



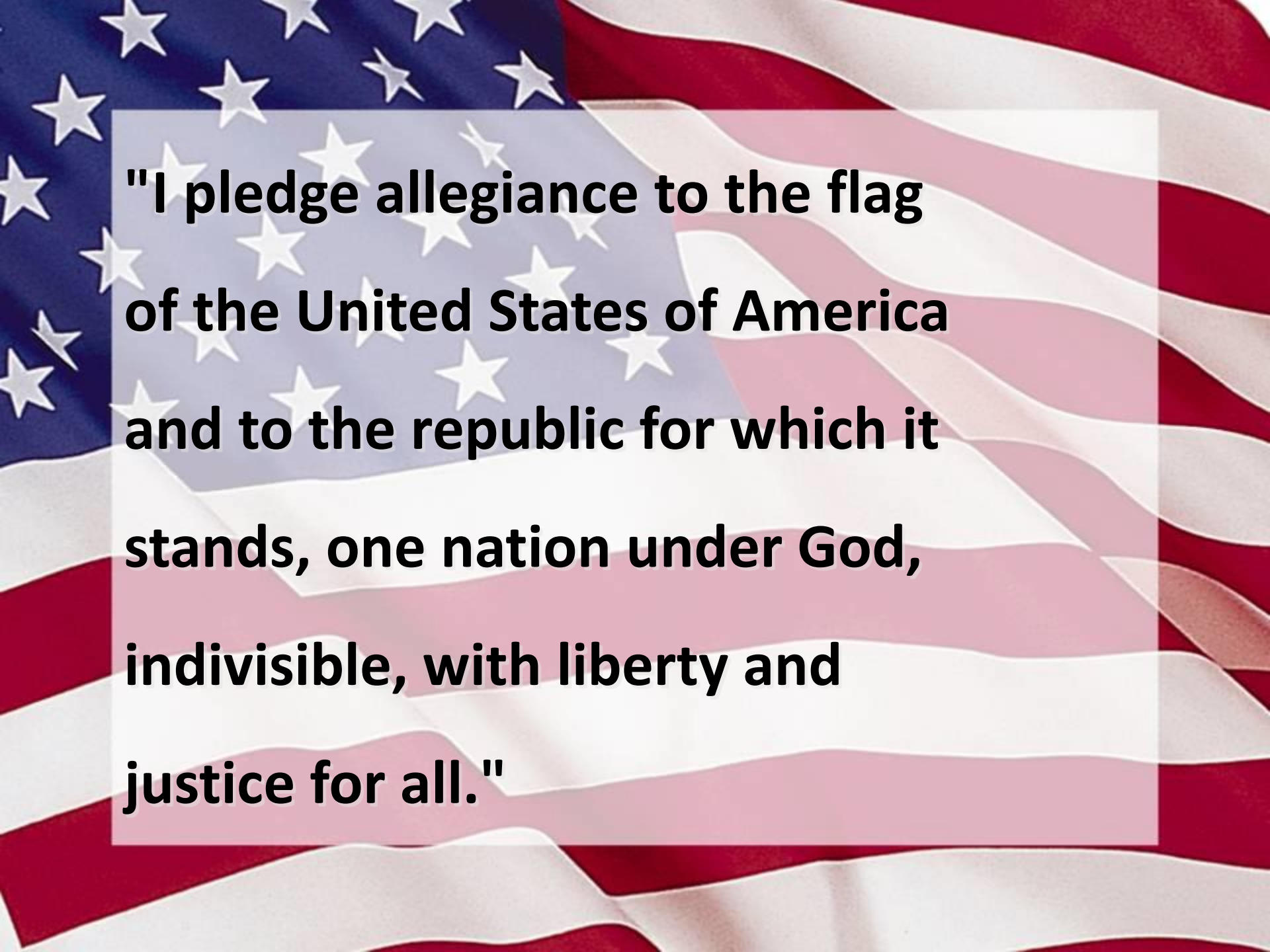
# ***Garrison Information Exchange***

3 October 2018

Installation Management Command integrates and delivers  
base support to enable readiness for a globally-responsive Army

**We are the Army's Home**

Serving the Rugged Professional

The background of the image is a close-up, slightly blurred view of the United States flag. The stars and stripes are visible, with the blue field of stars on the left and the red and white stripes on the right. A semi-transparent white rectangular box is overlaid on the center of the image, containing the text.

**"I pledge allegiance to the flag  
of the United States of America  
and to the republic for which it  
stands, one nation under God,  
indivisible, with liberty and  
justice for all."**

# Moment of Silence

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# ***Agency Director's/ Representatives***

- Blanchfield Army Community Hospital
- Chaplain
- Directorate of Emergency Services
- Directorate of Family and Morale, Welfare and Recreation
- Directorate of Public Works
- DoDEA, Americas Southeast, Fort Campbell Schools
- Exchange
- Fort Campbell Commissary
- Campbell Crossing



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# ***AGENDA***

## ***Garrison Volunteers of the Month Award***

## ***Calendar Update***

Dave Clore

## ***Special Briefs:***

- Tricare Dental/Tricare Enrollment
- Red Ribbon Week
- Domestic Violence Awareness Month
- National Disabilities Awareness Month

