

Information Exchange

9 January 2019

Talking Points

**DPTMS, Major Events**

**David Clore**

[david.b.clore.civ@mail.mil](mailto:david.b.clore.civ@mail.mil)

17 JAN: 101st DIVARTY Assumption of Command Ceremony  
18 JAN: DONSA  
21 JAN: Dr. Martin Luther King Jr. Day  
23 JAN: Fort Campbell Tax Center Opening  
3 FEB: Superbowl LIII  
4 FEB: Late Report at 0930 hrs  
8 FEB: (T) Division Run  
CSM Manning Retirement Ceremony  
9-23 FEB: Tree Planting  
14 FEB: (T) 101st ABN DIV Change of Command Ceremony  
15 FEB: DONSA  
18 FEB: President's Day  
19 FEB: Gary Sinese Book Signing at PX  
27 FEB: 1830 - Facebook Community Town Hall

***Land Between the Lakes***

***Christopher Joyner***



**Come Outside to Learn and Play**

170,000 acres of National Recreation Area

**Managed by the U.S.  
Forest Service**

- Free to hike, bike, kayak, canoe, and learn
- Hunting by permit
- 200 miles of paved roads
- 500 miles of trails
- 300 miles of shoreline



**Environmental Education Programs**

## Family oriented programs

- Woodland Nature Station
- Home place 1850s Working Farm
- Golden Pond Planetarium



## Family oriented programs

- Elk and Bison Prairie driving tour



### Off Highway Vehicle Riding

## Turkey Bay OHV Area

- Great place to test equipment and skill



### Land Between the Lakes

## Outdoor learning and fun

- Less than an hour from post
- Most features or free
- Your federally managed public land



**SGT Brett T. Christian Tax Center**

**CPT Patrick Augustine**

**270-798-1040**

We open for Tax Year 2018 on 21 January 2019

- Tax Season (14 January 2019 to 15 April 2019) Hours of Operation:  
Monday thru Friday 9:00am – 7:00pm ; Saturday 9:00am – 2:00pm

- Services by Appointment our appointment line is: 270- 798-1040
- Walk-in or a drop-off service for simple returns
- The service is FREE and provided year-round!
- The Tax Center is located at: 43 Michigan Avenue, (Next door to the Class VI Store)

#### **What Services the Tax center Provides:**

- Real and personal property tax issues and on the preparation of Federal and State income tax returns.
- Estate, inheritance and gift tax matters, electronic filing of
- income tax returns, and appealing tax rulings and other IRS findings.

#### **What Services the Tax Center does not provide:**

- Tax assistance on Net Operating Loss Corporations
- Complex business Tax advice

#### **What to Bring to your Appointment :**

1. Your social security card and the social security card of any dependent you claim
2. Birth dates
3. Valid form of government issued identification
4. Your previous year tax returns
5. All tax documentation issued to include but not limited to W2, 1099 series documents, and any other income related documents
6. Expense related documents to include but not limited to IRS form 1098, Business expenses, child care expenses (with childcare provider TIN), Property and real estate tax documents
7. Eligibility- Active duty, retirees and family members and reservists on Title 10 orders

#### **Directorate of Public Works**

**Jeremy L. Rains**

[jeremy.l.rains.civ@mail.mil](mailto:jeremy.l.rains.civ@mail.mil)

#### **RECYCLE UPDATE**

- REAGLES Nest Containers

For glass, plastic bottles, tin/aluminum cans, cardboard.

PX Parking Lot: 2840 Bastogne Ave

Dreyer Field House: 2604 Screaming Eagle Blvd.

William J. Dolan Outdoor Pool: 1566 William C. Lee Road

- Rendezvous with Recycling

1st place match unit funds, 2nd place ½ match, 3rd place ¼ match

Brigade sized competition, January-June with awards in July.

- Recyclables weighed and credited to Brigades at Convenience Center.

6802 A Shau Valley Road.

8:30 a.m.-4:30 p.m. Monday-Saturday, noon-4 p.m. Sunday

Paper, Cardboard, Aluminum, Glass, Plastics, Metal, Electronics, Pallets

- DPW Environmental can provide assistance visits to brigades.

Rob Anderson :270-798-9618, Robert.d.anderson8.naf@mail.mil

### 2019 Tree Planting Priorities

- DPW Forestry Service had created a plan to plant 1000 tree's on Ft. Campbell in order to:
  - Replace missing or aging trees (2 trees for every tree removed).
  - Provide shade and absorb solar radiation.
  - Provide screening.
  - Decreasing water runoff, and increasing infiltration into the soil and evapotranspiration through the trees.
  - Maintaining 60% of the cantonment area as improved or unimproved open space.
  - Stabilizing soil to reduce erosion and stabilize sinkholes.
  - Beautify the area and provide cleaner air.
  - Provide habitat diversification.

