS***

## **CALENDAR OF EVENTS**

- 23 Mar 1100, School Board Meeting, 84 Texas Ave
- 26-30 March Spring Break
- 20 April - No School for Students – CCRSM Training
- 23April - 1May PARCC TESTING Window
- 14 - 18 May High School AP EXAMS
- 18 May @ 7:00PM High School Graduation 2018
- [www.dodea.edu](http://www.dodea.edu) to find all Fort Campbell schools websites



# ***Defense Commissary Agency***

Lyndon Boone  
Defense Commissary Agency  
Store Administrator  
270-640-4008  
[Lyndon.boone@deca.mil](mailto:Lyndon.boone@deca.mil)



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# ***Defense Commissary Agency Highlights***

- 25 Mar – 24 June Healthy Lifestyle Festival
- 4-6 May Sidewalk Sale
- Commissary now accepts STAR card



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# ***Exchange***

David Swenson

General Manager

270-439-1846

[Swenson@aafes.com](mailto:Swenson@aafes.com)



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# Exchange

## March Celebrating Women's History Month

- 10 March Deva Curl Dry Styling Event 10:00AM-3:00PM
- 16 March IPAD Pro Demo 11:00AM-1:00PM
- 17 March IPAD Pro Demo 12:00PM-2:00PM
- 24 March Marvel Universe Demo from 12:00PM-2:00PM
- 24 March Make Up tutorial 12:00PM-1:00PM
- 31 March Disney Princess Demo 12:00PM-2:00PM



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# Exchange

- 5 March KY Express starts Image upgrade
- 16 March -2 April Popeye's Chicken closed for upgrade
- 23-31 March The Easter Bunny will be at the Fort Campbell Exchange Mall.
- March 2018 Patriot Outfitters will be opening at your Fort Campbell Exchange Town Center.
- For information on requesting vending machine please call 270-439-1889

For more information regarding concession please contact Kelly Tolefree-Sarmiento at 270-439-1889 or [tolefreesarmiento@aafes.com](mailto:tolefreesarmiento@aafes.com)



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# ***Fort Campbell Spouses' Club***

Sarah Kuchan  
Publicity Chair

[www.ftcampbellspousesclub.com](http://www.ftcampbellspousesclub.com)



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# The FCSC is now accepting applications for our 2017-2018 Scholarships and Community Grants

- Community Grants application deadline is March 9, 2018.
- Scholarship application deadline is March 18, 2018.
- Please visit [www.ftcampbellspousesclub.com](http://www.ftcampbellspousesclub.com) for application forms and further information.



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# ***FCSC Board Members Wanted***

- Looking to join the FCSC Board next year? We love new ideas & new faces. The following Board positions are open for 2018-2019:

## Executive Board (Elected)

President

1<sup>st</sup> and 2<sup>nd</sup> VP

Secretary

Treasurer

Parliamentarian

## Governing Board (Appointed)

Historian

Hospitality

Properties

Programs Co-Chair

Reservations

VICE Chairs

- Application deadline is March 23, 2018.
- Please visit [www.ftcampbellspousesclub.com](http://www.ftcampbellspousesclub.com) for application and further information.



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# Montgomery County Government

Michelle Newell  
Public Information Officer  
931-648-8482  
[manewell@mcgtn.net](mailto:manewell@mcgtn.net)



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# ***Montgomery County Information***

## Clarksville-Montgomery County School System

- The Commission vote to fund the four school expansions at Barkers Mill and Minglewood Elementary, Northeast High and Northeast Middle, I shared last month has passed.
- The school system is offering three new programs for high school students beginning the 2018-19 school year; CMCSS and Nashville State Community College and CMCSS at Tennessee College of Applied Technology will offer hands-on learning experiences and opportunities to earn industry certifications while completing high school courses for graduation and CMCSS Middle College is now offering an Associates Degree Program. Visit [cmcss.net](http://cmcss.net) for details.

**EARLY COLLEGE &  
CAREER OPTIONS**

CMCSS PATHWAYS TO YOUR FUTURE

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7 March 2018

# ***Montgomery County Information***

- 17 March from 8:00AM – 1:00PM Household Hazardous Waste Day –Bring your household hazardous waste at no cost to 1230 Highway Drive. [mcgtn.org/bi-county](http://mcgtn.org/bi-county)
- 2 April Voter Registration Deadline –last day to register to vote in the County primary election in July. [mcgtn.org/election/upcoming-elections](http://mcgtn.org/election/upcoming-elections)
- 28 April at 8:00AM- Great American Clean-up - Montgomery County Historic Courthouse  
To sign up email [mcanderson@mcgtn.net](mailto:mcanderson@mcgtn.net)  
or [melinda@clarksville.tn.us](mailto:melinda@clarksville.tn.us)



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# ***USO Fort Campbell***



Fort Campbell

Pamela Holz  
Center Operations &  
Programs Manager  
(270)839-9234  
[pholz@uso.org](mailto:pholz@uso.org)



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# ***USO Fort Campbell***



## **Upcoming Events:**

Please follow us on Facebook- USO Fort Campbell-  
for the latest updates!

8 MARCH 10:00AM Coffee Connections Networking Event

9 March 11:00AM USO Storytime

17 March 8:45AM USO 10 Miler/5K/Fun Run!

22 March 5:00PM Gary Sinise Foundation Dinner and Concert!

23 March 7:00PM USO Family Movie Night "101 Dalmatians"

24 March 10:00AM Healthy Kids, Healthy Families Wellness Program

### **Free Food!**

"Nacho Normal Monday" 11:30AM-1:00PM

Hot Pockets for Heroes (Tuesdays) 11:30AM-1:00PM

Warrior Wednesday\* 11:30AM-1:00PM (\*Active Duty only)

Waffle Fridays 10:00AM-11:30PM

Pizza! @Late Night USO Fridays & Saturdays 10:00PM-100



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# USO Fort Campbell



Fort Campbell  
6145 Desert  
Storm Ave.

## Wellness Center Hours

Monday-Thursday

8:00AM-8:00PM

Friday 8:00AM-100

Saturday 10:00AM-1:00AM

Sunday 12:00PM-6:00PM



USO Fort Campbell proudly serves our Active  
Duty,  
Guard, & Reserve, and their dependents.



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# ***Next Information Exchange***

**4 April 2018**

**Thank you ACS for the Refreshments**

**<https://www.facebook.com/FortCampbellACS/>**

**270-798-9322**



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# End of Brief

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