Will Brant

Joe Varney

Twanna Ivey

Ann Brown



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# ***AGENDA continued***

## ***Agency Briefs:***

- Blanchfield Army Community Hospital (BACH) David Gillespie
- Campbell Crossing Lauren Frazier
- Chaplain CH (LTC) Kevin Wainwright
- Christian County Military Affairs Committee (MAC) Lindsey Geraci
- Clarksville Parks and Recreation Candice Tillman
- Defense Commissary Agency Charles Shropshire
- DFMWR Melissa Schaffner
- Directorate of Emergency Services CPT Duffy Sauers
- Exchange David Swenson
- Fort Campbell Schools Youlanda Washington
- Fort Campbell School Services Dr. Terri McQuirter
- Fort Campbell Spouses' Club Sarah Kuchan
- Montgomery County Government Michelle Newell
- USO Pamela Holz



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# ***Volunteers of the Month***

Army Community Service

Jennifer Taylor

Fort Campbell Spouses' Club

Kassie Peterson



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# ***Directorate of Plans, Training, Mobilization, and Security***

David Clore  
Chief Plans and Operations  
270-798-0319  
[david.b.clore.civ@mail.mil](mailto:david.b.clore.civ@mail.mil)

MAJ Terry Zoch  
Garrison Calendar Manager  
270-412-2397  
[terry.e.zoch.mil@mail.mil](mailto:terry.e.zoch.mil@mail.mil)



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# Major Events 3 October – 5 November 2018

5 OCT:	DONSA
8 OCT:	Columbus Day
8-9 OCT:	Fall Break (Fort Campbell Schools)
8-12 OCT:	Fall Break (CMCSS, CCSD)
12 OCT:	101st ABN DIV HHBn Change of Responsibility Ceremony
13 OCT:	Post-wide Yard Sale
18 OCT:	160 <sup>th</sup> SOAR(A) Anniversary Celebration
20 OCT:	Spooktacular
31 OCT:	Halloween
4 NOV:	Daylight Saving Time Ends
5 NOV:	2-17 Heavy Attack Reconnaissance Squadron (HARS) Change of Command Ceremony



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# Major Events 6-30 November 2018

- 6 NOV: Election Day
- 9 NOV: DONSA
- 12 NOV: Veteran's Day (Observed)
- 15 NOV: Fort Campbell High School Grand Opening Ceremony
- 16 NOV: FCSC Mock Dining In
- 17 NOV: Super Hero 5K/ 1 Mile Fun Run
- 19-25 NOV: Thanksgiving Break (Fort Campbell Schools)
- 21-25 NOV: Thanksgiving Break (CMCSS, CCSD)
- 22 NOV: Thanksgiving
- 23 NOV: DONSA
- 5 DEC: Facebook Community Town Hall



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# Major Events 1 December 2018 – 6 January 2019

- 7 DEC: Fort Campbell Tree Lighting Ceremony
- 13-28 DEC: Holiday Half-Day Schedule
- 14 DEC: 1BCT Colors Casing Ceremony
- (T)18 DEC: 101<sup>st</sup> ABN DIV Colors Uncasing Ceremony
- 19 DEC-6 JAN: Fort Campbell Schools Winter Break
- 20 DEC-2 JAN: CCSD Winter Break
- 21 DEC-6 JAN: CMCSS Winter Break
- 24 DEC: DONSA
- 25 DEC: Christmas Day
- 31 DEC: DONSA
- 1 JAN: New Year's Day



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# ***TRICARE***

Will Brant  
Managed Care Support Liaison  
502-318-5033  
[wbrant@humana.com](mailto:wbrant@humana.com)



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# Introducing **TRICARE Open Season**

Open season is an annual period when you can enroll in or change a health insurance plan for the next year.



- TRICARE beneficiaries will experience TRICARE Open Season for the first time **Nov. 12–Dec 10, 2018.**
- Enrollment changes made during TRICARE Open Season will go into effect on **Jan. 1, 2019.**



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# ***Introducing FEDVIP***

- The TRICARE Retiree Dental Program (TRDP) is ending 31 Dec 2018.

Eligible beneficiaries must take action to enroll in FEDVIP to continue dental coverage. There is **no automatic enrollment** for current TRDP enrollees.

- With FEDVIP, some TRICARE beneficiaries are now eligible for FEDVIP vision coverage.
- Eligible TRICARE beneficiaries can:
  - Enroll in FEDVIP during Federal Benefits Open Season for dental and/or vision coverage starting 1 Jan 2019.
    - Federal Benefits Open Season runs from **12 Nov–10Dec 2018**.
  - Choose from 10 dental carriers and four vision carriers.
- Visit **<https://tricare.benefeds.com>** for more information.



