



# ***Garrison Information Exchange***

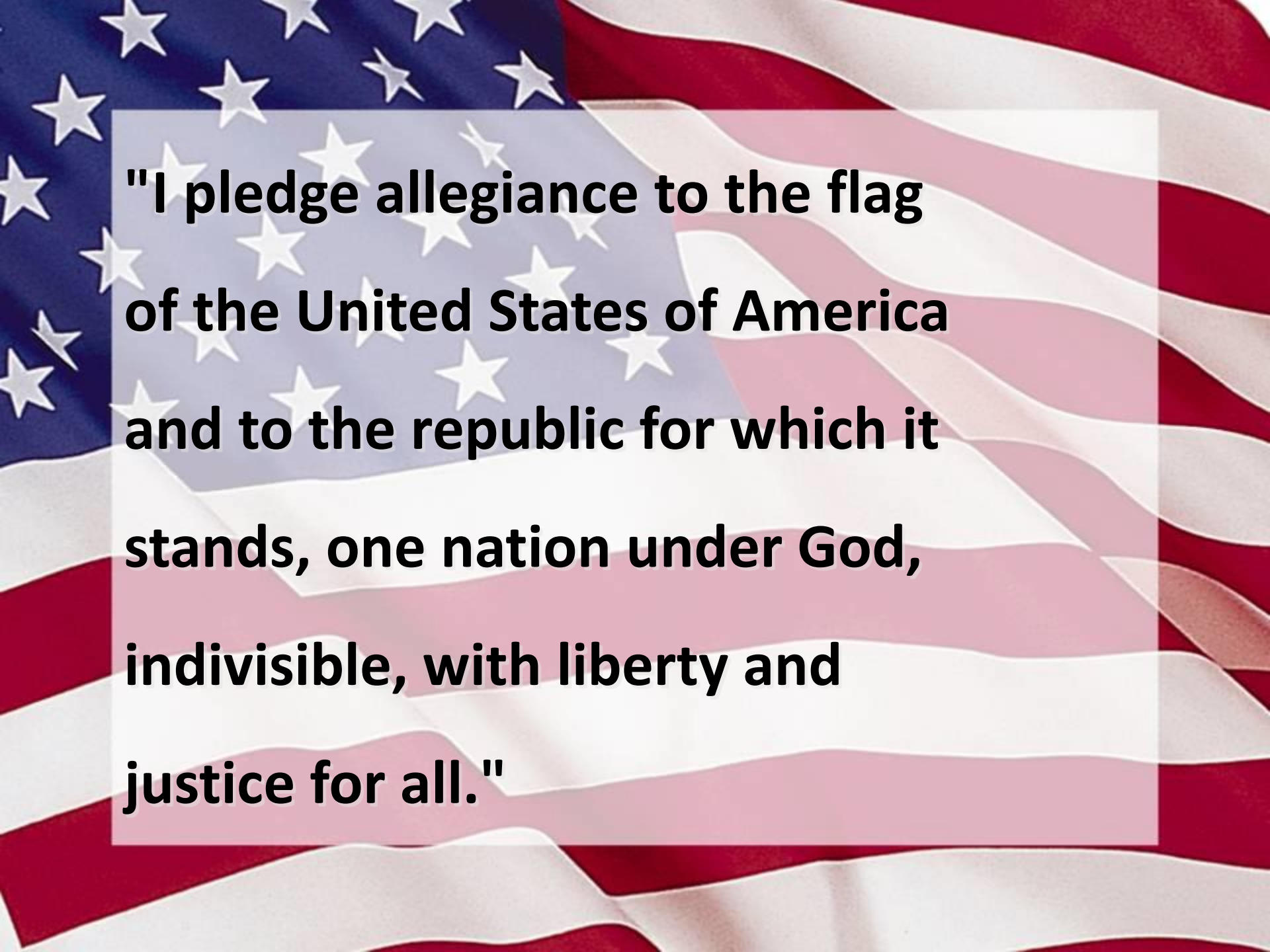
9 January 2019

Installation Management Command integrates and delivers  
base support to enable readiness for a globally-responsive Army

**We are the Army's Home**

Serving the Rugged Professional

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The background of the image is a close-up, slightly blurred view of the United States flag. The stars and stripes are visible, with the blue field of stars on the left and the red and white stripes on the right. A semi-transparent white rectangular box is overlaid on the center of the image, containing the text of the Pledge of Allegiance.