Our initial plan was to plant trees at a total of six sites over a period of six days using volunteers to plant bare root seedlings purchased by Forestry. We extended the "week" to 15 days to allow for better coordination and more opportunities for volunteers 9-23 February, 2019. Volunteers will plant 520 bare root, and Contractors will plant 615 trees. 1135 in total trees to be planted here on Ft. Campbell this year!

A lot of people have asked us why in February – It's so cold outside! In TN/KY February is the coldest month, and most trees are dormant at that time. It is best to plant tree's while they are dormant.

For our volunteers a "Ft Campbell Tree Planting" Patch was created.

If you, your family or your organization wishes to volunteer please contact: [Marsha.m.lopez.civ@mail.mil](mailto:Marsha.m.lopez.civ@mail.mil)

### Tree Adoption

**2019 Ft. Campbell Arbor Month of Service**

**Tree Adoption** (6 months)

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Type of Tree(s):

GPS/Physical location:

OATH: I promise to check on my adopted tree(s) every 4-6 weeks to ensure that my sapling is surviving, to water if needed, to contact FTC Environment should I feel that my tree(s) is in need of expert care.

I understand that I will be contacted occasionally via email in regards to the health of my tree(s).

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

GPS/Physical location can be written in by volunteer using their phone GPS app

Expectations of Tree Adoption Volunteers to do their best to:

- Check on tree(s) every 4-6 weeks.
- Communicate health of tree(s) when needed.
- Water the tree(s) during extreme summer heat. An email reminder will be sent.
- Contact Marsha/Justin/Environment should volunteers have problems or questions.
- Be contacted every 4-6 weeks via email in regards to the health of their adopted tree(s) by Marsha or alternate DPW employee.

**BACH Welcome Center**

- Connecting Blanchfield with our community, promoting positive user experience
- Offering a point of contact for Army Medicine and TRICARE
- Navigating military healthcare
- Introducing and navigation of self-help services
  - TRICARE online
  - Secure messaging
  - BACH social media-staying informed
  - In office kiosk
- Community outreach
- Newcomers orientation
- ACS support, play groups, FRG's, spouses clubs, etc...
  - Health education, promotion and anticipated needs; vaccines, school physicals, etc...
  - OTC pharmacy meds
  - Walk-in services
  - Humana app (urgent care facilities)
- Welcome Center office located inside entrance A, inside managed care office. M,W & F 8:00am – 3:30pm

**Blanchfield Army Community Hospital Public Affairs****270-956-0459**

[usarmy.campbell.medcom-bach.list.pao-users@mail.mil](mailto:usarmy.campbell.medcom-bach.list.pao-users@mail.mil)  
<http://blanchfield.amedd.army.mil>  
[www.facebook.com/BACH.Fort.Campbell](https://www.facebook.com/BACH.Fort.Campbell)

- Martin Luther King Jr. Holiday

BACH personnel will observe the federal holiday Monday, 21 Jan. Therefore, all primary and specialty care services and pharmacies will be closed. The Emergency Center, inpatient services, as well as supportive supplementary services will remain open to provide inpatient, acute and emergency medical care.

- Health Themes

Cervical Health Awareness Month: Nearly 13,000 women in the United States are diagnosed with cervical cancer each year, but the disease is virtually always preventable with vaccination and appropriate screening (Pap and HPV tests).

National Blood Donor Month: American Red Cross celebrates and recognizes the lifesaving contribution of blood donors. As we begin the New Year, consider resolving to roll up a sleeve to give this month and throughout 2019.

**Seasonal Depression**

Multi-disciplinary Clinic (Adult Behavioral Health, Marriage & Family Therapy, Child and Family Behavioral Health System) 270-412-3247 option #7 offers a variety of counseling and intervention services for Soldiers and their Families. Individual and group therapy are available.

Substance Use Disorder Clinical Care 270-412-3247 Addresses issues with alcohol or substance use.  
Self-referrals (AD only) accepted on a walk-in basis for assessment.

Army Community Service Classes 270-798-9322

Card Management, Coupon Social, Money Management, International Spouse & Hearts Apart Waiting  
Families Support Group, Military Family Life Consultants.