# ***PREPARE TODAY!***

- Prepare for the changes now by:
  - Updating your contact information in the **Defense Enrollment Eligibility Reporting System (DEERS)** for you and your family
    - Go to **[www.dmdc.osd.mil/milconnect](http://www.dmdc.osd.mil/milconnect)**
    - Call **1-800-538-9552** (TTY/TDD: **1-866-363-2883**)
    - Fax updates to **1-831-655-8317**
  - Visiting the **TRICARE website** or **FEDVIP website** and signing up for email updates:
    - TRICARE Open Season: Go to **[www.tricare.mil/openseason](http://www.tricare.mil/openseason)**
    - Federal Benefits Open Season: Go to **<https://fedvip.benefeds.com>**



# ***Red Ribbon Week***



Army Substance Abuse Program

Joe Varney

270-412-6825

[Joseph.w.varney.civ@mail.mil](mailto:Joseph.w.varney.civ@mail.mil)



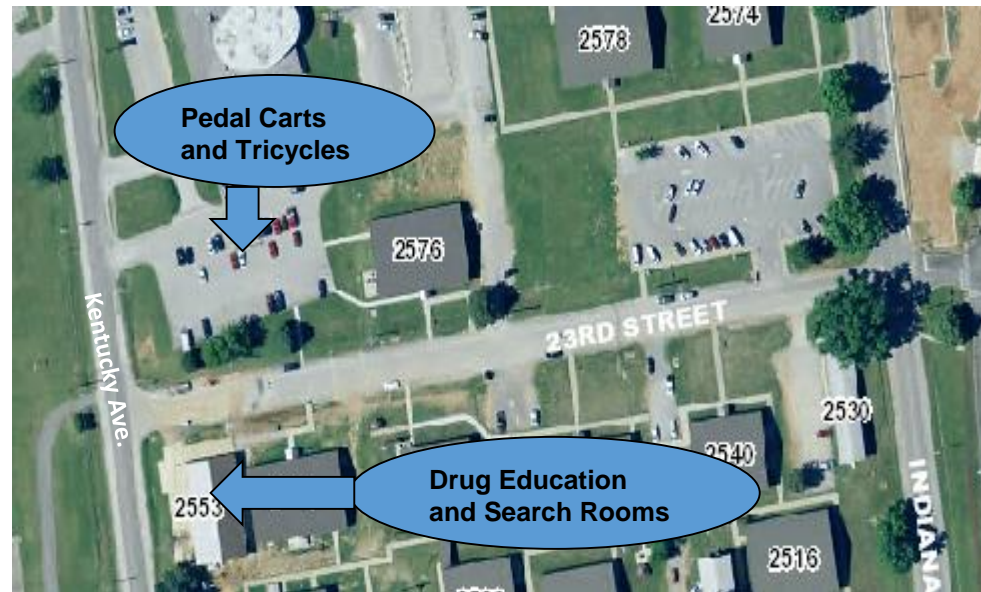
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# **Red Ribbon Week**

## **October 23-31**

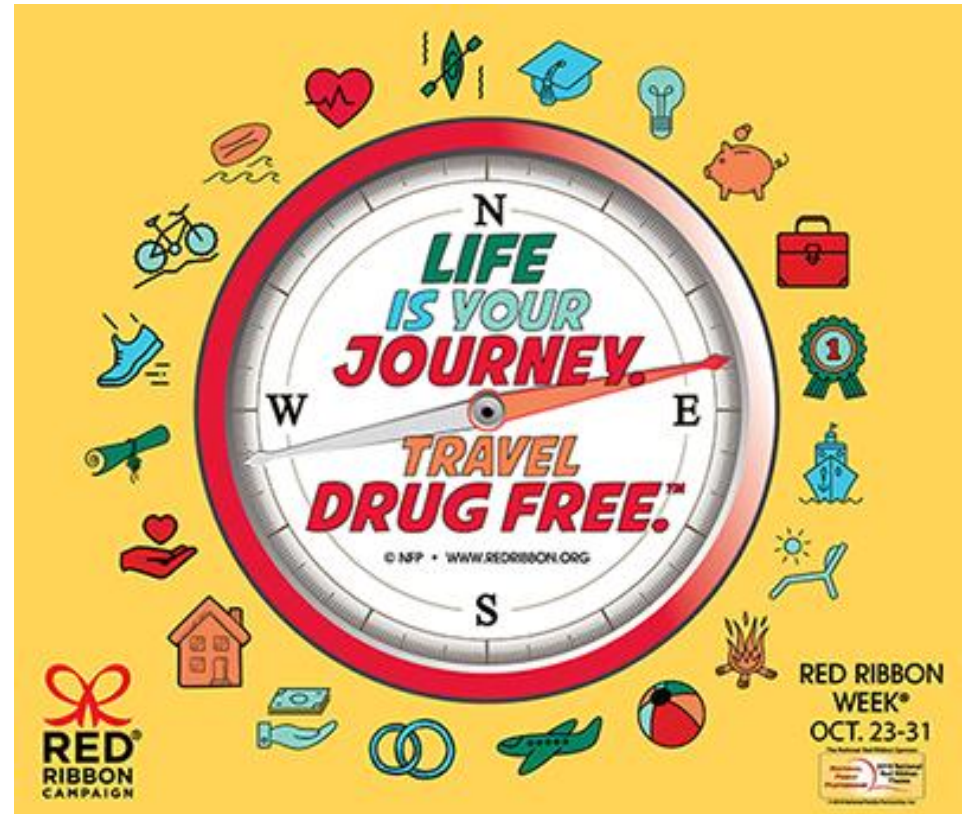
- DoDEA Schools Support
  - Prep Rally Presentations.
  - Anti-Drug, Anti-Alcohol,
  - Anti-Bullying messaging.
  - Item Giveaways.
- Military Open House
  - Prevention Program Briefing.
  - Educational Tools Display.
  - Drug Identification Instruction.
  - 25 Oct, 1000-1400, 2553, 23<sup>rd</sup> and Kentucky Ave.