**"I pledge allegiance to the flag  
of the United States of America  
and to the republic for which it  
stands, one nation under God,  
indivisible, with liberty and  
justice for all."**

# Moment of Silence

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# ***Agency Directors/ Representatives***

- Blanchfield Army Community Hospital
- Chaplain
- Directorate of Emergency Services
- Directorate of Family and Morale, Welfare and Recreation
- Directorate of Public Works
- DoDEA, Americas Southeast, Fort Campbell Schools
- Exchange
- Fort Campbell Commissary
- Campbell Crossing



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# ***AGENDA***

Garrison Volunteers of the Month Award

Calendar Update

Dave Clore/ MAJ Zoch

Special Briefs:

- Land Between the Lakes
- SGT Brett T. Christian Tax Center
- Recycling
- 2019 Urban Forestry Tree Planting Plan
- BACH Welcome Center

Christopher Joyner

CPT Augustine

Jeremy Rains

Marsha Lopez

Brandy Robertson



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# ***AGENDA continued***

## ***Agency Briefs:***

- Blanchfield Army Community Hospital (BACH)
- Chaplain
- Christian County Military Affairs Committee (MAC)
- Clarksville Chamber of Commerce
- Clarksville Parks and Recreation
- Montgomery County Government
- Fort Campbell Schools
- CYS
- MWR Community Recreation Division
- Family and Morale, Welfare and Recreation
- DECA
- Exchange
- Fort Campbell Spouses'
- USO

David Gillespie  
CH (LTC) Kevin Wainwright  
Lindsey Geraci  
Phil Harpel  
Candice Tillman  
Michelle Newell  
Youlanda Washington  
Michelle Durgin  
Caité Kendrick  
Melissa Schaffner  
Charles Shropshire  
Annette Montgomery  
Sarah Kuchan  
Pamela Holz



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# ***Volunteers of the Month***

Army Community Service

Ashley Frye

Fort Campbell USO

Audrey Schoolcraft



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# ***Directorate of Plans, Training, Mobilization, and Security***

David Clore  
Chief Plans and Operations  
270-798-0319  
[david.b.clore.civ@mail.mil](mailto:david.b.clore.civ@mail.mil)

MAJ Terry Zoch  
Garrison Calendar Manager  
270-412-2397  
[terry.e.zoch.mil@mail.mil](mailto:terry.e.zoch.mil@mail.mil)



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# Major Events

17 JAN: 101<sup>st</sup> DIVARTY Assumption of Command Ceremony

18 JAN: DONSA

21 JAN: Dr. Martin Luther King Jr. Day

23 JAN: Fort Campbell Tax Center Opening

3 FEB: Superbowl LIII

4 FEB: Late Report at 0930 hrs

8 FEB: (T) Division Run

CSM Manning Retirement Ceremony

9-23 FEB: Tree Planting

14 FEB: (T) 101<sup>st</sup> ABN DIV Change of Command Ceremony

15 FEB: DONSA

18 FEB: President's Day

19 FEB: Gary Sinese Book Signing at PX

27 FEB: 1830 - Facebook Community Town Hall



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# ***Land Between the Lakes***



Christopher Joyner  
[christopherjoyner@fs.fed.us](mailto:christopherjoyner@fs.fed.us)



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# ***Come Outside to Learn and Play***

170,000 acres of National Recreation Area

Managed by the U.S.  
Forest Service

- Free to hike, bike, kayak, canoe, and learn
- Hunting by permit
- 200 miles of paved roads
- 500 miles of trails
- 300 miles of shoreline



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# ***Come Outside to Learn and Play***

## Environmental Education Programs

### Family oriented programs

- Woodland Nature Station
- Home place 1850s Working Farm
- Golden Pond Planetarium



### Family oriented programs

- Elk and Bison Prairie driving tour



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# ***Come Outside to Learn and Play***

## **Off Highway Vehicle Riding**

Turkey Bay OHV Area

- Great place to test equipment and skill



## **Land Between the Lakes**

Outdoor learning and fun

- Less than an hour from post
- Most features or free
- Your federally managed public land