Military One Source 800-342-9647

National Suicide Prevention Lifeline 800-273-8255

**Chaplain's Office**

**CH (LTC) Kevin Wainwright**

**270- 412-1528**

[kevin.e.wainwright.mil@mail.mil](mailto:kevin.e.wainwright.mil@mail.mil)

### Fort Campbell Mothers of Preschoolers (MOPS)

- 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays each month @ Liberty Chapel  
9:15am-11:15am
- Watch Care provided (first come basis)
- Faith-based fellowship and connection



### Protestant Women of the Chapel (PWOC) Spring Kick - Off

- 29 Jan @ Liberty Chapel 9:00am-11:30am
- Watch Care provided (first come basis)
- Women's Bible Study on Tuesday's



### Christian County Military Affairs Committee (MAC)

**Lindsey Geraci**

**270- 885-9096**

[lgeraci@christiancountychamber.com](mailto:lgeraci@christiancountychamber.com)

### Hopkinsville Sportsplex Grand Opening

- Wednesday, 9 Jan @ 4:30pm, 155  
Tilley Way, Hopkinsville, KY (Next to  
the Bruce Convention Center)
- Come see all that the new  
Sportsplex has to offer!
  - Open gym and turf hours
  - Military passes and discounts
  - Facilities for all types of sports  
from traditional to unique



# **THE BIG READ**

Grant from the National Endowment for the Arts

25 Jan, through 28 Feb, times vary

Numerous activities and events based on the book "The Things They Carried" by Tim O'Brien

Venues throughout Hopkinsville, including the Alhambra Theater, museums, library and Hopkinsville Community College

**Clarksville Chamber of Commerce**

**Phil Harpel**

**931-245-4340**

[phil@Clarksville.tn.us](mailto:phil@Clarksville.tn.us)

2019 Home Show

23–24 Feb, Sat-9:00am–5:00pm Sun–12:00pm – 5:00pm

Wilma Rudolph Events Center, 1188 Cumberland Dr

Cost: Active Duty – FREE - General Admission - \$5.00

Contact – [phil@clarksville.tn.us](mailto:phil@clarksville.tn.us)

**Clarksville Parks & Recreation**

**Candice Tillman**

**931-645-7476**

[www.CityofClarksville.com/ParksRec](http://www.CityofClarksville.com/ParksRec)

Adult Softball Leagues

- Heritage Park Softball Complex
- Men's, True Co-Ed, Men's 45 & over, Co-Ed, and Women's

New Aquatic Classes at New Providence Pool

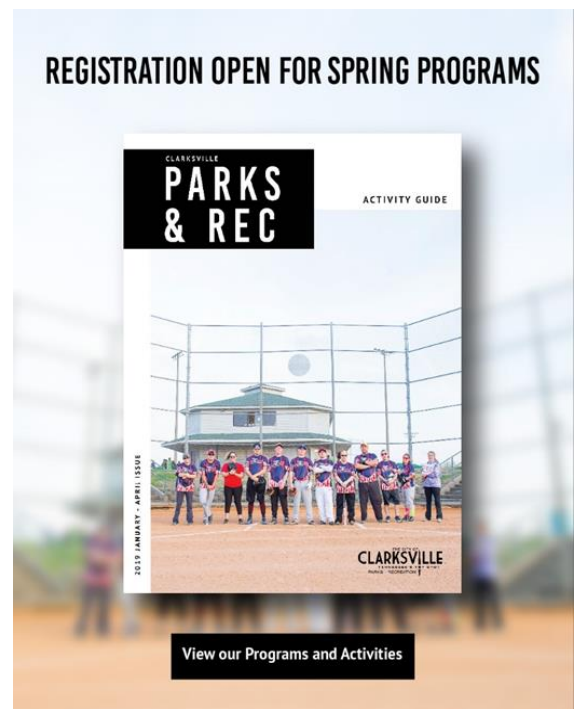
- Aqua Cycling
- Infant Swimming Resource (ISR) Self-Rescue Swimming Lessons

Now Hiring

- Lifeguards, Maintenance, Golf, Instructors

Learn More

- Instagram: [@ClarksvilleParksRec](https://www.instagram.com/ClarksvilleParksRec)
- Facebook: [@ClarksvilleParksandRecreation](https://www.facebook.com/ClarksvilleParksandRecreation)
- Twitter: [@Clarksville\\_PR](https://twitter.com/Clarksville_PR)
- Website: [www.CityofClarksville.com/ParksRec](http://www.CityofClarksville.com/ParksRec)



- News from the Montgomery County Assessor's Office

- 2019 is a revaluation year for Montgomery County. Any values listed at [mcgtn.org/assessor](http://mcgtn.org/assessor) are subject to change until May 2019. Because their website is updated constantly, please contact them to confirm data. The revaluation process of the 87,000 pieces of unique property in Montgomery County may change property value, which could increase the amount of property tax.

- Tax relief is available for disabled veterans and widow(er)s of disabled veteran homeowners. Visit [mcgtn.org/trustee](http://mcgtn.org/trustee) for more information.