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# ***Parental Drug Education And Search Rooms***

- Family Open House (25 Oct, 6:00pm-7:00pm), 2553, 25<sup>th</sup> & KY
  - Display and Description of common drugs.
  - Presentations on Signs and Symptoms of Drug and Alcohol Abuse.
  - Walk-through of Simulated Teenager's Bedroom.



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# ***Domestic Violence Awareness Month***



Army Community Service  
Family Advocacy Program  
Victim Advocates

Twanna Ivey  
[twanna.y.ivey.civ@mail.mil](mailto:twanna.y.ivey.civ@mail.mil)

Deanna Carter  
[Deanna.i.carter.civ@mail.mil](mailto:Deanna.i.carter.civ@mail.mil)



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# ***Domestic Violence Awareness Month***

Date: 1 Oct 2018 – 31 Oct 2018

The U.S. Army observes Domestic Violence Awareness Month (DVAM) to bring attention to an issue that undermines the Army Values. The Army emphasizes that domestic violence is never "OK" and will highlight resources that help Army Families develop life skills, maintain positive relationships and encourage help-seeking behavior.



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# ***Domestic Violence Awareness Month Events***

- Paint the Post Purple: yard signs, banners, illumination of the ACS Facility, etc.
- Purple Fridays: during the month of Oct the Fort Campbell community is encouraged to wear purple. Photos will be taken.
- 24 & 27 Oct Self-defense: ACS FAP will host 3 sessions at SKIES Unlimited.
- Throughout the Fort Campbell community, ACS will host information tables at various locations.
- Healthy relationship workshops: Five Languages of Apology, Cooperation, & Communication, and Tale of Two Brains.

For more information or to register for classes call  
(270) 412-5500.



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# ***National Disability Awareness Month***

Army Community Service  
Exceptional Family Member Program

Ms. Ann Brown

270-956-2529

[ann.m.brown62.civ@mail.mil](mailto:ann.m.brown62.civ@mail.mil)

Mr. David Keesee

Army Community Service Employment Readiness Program

270-798-0268

[david.l.keesee.civ@mail.mil](mailto:david.l.keesee.civ@mail.mil)



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# ***National Disability Awareness Month***

October has been declared National Disability Awareness Month and National Disability Employment Awareness Month by Congress since 1988.

- 1 OCT Cake Cutting, The Exchange 11:30am-1:00pm
- 1-31 OCT Resource and Informational Display, at the Exchange
- 16 OCT Job and Resource Information Fair, FRC 9:00am-12:00pm



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# ***Blanchfield Army Community Hospital***

**Mr. David E. Gillespie**

Director, Patient and Family Centered Care

(270) 956-0459

David.E.Gillespie6.civ@mail.mil

<http://blanchfield.amedd.army.mil>



@BACH.Fort.Campbell



@BACH\_Healthcare



@BACH\_Hospital



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# ***Blanchfield Army Community Hospital***

## **Footprints on Our Heart**

- BACH will host a remembrance event on the A building lawn at 10:00 am 18 Oct for parents who have suffered a pregnancy loss or grieved the loss of a child.
- “Footprints on our Heart” is an annual event for Families who have lost a baby through miscarriage, ectopic pregnancy, intrauterine fetal demise or infant death. BACH organizers are also including Families who have lost older children for this community event, which is focused on remembrance and healing.
- This event will feature comments from the hospital chaplain, remembrance activities, and bubbles for participants who wish to send bubble wishes in memory of their baby or child.



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# ***Blanchfield Army Community Hospital***

## **Breast Cancer Awareness Month**

- Other than skin cancer, breast cancer is the most common cancer among American women. Getting mammograms regularly can lower the risk of dying from breast cancer.
- Annual mammograms begin at age 40
- Self refer, if no current breast problems & enrolled at BACH
- New or current breast problem, must see Primary Care Manager

## **Organization Half-Day**

- BACH staff will observe Organization Half-Day Friday, 19 Oct., an afternoon set aside annually for staff to build esprit de corps and celebrate their roles to help promote health and wellness in the Fort Campbell community.



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# ***Campbell Crossing – On Post Housing***

Lauren Frazier

Marketing and Communication Manager, Campbell  
Crossing

[LFrazier@campbellcrossingllc.com](mailto:LFrazier@campbellcrossingllc.com)



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# Campbell Crossing Events

- Campbell Crossing will be collecting addresses of residents who will be participating in the Teal Pumpkin Project this Halloween.
- The Teal Pumpkin Project is an initiative to provide non-food alternatives for trick or treaters who have food allergies and sensitivities.

## TEAL PUMPKIN PROJECT®

HELP CREATE A SAFER, HAPPIER HALLOWEEN FOR ALL!