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# ***SGT Brett T. Christian Tax Center***

OIC: CPT Patrick Augustine  
NCOIC: SGT Hope Leamon  
Site Coordinator: Mr. Tom Loebel  
270-798-1040

43 Michigan Ave.  
Fort Campbell, KY



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# ***SGT Brett T. Christian Tax Center***

We open for Tax Year 2018 on **21 January 2019**

Tax Season (14 January 2019 to 15 April 2019) Hours of Operation:

**Monday thru Friday 9:00am – 7:00pm**

**Saturday 9:00am – 2:00pm**

Services by Appointment our appointment line is:

**270. 798.1040.**

Walk-in or a drop-off service for simple returns.

The service is **FREE** and provided year-round! (off-season, hours reduced)

The Tax Center is located at:

**43 Michigan Avenue**

(Next door to the Class VI Store)



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# ***Scope of Services***

## **What Services the Tax center Provides:**

- Real and personal property tax issues and on the preparation of Federal and State income tax returns.
- Estate, inheritance and gift tax matters, electronic filing of income tax returns, and appealing tax rulings and other IRS findings.

## **What Services the Tax Center does not provide:**

- Tax assistance on Net Operating Loss Corporations
- Complex business Tax advice





# ***What to Bring to your Appointment***

1. Your social security card and the social security card of any dependent you claim (required by IRS for verification of identity)
2. Birth dates
3. Valid form of government issued identification
4. Your previous year tax returns
5. All tax documentation issued to include but not limited to W2, 1099 series documents, and any other income related documents
6. Expense related documents to include but not limited to IRS form 1098, Business expenses, child care expenses (with childcare provider TIN), Property and real estate tax documents
7. Eligibility- Active duty, retirees and family members and reservists on Title 10 orders



# ***Directorate of Public Works***



Jeremy L. Rains  
Quality Management Branch, Environmental Engineer  
[jeremay.l.rains.civ@mail.mil](mailto:jeremay.l.rains.civ@mail.mil)



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# RECYCLE UPDATE

## REAGLES Nest Containers

- For glass, plastic bottles, tin/aluminum cans, cardboard.
  - PX Parking Lot: 2840 Bastogne Ave
  - Dreyer Field House: 2604 Screaming Eagle Blvd.
  - William J. Dolan Outdoor Pool: 1566 William C. Lee Road



## Rendezvous with Recycling

- 1<sup>st</sup> place match unit funds, 2<sup>nd</sup> place ½ match, 3<sup>rd</sup> place ¼ match
  - Brigade sized competition, January-June with awards in July.
- Recyclables weighed and credited to Brigades at Convenience Center.
  - 6802 A Shau Valley Road.
  - 8:30 a.m.-4:30 p.m. Monday-Saturday, noon-4 p.m. Sunday
  - Paper, Cardboard, Aluminum, Glass, Plastics, Metal, Electronics, Pallets
- DPW Environmental can provide assistance visits to brigades.
  - Rob Anderson :270-798-9618, Robert.d.anderson8.naf@mail.mil



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# ***Directorate of Public Works***

Marsha Lopez  
DPW Management Analyst  
[marsha.m.lopes.civ@mail.mil](mailto:marsha.m.lopes.civ@mail.mil)



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# ***2019 Tree Planting Priorities***

DPW Forestry Service had created a plan to plant 1000 trees on Ft. Campbell in order to:

- Replace missing or aging trees (2 trees for every tree removed).
- Provide shade and absorb solar radiation.
- Decreasing water runoff, and increasing infiltration into the soil and evapotranspiration through the trees.
- Maintaining 60% of the cantonment area as improved or unimproved open space.
- Stabilizing soil to reduce erosion and stabilize sinkholes.
- Beautify the area and provide cleaner air.
- Provide habitat diversification.



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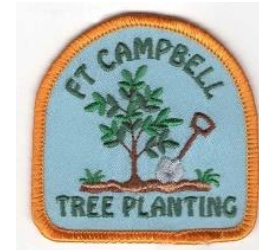
# ***2019 Tree Planting Priorities***

Volunteer dates are 9-23 February, 2019. Volunteers will plant 520 bare root, and Contractors will plant 615 trees. 1135 in total trees to be planted here on Ft. Campbell this year!