## Clarksville-Montgomery County Public Library Renovations Completed



- A dedicated teen space on the second floor
- Multi-person study/meeting rooms
- Study in the genealogy room
- DIY maker space
- New automated material handling sorting machine

## Downtown Commons Ice Rink Activities

10 Jan – Lights on Ice Dance Party

16 Jan – General Poppas vs Mayor Durrett



21 Jan – End of Season Beach Party

Visit [facebook.com/downtowncommonsice](https://facebook.com/downtowncommonsice) for more info

## Fort Campbell Schools Community Superintendent

Youlanda Washington

270-439-1927

[Youlanda.washington@am.dodea.edu](mailto:Youlanda.washington@am.dodea.edu)

## Fort Campbell School Updates

## Fort Campbell HS

Recently Fort Campbell High student, Regan won the Clarksville (TN) Kiwanis Club "Interview a Veteran" Essay Contest. With over 1400 entrants, Regan was the high school student best able to reflect upon the topic of "What can the Veterans' Experience teach me about being a Better Citizen?"

Marshall ES

Marshall will be conducting an active shooter drill with post officials on Jan. 30.

Barsanti ES

Thank you to all who helped with the Barsanti Elementary School Canned Food Drive! The students set a goal of 900 cans; and thanks your generosity, that goal was significantly surpassed. Students collected over 1500 cans! All canned foods will be distributed to soldiers and their families over the Holidays. Thank you!

#### CALENDAR OF EVENTS

Teacher PD	January 18	No School
MLK Holiday	January 21	No School
Teacher PD	February 15	No School
President's Day	February 18	No School
Parent/Teacher Conference Day	February 25	No School
Report Card Prep Day	March 15	No School
Spring Break	March 25-29	No School

**Child & Youth Services**

**Michelle Durgin**

**(270) 412-5453**

[michelle.c.durgin.naf@mail.mil](mailto:michelle.c.durgin.naf@mail.mil)

- Starting 9 February, CYS will be offering Parents' Night Out (PNO) in place of Super Saturday

Hours: 6pm to 11pm

Location: Gardner Hill CDC (Infants thru Preschool) and SAC (Kinder-5th)

Cost: \$25 or 5 respite hours

Must be CYS registered

Only a snack will provided & children can wear pajamas

Next Dates: 9 Feb, 9 Mar, and 13 Apr (Second Saturday of the month)

Call Parent Central to register (270-798-0674).

Sign-up ends the Wednesday before

	<b>Mondays</b>	<b>Tuesdays</b>	<b>Wednesdays</b>	<b>Thursdays</b>	<b>Fridays</b>
<b>MORNING</b>	<b>9am Boxing 101</b> Sean <b>10am Living Fitness</b> Marla <b>1030am Mixer</b> 7 PiYo™ <b>14 P90X™</b> <b>21 Boot Camp</b> <b>28 Insanity™</b>  <b>1030am Cycle</b> Megan	<b>9am Cycle Fusion *New*</b> Sean  <b>9am Zumba®</b> Lena (7 No Class)  <b>10am Aqua JUMP</b> Debbie  <b>1030am Total Pump AM</b> Amanda	<b>9am Muscle X (45m)</b> Lena (2 No Class) <b>10am Living Fitness</b> Marla  <b>1015am Munchkin &amp; Me**Boot Camp *New*</b> Megan/Anna  <b>1030am Cycle</b> Sean	<b>9am P90X™ *New*</b> Amanda  <b>9am Zumba® (KC)</b> Lena (3 No Class)  <b>10am Kickin' It Deep *New*</b> Marla  <b>1030am Total Pump AM</b> Megan	<b>9am Boxing 101</b> Sean  <b>10am Kick Your Booty Boot Camp Style</b> Marla  <b>1030am P90X™ *New*</b> Amanda <b>1030am Cycle</b> Sean
<b>LUNCH</b>	<b>12pm Power Pump</b> Megan	<b>12pm PiYo™</b> Anna	<b>12pm Power Pump</b> Megan <b>2pm Boot Camp (KC) *New*</b> Megan	<b>12pm PiYo™</b> Anna	<b>12pm Power Pump</b> Megan
<b>EVENING</b>	<b>430pm Aqua JUMP (45m)</b> Debbie <b>430pm Total Pump PM</b> Emelia <b>5pm Power Cycle (45m)</b> Linzi <b>6pm Boxing 101</b> Sean	<b>430pm Kick Your Booty Boot Camp Style (45m)</b> Marla <b>445pm Yoga</b> Holly  <b>6pm Spin®</b> Geneva	 <b>430pm Total Pump PM</b> Emelia  <b>6pm Boxing 101</b> Sean	<b>430pm Aqua Spin (45m)</b> Megan  <b>5pm Power Hour</b> Linzi  <b>6pm Spin®</b> Geneva	
<b>Saturdays</b>					
	<b>5</b>	<b>12</b>	<b>19</b>	<b>26</b>	
	<b>830am Yoga</b> Holly <b>10am Aqua Yoga</b> Holly <b>10am Spin®</b> Geneva	<b>10am Spin®</b> Geneva  <b>2pm-4pm New Year, New You (Aquatic Fitness Event)</b>	<b>10am Aqua Glide</b> Megan  <b>10am Spin®</b> Geneva	 <b>10am Spin®</b> Geneva	CLOSED January 1, 18 & 21

All classes and instructors subject to change without notice.