1. Provide non-food treats for trick-or-treaters
2. Place a teal pumpkin in front of your home to indicate you have non-food treats available to passersby
3. Display a free printable sign or premium poster from FARE to explain the meaning of your teal pumpkin

**FARE.**  
Food Allergy Research & Education  
foodallergy.org

Find out how you can take part  
**TEALPUMPKINPROJECT.ORG**  
**#TEALPUMPKINPROJECT**

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# Campbell Crossing Events

- Post Wide Yard Sale
  - October 13th
  - Check out our Campbell Crossing facebook page for link to register.



- Fire Safety Week
  - October 8<sup>th</sup> thru the 12th
  - Order Dominos, Pizza may be delivered by the Fire Dept.
  - Get your smoke and co2 detector checked by Campbell Crossing maintenance.



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# ***Garrison Chaplain's Office***

CH (LTC) Kevin Wainwright  
Chief Religious Support (Garrison)

270- 412-1528

[kevin.e.wainwright.mil@mail.mil](mailto:kevin.e.wainwright.mil@mail.mil)



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# ***Garrison Chaplain's Office***

## **A Great Light: Community Advent Workshop**

**What:** The Advent Workshop begins the spiritual preparation of the season. Dinner is provided (families can bring a dessert to share) followed by wreath-making and discovering creative ways to incorporate prayer and crafts into celebrating Advent. Children are encouraged to participate with their parents.

**When:** 15 November, 6:00pm to 7:30pm

**Where:** Liberty Chapel Fellowship Hall (3111)

**How:** RSVP by 12 NOV to [Jolynda.h.Strandberg.civ@mail.mil](mailto:Jolynda.h.Strandberg.civ@mail.mil) (270) 412-5796. Space and supplies are limited.

\*A faith-based event from a Christian perspective



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# ***Christian County Military Affairs Committee (MAC)***

Lindsey Geraci  
Director of Military Affairs  
(270) 885-9096

[lgeraci@christiancountychamber.com](mailto:lgeraci@christiancountychamber.com)



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# **Christian County Military Affairs Committee (MAC)**

IT'S TIME FOR OUR ANNUAL

## **FREEDOM FRIDAY CHILI COOK-OFF**

**OCTOBER 19, 2018 | DOWNTOWN HOPKINSVILLE, KY**  
**CHILI COOK-OFF BEGINS AT NOON**  
**OPEN TO THE PUBLIC AT 3 PM**

**\$1000  
Grand  
Prize!**

Show off your chili making skills to win cash prizes and come enjoy a family day of fun, great chili, drinks, and live music from the Army rock band and the popular Fridays@5 band, ENTICE!

**Appearances by  
some of your  
favorite  
super heroes!**

  
**PARKS  
RECREATION**  
HOPKINSVILLE, KY

  
**CHRISTIAN COUNTY**  
Chamber of Commerce  
MILITARY AFFAIRS

  
**ROGERS  
GROUP** INC.

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3 October 2018

# **Christian County Military Affairs Committee (MAC)**

- Special Needs Halloween Party
  - 26 Oct from 6:00pm-8:00pm
  - Thomas Street Rec Center
  - Contact: 270-887-4290
- HCC's Community Fall Fest
  - 26 Oct from 4:00pm-7:00pm
  - Trick-or-Treat around HCC's Campus
- Military Spouse Leadership Program
  - 5-7 Nov
  - Christian County, KY
  - Contact: Lindsey at 270-885-9096  
or [Lgeraci@christiancountychamber.com](mailto:Lgeraci@christiancountychamber.com)



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# ***Clarksville Parks & Recreation***



Candice Tillman  
Clarksville Parks & Recreation  
931-645-7476

[www.CityofClarksville.com/ParksRec](http://www.CityofClarksville.com/ParksRec)



ClarksvilleParksandRecreation



Clarksville\_PR



ClarksvilleParksRec

**#ClarksvilleParksRec**



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# ***Clarksville Parks & Recreation***

**New Providence Pool** is located at 168 Cunningham Lane, off Fort Campbell Boulevard. The pool offers swim lessons, water fitness classes, lap swim, events and open swimming through May. The pool also offers a children's pool area, a climbing wall, diving board, and a concession stand to purchase drinks and snacks.

- Swim Lessons: Two weeks sessions, Monday-Thursday, \$40
- Toddler Splash: First Wednesday of each month, 10:00am-12:00pm. Ages 1-5, \$5 per person
- Floating Pumpkin Patch: 20 Oct, 2:00pm-5:30pm, \$5 per person
- Haunted Swim: 20 Oct, 7:00pm-10:00pm, \$5 per person



**The Clarksville Downtown Market** is a community favorite open-air farmer's market and shopping destination that takes place on Public Square from 8:00am-1:00pm on Saturdays.