All classes are 60 minutes unless otherwise specified.

Admission to classes will not be allowed 15 minutes after class has started.

**Munchkin & Me Classes** are for children ages 3+ along with their guardian

#### Location

**Estep PFC**

**Shaw PFC**

**Gardner Indoor Pool**

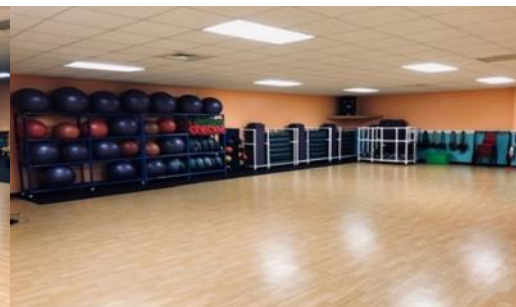
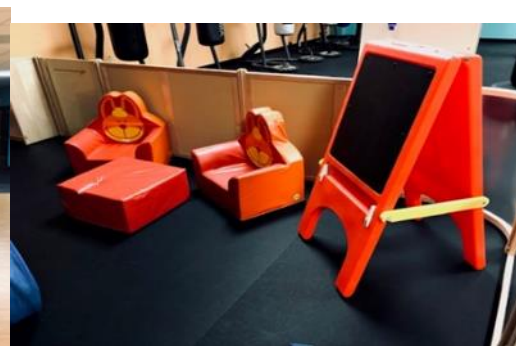
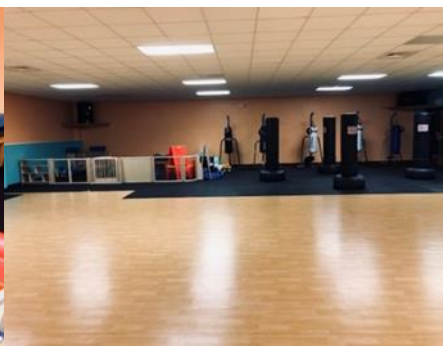
**"KC" Kids Allowed in Kids Corner**

**Class held at Estep \$3**

**Class held at Shaw \$3**

**Class held at Gardner \$3**

**30 day unlimited pass \$30**



- Parents must remain in the family fitness area at all times
- Children using the family fitness area are the responsibility of the parent or guardian

- Failure to keep your child within line of sight could result in privileges being suspended or restricted
- Children are not allowed on or beside the equipment at any time
- When other patrons are waiting, use of the family fitness area and cardio equipment is limited to 30 minutes

## **Commissary**

**Charles Shropshire**

**270-640-4008**

[Charles.shropshire@deca.mil](mailto:Charles.shropshire@deca.mil)

Military commissaries are not affected by a potential government shutdown.

Holiday Operation Hours:

Martin Luther King's Birthday – 0800-1600

300 New Shopping Carts on Order

Resurface and Repaint Metal Façade on Front of Building

Repair and Repaint Each Entrance/Exit Lobby - COMPLETED

Continuous Job Opening for Sales Store Checkers and Store Workers

To Apply: Go to (USAJOBS.com)

## **SCHOLARSHIPS FOR MILITARY CHILDREN**

- Scholarships for Military Children deadline approaching. Deadline for submitting applications for the Scholarships for Military Children program is Feb. 16. This year's program has 700 \$2,000 scholarship grants available to award.
- All rules and requirements for the program, as well as links to frequently asked questions and the downloadable application are available at the Scholarships for Military children website.

## **Exchange**

**David Swenson**

**270-439-1846**

[swenson@aafes.com](mailto:swenson@aafes.com)

### **PX Events**

- TBD – KY Express Gas Station, building 3000, will be open 24 hours for a test period of 60 days
- 12 Jan at 12:00pm Children's Book Reading, Located by the Furniture Counter
- 16-23 Jan Exchange annual Inventory (Hours of Operation may vary at each location)
- 19 Jan at 12:00pm-1:00pm, Play-Doh Fun Day for International Creativity Month, Located in the Toys Department
- 26 Jan at 11:00am Cake Cutting & Spin the Wheel (Win gift cards and discounts) for National Spouse's Day, Located by the Front Softlines Entrance.