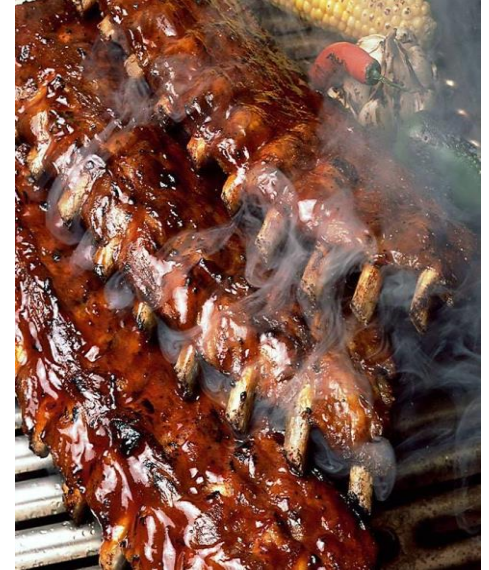
- Paws for a Cause Dog Day & the Market Goes Pink for Breast Cancer Awareness: 6 Oct
- Final Market of the Season: 13 Oct Come out to shop all the wonderful fall produce and seasonal decor the vendors have to offer. Don't forget the kids- children ages 12 and under can enjoy free pumpkin painting from 9:00am to 12:00pm (while supplies last).





# ***Clarksville Parks & Recreation***

**The Clarksville BBQ Bash** is free to the public and will take place beginning at 11:00am, 20 Oct at the Wilma Rudolph Event Center at Liberty Park, 1188 Cumberland Drive. Participating teams from near and far will compete for cash and to see who has the best BBQ. Attendees can enjoy live music, kids activities, BBQ & Beer Fun Run, a football watch party, a corn hole tournament, local artisan vendors and so much more. Barbeque and beer will be available for purchase. Learn more at [www.CityofClarksville.com/BBQBash](http://www.CityofClarksville.com/BBQBash).



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# ***Defense Commissary Agency***

Charles Shropshire

Store Director

270-640-4008x3001

[charles.shropshire@deca.mil](mailto:charles.shropshire@deca.mil)



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# ***Defense Commissary Agency Highlights***

- Commissary now accepts STAR card
- Columbus Day-Reduced Holiday Store Hours 9:00am-5:00pm
- Halloween Candies currently available.
- Residual Halloween Candies at 50% 1 NOV
- International Holiday Items Available Mid OCT
- Christmas Holiday Items Available Not Later than 1 NOV 2018
- DeCA's Newest Initiative
- What is the "Your Everyday Savings (YES!)" campaign?
- We have lowered prices on many of our most frequently purchased items. Our goal is to improve everyday savings and value on the products most important to you, our patrons.



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# ***Defense Commissary Agency Highlights***

- Produce Department
  - We hear you and we're addressing our patrons concerns.
  - Produce Quality Is Reviewed At Delivery Each Day.
  - Notices to Our Patrons Are Now Displayed Identifying Items are Out-of-Stock Due to Quality Concerns.
- 
- Meat Department
  - Weekly Meat Managers Specials at a Minimum of 20% Savings on selected items.



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# ***DIRECTORATE OF EMERGENCY SERVICES***

CPT Duffy Sauers  
Installation Provost Marshal Office, DES

Halloween Safety and  
Operation Friendly Ghost  
956-3360



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# ***Halloween Safety***

- Instruct your older children to **TAKE FRIENDS** when “Trick or Treating.”
- YOU or a **TRUSTED ADULT** should accompany your children during “Trick or Treating.”
- Teach your children to **STAY ALERT** & to report anything unusual to the MP or BOSS representatives.
- Wear **REFLECTIVE** clothing and carry a flashlight.
- Teach your children to **NEVER** approach a vehicle, unless they are accompanied by you.



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# ***Operation Friendly Ghost***

31 October 2016 (6:00pm-8:00pm)

- Multiple MP's and BOSS Soldier volunteers will saturate our Fort Campbell Community Neighborhoods to provide increased safety and protection
- BOSS Soldiers will man fixed points throughout all Neighborhoods
- MP's will provide traffic control points & mobile patrols
- Volunteers will assist throughout Fort Campbell.



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# ***Family and Morale, Welfare and Recreation***

Melissa A. Schaffner  
Marketing Director  
Family and Morale, Welfare and Recreation  
(270) 798-7535  
[Melissa.a.schaffner.naf@mail.mil](mailto:Melissa.a.schaffner.naf@mail.mil)



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# ***Family and Morale, Welfare and Recreation***

## Upcoming Events:

- 7 Oct, noon-3:00pm – Sunday Lunch Buffet at the Smokehaus Restaurant (every Sunday)
- 9 Oct, 6:00pm – FREE Fire Department visits STEM Night at the Library
- 20 Oct, 4:00pm – FREE Spooktacular with live music, Town Center Park
- 27 Oct, 8:00am – Abandoned Auto Auction
- 27 Oct, 11:00am – MWR Equipment Auction

## Save the Date:

- 16 Nov – FREE Super Hero Run



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# ***Family and Morale, Welfare and Recreation***

Book your Holiday parties NOW!