### **Upcoming Vendor Events**

- Need a Drink or Snack machine at your location, call the Fort Campbell Exchange services office
  - Looking to start a business, Contact the services office for Mall kiosk availability and information.
  - Look for the new Durable Medical Supplies store coming to the exchange mall opening Mid-January.
  - Follow us Facebook at <https://www.facebook.com/CampbellExchange/> to see all the exciting deals and events going on weekly.
- For more information regarding concession please contact Kelly Tolefree-Sarmiento at 270-439-1889 or [tolefreesarmiento@aafes.com](mailto:tolefreesarmiento@aafes.com)



USO Fort Campbell

Pamela Holz

270-839-9234

[pholz@uso.org](mailto:pholz@uso.org)

HAPPY 2019!

- USO Wellness Challenge: Women's Workout Wednesday!

Every Wednesday from 1:00pm-4:00pm, the Wellness Center is reserved for Women ONLY.

PLUS! Work out in the Wellness Center 6 times between January-March, & earn a USO Tank Top!

- 10 Jan 9:00am-1:00pm Connect & Edit: A Special USO Military Spouse Networking Event, featuring The Home Edit team! \*registration required

“Mexican Monday” 11:30am-1:00pm

Hot Pockets for Heroes (Tuesdays) 11:30am-1:00pm

Warrior Wednesday\* 11:30am-1:00pm (\*Active Duty service members only)

Waffle Fridays 10:00am-11:30am

Pizza! @Late Night USO Fridays & Saturdays 10:00pm-1:00am

LOOKING TO GET INVOLVED?

VOLUNTEER WITH THE USO! [VOLUNTEERS.USO.ORG](http://VOLUNTEERS.USO.ORG)



Fort Campbell

Check out the USO Wellness Center!



Open 7 days a week!

USO CORDIALLY INVITES YOU TO  
**CONNECT & EDIT IN 2019:**  
**USO FORT CAMPBELL'S**  
**MILSPOUSE NETWORKING SPECIAL**  
**EVENT featuring THE HOME EDIT**

For more information or to register for this event as a military spouse, hiring employer, organization or community leader, visit:  
<http://www.cvent.com/d/nbqf96>

MWR Marketing

Melissa Schaffner

(270) 798-7535

[melissa.a.schaffner.naf@mail.mil](mailto:melissa.a.schaffner.naf@mail.mil)

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**Rent One / Get One (Boats & Campers)**

- Now thru February 2019
- Gear To Go
- Rent for one day and get another day for free.
- Offer good on boats and campers.
- (270) 798-3919

**Wheel Throwing Club**

- 2 January, 5 p.m. to 7 p.m.
- Guenette Arts & Crafts Center
- For ages 14 and over.
- \$4
- Future Dates:
  - 6 February, 5 p.m. to 7 p.m.
  - 22 February, 10 a.m. to 12 p.m.
  - 6 March, 5 p.m. to 7 p.m.
  - 22 March, 10 a.m. to 12 p.m.

- (270) 798-6693

**Children's Story & Craft Time**

- 3, 10, 17 & 24 January
- 10:30 a.m. & 1:30 p.m. (every Thursday)
- Robert F. Sink Memorial Library
- Free event held every Thursday
- Open to preschool age children
- (270) 798-7466

**QuarterMania Bowling**

- 3, 10, 17, 24 & 31 January
- 4 p.m. to 10 p.m. (every Thursday)
- Hooper Bowling Center
- Pay \$5 cover charge per person (includes shoes) and each game will only cost \$.25.
- (270) 798-5887

### **Kids Clay Workshop**

- 5 January, 10 a.m. to 11 a.m.
  - Chip & Dip
- 15 January, 5 p.m. to 6 p.m.
  - Fish
- Guenette Arts & Crafts Center
- Open to all ages. Children age 12 and under must be accompanied by an adult.
- \$11
- Future Dates:
  - 9 February, 10 a.m. to 11 a.m.
    - Wall Pocket
  - 12 February, 4:30 p.m. to 5:30 p.m.
    - Chip & Dip
  - 21 February, 4:30 p.m. to 5:30 p.m.
    - Fish
  - 16 March, 10 a.m. to 11 a.m.
    - Wind Chime
  - 23 March, 10 a.m. to 11 a.m.
    - Chip & Dip
- (270) 798-6693

### **2019 College Football Playoff National Championship on the Big Screens**

- 7 January at 7 p.m.
- Warrior Zone
- Free
- Must be age 18 to enter Warrior Zone.
- Must be age 21 to purchase and consume alcohol.
- Food and beverage available for purchase.
- (270) 461-0603

### **Shrink It for Kids**

- 8 January, 4:30 p.m. to 5:30 p.m.
- Guenette Arts & Crafts Center
- Open to all ages.
- Children age 12 and under must be accompanied by an adult.
- \$5
- Future Date:
  - 7 February, 5 p.m. to 6 p.m.
- (270) 798-6693