Smokehaus – 270-798-4993

Cole Park Commons

Eagle Catering –

270-798-4610 x 319



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# ***Family and Morale, Welfare and Recreation***

## **FAMILY AND MWR CUSTOMER SURVEY**

*Making what's good for you...better*



<https://www.surveygizmo.com/s3/4373595/?BASE=1>

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3 October 2018

# ***Exchange***

David Swenson  
General Manager  
270-439-1846  
[swenson@aafes.com](mailto:swenson@aafes.com)



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# ***Exchange***

## **Events at your Exchange**

- 6 Oct – Hasbro Collectables Event – 11:00am-2:00pm located in the Toy Department & “Pretty in Pink” Breast Cancer Awareness Event 12:00pm-2:00pm located in the Beauty Bar Area
- 12 Oct – Bra Fit Clinic 11:00am-2:00pm located by the Ladies Dressing Room
- 13 Oct – Electrical Fire Safety Event 12:00pm-1:00pm located in the PowerZone Department & Fall Trend Fashion Show 12:00pm located in the Ladies Department
- 20 Oct Trunk or Treat – 2:00pm Begins at the Outdoor Living Department, partnering with MWR
- 20 Oct - Toyland Grand Opening & Lego Event – 11:00am-2:00pm located in the Toy Department
- 26 Oct - National Chocolate Day Tasting 12:00pm-1:00pm located by Customer Service
- Interest in gift wrapping fundraiser email Tracy Cole at [colet@aafe.com](mailto:colet@aafe.com) or 270-439-1846



# ***Exchange***

## Upcoming Vendor Events

- World Food Day 16 Oct, 2018 from 10:00am-2:00pm a variety of food flavors served from Food Trucks at the Soldier Support Center parking lot
- Sweetest Day Event at the Exchange with specials from the flower shop to include a bouquet making class, chocolate and wine tasting, and vendors offering sweet treats.
- Follow us Facebook at <https://www.facebook.com/CampbellExchange/> to see all the exciting deals and events going on weekly.
- For information on requesting vending machine please call 270-439-1889



# ***DoDEA AMERICAS SOUTHEAST FORT CAMPBELL SCHOOLS***

Youlanda Washington  
Community Superintendent  
270-439-1927

[Youlanda.washington@am.dodea.edu](mailto:Youlanda.washington@am.dodea.edu)



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# DoDEA AMERICAS SOUTHEAST FORT CAMPBELL SCHOOLS

## Goals AND Key Result Indicators:

- GOAL 1 STUDENT EXCELLENCE**  
Challenge and prepare each student to maximize his or her academic growth and well-being for college, career, and life  
**Key Result Indicator:** All DoDEA students will show appropriate growth within an academic year.
- GOAL 2 SCHOOL EXCELLENCE**  
Develop and sustain each school to be high performing within a culture of innovation, collaboration, continuous improvement, and caring relationships  
**Key Result Indicator:** DoDEA excels in providing rigorous curriculum and instruction as measured by teacher-student interactions that demonstrate high levels of engagement, and the extent to which teachers provide challenging opportunities to learn in the classroom and the broader environment.
- GOAL 3 TALENT EXCELLENCE**  
Recruit, develop, empower, and retain a high performing workforce that reflects the diversity of our students  
**Key Results Indicator:** The performance of all DoDEA employees is rated fully successful or outstanding.
- GOAL 4 ORGANIZATIONAL EXCELLENCE**  
Build an enduring, accountable, and responsive organization that provides appropriate resources, direction, and support to accomplish the mission  
**Key Results Indicator:** DoDEA will make statistically significant improvements in the organizational capacity levels in planning, communication, IT infrastructure, and customer service.
- GOAL 5 OUTREACH EXCELLENCE**  
Partner with internal and external stakeholders and industry leaders to advance student and organizational success  
**Key Results Indicator:** DoDEA will ensure the coordinated delivery of outreach to maximize efficiency, target support, improve quality, foster innovation, and monitor involvement and impact.

BLUEPRINT FOR CONTINUOUS IMPROVEMENT | STRATEGIC PLAN 2018 - 2023

(DCAS) DoDEA Comprehensive Assessment System results are forthcoming.



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# ***DoDEA AMERICAS SOUTHEAST FORT CAMPBELL SCHOOLS***

## **School Board Openings**

Barsanti ES and Lucas ES have openings for new school board members. Inquire at any school or Admin Office for more information. (270) 439-1927

## **CALENDAR OF EVENTS**

5 Oct	No School	Report Card Prep Day for Teachers
8 Oct	No School	Columbus Day
9 Oct	No School	Fall Break
19 Oct	No School	Parent-Teach Conference Day for all Schools
23 Oct	School Board Meeting - located at 84 Texas Ave at 12:00pm	
9 Nov	No School	Teacher Training Day
12 Nov	No School	Veteran's Day
15 Nov	Dedication of new Fort Campbell High School at 1:00pm, located at 912 Carentan Road	
19-23 Nov	No School	Thanksgiving Break



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# ***Fort Campbell School Support Services***



Dr. Terri McQuirter, EdD  
Phone: (270) 798-9874  
[terri.mcquirter.naf@mail.mil](mailto:terri.mcquirter.naf@mail.mil)



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# **Fort Campbell School Support Services Educational Tutoring**

- Tutor.com
- Free for all military connected students (K-12 and service members)
- Sign up on online and most mobile devices
- Discreet
- Expert live tutoring online
- All skill levels and 40+ subjects
- For more information visit: [www.tutor.com](http://www.tutor.com)
- Military One Source
- Military OneSource Education Consultant