### **STEM Night at the Library**

- 8 January, 6 p.m. to 8 p.m.
- R. F. Sink Memorial Library
- Second Tuesday of each month.
- The entire Family is invited.
- (270) 798-5729

### **Clay Fairy House**

- 9 January, 5 p.m. to 7 p.m.
- 26 January, 10 a.m. to 12 p.m.
- Guenette Arts & Crafts Center

- For ages 8 and over.
- Children age 12 and under must be accompanied by an adult.
- \$11
- Future Dates:
  - 23 February, 10 a.m. to 12 p.m.
  - 9 March, 10 a.m. to 12 p.m.
- (270) 798-6693

### **Wheel Throwing Class**

- 11 Jan, 10 a.m. to 12 p.m. (part 1 of 2)
- 18 Jan, 10 a.m. to 12 p.m. (part 2 of 2)
- Guenette Arts & Crafts Center
- For ages 14 and over.
- \$26 (includes both parts)
- Reservations required.
- (270) 798-6693

### **Hidden River Cave Adventure Tour & American Cave Museum Trip**

- 12 January
  - Departs at 8 a.m.
- ODR Adventure Programs
- \$55 per person
- Age 10+
- Children must be accompanied by an adult.
- Deadline to register is 4 p.m. on 11 January.
- (270) 412-7855 or (270) 798-3126

### **Clay Chameleon**

- 12 January, 10 a.m. to 12 p.m.
- Guenette Arts & Crafts Center
- Open to ages 8 and over. Children age 12 and under must be accompanied by an adult.
- \$11
- Future Date:
  - 2 March, 10 a.m. to 12 p.m.
- (270) 798-6693

### **Adult Canvas Painting**

- 12 January, 2 p.m. to 4 p.m.
- Guenette Arts & Crafts Center
- For ages 16 and over.
- \$25
- Pre-registration required.
- Future Date:
  - 2 March, 1 p.m. to 3 p.m.
- (270) 798-6693

### **2019 Company Level Basketball Season Registration Deadline – 7 January**

- Season starts – 14 January
- Shaw Physical Fitness Center
- Commander's Cup Event

- Register at the Sports Office, located in Fryar Stadium.
- (270) 798-3094

### **1 Minute Push-up Challenge**

- 16 January, 11:30 a.m. to 1 p.m.
- Lozada Physical Fitness Center
- Open to ID card holders, age 16 and over.
- Free
- Prizes for top 2 males and females.
- All participants will receive a t-shirt.
- Deadline to register is 5 p.m. on 11 January.
- (270) 798-5380

### **Teen Canvas Painting**

- 16 January, 5 p.m. to 7 p.m.
- Guenette Arts & Crafts Center
- For ages 11 and over. Children age 12 and under must be accompanied by an adult.
- \$12
- Pre-registration required.
- Future Date:
  - 6 February, 5 p.m. to 7 p.m.
  - 23 March, 10 a.m. to 12 p.m.
- (270) 798-6693

### **Wheel Throwing Class**

- 16 Jan, 5 p.m. to 7 p.m. (part 1 of 2)
- 23 Jan, 5 p.m. to 7 p.m. (part 2 of 2)
- Guenette Arts & Crafts Center
- For ages 14 and over.
- \$26 (includes both parts)
- Reservations required.
- (270) 798-6693

### **Kids Canvas Painting**

- 17 January, 4:30 p.m. to 6:30 p.m.
- Guenette Arts & Crafts Center
- For ages 6 and over. Children age 12 and under must be accompanied by an adult.
- \$12
- Pre-registration required.
- (270) 798-6693
- Guenette Arts & Crafts Center
- Open to all ages. Children age 12 and under must be accompanied by an adult.
- \$12
- Future Dates:
  - 2 February, 10 a.m. to 12 p.m.
  - 19 February, 4:30 p.m. to 6:30 p.m.
  - 9 March, 10 a.m. to 12 p.m.
  - 19 March, 4:30 p.m. to 6:30 p.m.
- (270) 798-6693

### **Leather Bracelets**

- 22 January, 5 p.m. to 6 p.m.
- Guenette Arts & Crafts Center
- Open to ages 6 and over. Children age 12 and under must be accompanied by an adult.
- \$8
- (270) 798-6693

### **Stained Glass Sun Catchers**

- 25 January, 10 a.m. to 12:30 p.m.
- 30 January, 5 p.m. to 7:30 p.m.
- Guenette Arts & Crafts Center
- For ages 18 and over.
- \$22 plus cost of glass
- Registration required.
- Future Dates:
  - 13 February, 5 p.m. to 7:30 p.m.
  - 15 February, 10 a.m. to 12:30 p.m.
  - 27 March, 5 p.m. to 7:30 p.m.
  - 29 March, 10 a.m. to 12:30 p.m.
- (270) 798-6693

### **3 Lift Max Challenge**

- 25 January, 11 a.m. to 1 p.m.
- Gertsch Physical Fitness Center
- 3 different lifts with 3 chances to lift your max weight for each type of lift.
- Free to participate.
- Registration is required and can be completed at any Physical Fitness Center.
- (270) 798-2753

### **DIY Framing Class**

- 26 January, starting at 12:30 p.m.
- Guenette Arts & Crafts Center
- For ages 18 and over.
- \$10 plus materials.
- Bring an item to frame. Please no coins, flags, guidons or canvases.
- Reservations required.
- Future Dates:
  - 23 February, 12:30 p.m. to 3 p.m.
  - 16 March, 12:30 p.m. to 3 p.m.
- (270) 798-6693

### **2019 Company Level Bowling League Registration Deadline – 29 January**

- League begins – 5 February
- Hooper Bowling Center
- Commander's Cup Event
- Register at the Sports Office, located in Fryar Stadium.
- (270) 798-3094

**Wheel Throwing Class**

- 1 Feb, 10 a.m. to 12 p.m. (part 1 of 2)
- 8 Feb, 10 a.m. to 12 p.m. (part 2 of 2)
- Guenette Arts & Crafts Center
- For ages 14 and over.
- \$26 (includes both parts)
- Reservations required.
- (270) 798-6693

**Medicine Ball Squat & Throw Challenge**

- 8 February, 11:30 a.m. to 1 p.m.
- Clarksville Base Physical Fitness Center
- Highest number of repetitions in 2 minutes.
- Deadline to register is 7 February.
- Registration is available at all PFCs.
- (270) 412-5285

**Step to the Heartbeat of the Eighties**

- 14 February,, 10 a.m. to 11 a.m.
- Estep Physical Fitness Center
- Eighties Valentine's Day themed Step Aerobics Class.
- Attendees are encouraged to dress in Eighties style and red for Valentine's Day.
- Prizes for best costume, most energetic and most motivating to others.
- FREE
- Open to ages 16 and over (age 13-15 accompanied by an adult).
- (270) 798-4664

**Half Price for Two Hearts at the Auto Shop**

- 14-17 Feb during normal hours of operation.
- North Auto Skills Center
- Couples working together will receive a half price bay fee for the time they are in the Shop.
- Regularly \$6 per hour – will be \$3 per hour.
- (270) 798-5612

**Wheel Throwing Class**

- 20 Feb, 5 p.m. to 7 p.m. (part 1 of 2)
- 27 Feb, 5 p.m. to 7 p.m. (part 2 of 2)
- Guenette Arts & Crafts Center
- For ages 14 and over.
- \$26 (includes both parts)
- Reservations required.
- (270) 798-6693

**Shrink It Charm Bracelet**

- 5 March, 4:30 p.m. to 5:30 p.m.
- Guenette Arts & Crafts Center
- Open to all ages. Children age 12 and under must be accompanied by an adult.

- \$10
- (270) 798-6693

**Wheel Throwing Class**

- 8 Mar, 10 a.m. to 12 p.m. (part 1 of 2)
- 15 Mar, 10 a.m. to 12 p.m. (part 2 of 2)
- Guenette Arts & Crafts Center
- For ages 14 and over.
- \$26 (includes both parts)
- Reservations required.
- (270) 798-6693

**Corks & Canvas**

- 14 February, 6 p.m. to 9 p.m.
- Warrior Zone
- Must be age 18+ to participate.
- Enjoy 2 beverages and light refreshments while you paint. (Must be age 21+ to enjoy adult beverages.)
- Painting instruction and assistance will be available.
- \$25 per person OR
- \$45 per couple
- Registration opens on 01 February.
- (270) 461-0603

**Galaxy Painting on Canvas**

- 7 March, 4:30 p.m. to 6:30 p.m.
- Guenette Arts & Crafts Center
- Open to ages 8 and over. Children age 12 and under must be accompanied by an adult.
- \$12
- (270) 798-6693

**Wheel Throwing Class**

- 13 March, 5 p.m. to 7 p.m. (part 1 of 2)
- 20 March, 5 p.m. to 7 p.m. (part 2 of 2)
- Guenette Arts & Crafts Center
- For ages 14 and over.
- \$26 (includes both parts)
- Reservations required.
- (270) 798-6693

**Army 10 Miler Qualifier**

- 11 May at 7:30 a.m.
- Wohali Pavilion
- Open to Active Duty Individuals.
- Register at the Sports Office.
- (270) 956-1006

*\*Sponsorship does not imply Army endorsement. See AR 215-1, para. 11-8d.*