For more information visit: <https://www.militaryonesource.mil/-/plan-your-future-with-a-military-onesource-education-consultant>

For more free tutoring resources, please contact your local Fort Campbell School Liaison Officers

**SLO POC** : Dr. Terri McQuirter, EdD., [terri.mcquirter.naf@mail.mil](mailto:terri.mcquirter.naf@mail.mil)

Mrs. Manuela Hemington, M.S., M. Ed., [manuela.hemington.naf@mail.mil](mailto:manuela.hemington.naf@mail.mil)

Phone: (270) 798-9874



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# ***Fort Campbell Spouses' Club***

Sarah Kuchan  
Public Affairs Officer  
[fcscpublicaffairsofficer@gmail.com](mailto:fcscpublicaffairsofficer@gmail.com)



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# **Fort Campbell Spouses' Club**

**FORT CAMPBELL SPOUSES' CLUB**

## **27 Dresses**

**COLE PARK COMMONS**

**WEDNESDAY, OCTOBER 17TH  
10:30AM-1:00PM**

*Come in your best or worst wedding attire and  
win a prize.*

Donations collected for

**OPERATION HOMEFRONT**

Please bring new, unwrapped toys, games, gift  
cards, etc for the holiday toy drive for military  
families

RSVP Online by Fri, Oct 12th at  
[ftcampbellspousesclub.com/luncheons](http://ftcampbellspousesclub.com/luncheons)



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# **Fort Campbell Spouses' Club**

## *Mock Dining In*

Hosted by the Fort Campbell Spouses' Club

## *Once Upon a Time*

- 16 November 2018
- James E. Bruce Center
- 5:30pm – 11:00pm
- Open to ALL military spouses (active & retired)
- FCSC membership not required
- Tickets at [https://www.eventbrite.com/e/mock-dining-in-a-charity-event-tickets-49434875042\](https://www.eventbrite.com/e/mock-dining-in-a-charity-event-tickets-49434875042)



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# ***Montgomery County Government***

Michelle Newell  
Public Information Officer  
931-217-3332  
manewell@mcgtn.net



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# Montgomery County Government

- **Early Voting Schedule 2018** for State, General and City of Clarksville Elections
- 17 Oct through 19 - 8:00am to 6:00pm
- 20 Oct – 9:00am to Noon
- 22 Oct through 26 – 8:00am to 6:00pm
- 27 Oct – 8:00am to 4:00pm
- Oct. 29 through Nov. 1 – 8:00am to 7:00pm



**\*\*Early Voting is held at the Election Commission Office**  
Election Day is November 6 and voting will take place at individual precincts.



# Montgomery County Government

## Downtown Commons Concerts and Activities

**19 Oct** – Season finale concert Australian sister country/pop trio, Dozzi, will be opening for popular local group, the Joel Brown Band

**29 Oct**– Free Bouncy Bounce Night for kids!

**Mid-November** – The outdoor ice skating rink will be open and 40% bigger than last year!

Visit [downtowncommons.org](http://downtowncommons.org) for a listing of events. Contact Paula Atkins at [paatkins@mcgtn.net](mailto:paatkins@mcgtn.net) or call 931-216-0131 for questions and volunteer opportunities.



## Clarksville-Montgomery County Library Renovations



Renovations will be completed at the library by mid-  
There will be lots of new features including a crafts area and a family room.

We are very excited about these renovations and hope will take the opportunity to visit the library and join in ongoing family activities they offer.

Visit [mcgtn.org/library](http://mcgtn.org/library) for more info.



# ***USO Fort Campbell***



Fort Campbell

Pamela Holz  
Center Operations &  
Programs Manager  
(270)839-9234  
[pholz@uso.org](mailto:pholz@uso.org)



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# ***USO Fort Campbell***



Fort Campbell

## **Upcoming Events:**

- 7 Oct 10:00am Loretta's Ride for the USO
- 11 Oct 10:00am USO Coffee Connections
- 12 Oct 11:00am USO Storytime
- 13 Oct 9:00am EmPaCt Family Workshop
- 20 Oct 9:00am Operation Song Spouses Songwriters Retreat
- 21 Oct 10:00am Rollin' for a Reason" with Thompson Square
- 25 Oct 5:00pm Gary Sinise Foundation Dinner and AOTM Concert!
- 26 Oct 7:00pm USO Family Movie Night "Monsters Inc."
- 27 Oct 10:00am Healthy Kids, Healthy Families Wellness Program

"Mexican Monday" 11:30am-1:00pm

Hot Pockets for Heroes (Tuesdays) 11:30am-1:00pm

Warrior Wednesday\* 11:30am-1:00pm (\*Active Duty only)

Waffle Fridays 10:00am-11:30am

Pizza! @Late Night USO Fridays & Saturdays 10:00pm-1:00am



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# USO Fort Campbell

LOOKING TO GET INVOLVED?



Fort Campbell

Check out the USO Wellness Center!



Volunteer with the USO!  
[Volunteers.uso.org](https://volunteers.uso.org)



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# ***Next Information Exchange***

**7 November 2018**

[https://www.facebook.com/FortCampbellACS/  
270-798-9322](https://www.facebook.com/FortCampbellACS/270-798-9322)



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# End of Brief

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