A lot of people have asked us why in February – It's so cold outside! In TN/KY February is the coldest month, and most trees are dormant at that time. It is best to plant tree's while they are dormant.

For our volunteers a "Ft Campbell Tree Planting" Patch was created. If you, your family or your organization wishes to volunteer please contact:

[Marsha.m.lopez.civ@mail.mil](mailto:Marsha.m.lopez.civ@mail.mil)



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# Tree Adoption

## 2019 Ft. Campbell Arbor Month of Service Tree Adoption (6 months)

Type of Tree(s):

GPS/Physical location:

OATH: I promise to check on my adopted tree(s) every 4-6 weeks to ensure that my sapling is surviving, to water if needed, to contact FTC Environment should I feel that my tree(s) is in need of expert care.

I understand that I will be contacted occasionally via email in regards to the health of my tree(s).

Signature:

Date:



Directorate of Public Works  
United States Army Garrison  
Fort Campbell, Kentucky



**If you have questions regarding adopted tree(s)**  
Please Email:

[marsha.m.lopez.civ@mail.mil](mailto:marsha.m.lopez.civ@mail.mil)

[Justin.c.Rhodes7.civ@mail.mil](mailto:Justin.c.Rhodes7.civ@mail.mil)

Or Call: 270-798-9634 Environmental Help Desk

GPS/Physical location can be written in by volunteer using their phone GPS app.

Expectations of Tree Adoption Volunteers to do their best to:

- Check on tree(s) every 4-6 weeks.
- Communicate health of tree(s) when needed.
- Water the tree(s) during extreme summer heat. An email reminder will be sent.
- Contact Marsha/Justin/Environment should volunteers have problems or questions.
- Be contacted every 4-6 weeks via email in regards to the health of their adopted tree(s) by Marsha or alternate DPW employee.



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# ***Blanchfield Welcome Center***

**Blanchfield**  
*Army Community Hospital*



Mrs. Brandy Robertson

270-412-0781

[brandy.r.robertson.civ@mail.mil](mailto:brandy.r.robertson.civ@mail.mil)



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# ***BACH Welcome Center***

- Connecting Blanchfield with our community, promoting positive user experience
  - Offering a point of contact for Army Medicine and TRICARE
  - Navigating military healthcare
  - Introducing and navigation of self-help services
    - TRICARE online
    - Secure messaging
    - BACH social media-staying informed
    - In office kiosk



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# ***BACH Welcome Center***

- Community outreach
  - Newcomers orientation
  - ACS support, play groups, FRG's, spouses clubs, etc...
    - Health education, promotion and anticipated needs; vaccines, school physicals, etc...
    - OTC pharmacy meds
    - Walk-in services
    - Humana app (urgent care facilities)
- Welcome Center office located inside entrance A, inside managed care office. M,W & F 8:00am – 3:30pm



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# Blanchfield Army Community Hospital

**Mr. David E. Gillespie**

Director, Patient and Family Centered Care

(270) 956-0459

David.E.Gillespie6.civ@mail.mil

<http://blanchfield.amedd.army.mil>



@BACH.Fort.Campbell



@BACH\_Healthcare



@BACH\_Hospital



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# ***Blanchfield Army Community Hospital***

## **Martin Luther King Jr. Holiday**

- BACH personnel will observe the federal holiday Monday, 21 Jan. Therefore, all primary and specialty care services and pharmacies will be closed. The Emergency Center, inpatient services, as well as supportive supplementary services will remain open to provide inpatient, acute and emergency medical care.

## **Health Themes**

- **Cervical Health Awareness Month:** Nearly 13,000 women in the United States are diagnosed with cervical cancer each year, but the disease is virtually always preventable with vaccination and appropriate screening (Pap and HPV tests).
- **National Blood Donor Month:** American Red Cross celebrates and recognizes the lifesaving contribution of blood donors. As we begin the New Year, consider resolving to roll up a sleeve to give this month and throughout 2019.



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# ***Blanchfield Army Community Hospital***

## **Seasonal Depression**

- **Multi-disciplinary Clinic (Adult Behavioral Health, Marriage & Family Therapy, Child and Family Behavioral Health System) 270-412-3247 option #7** Offers a variety of counseling and intervention services for Soldiers and their Families. Individual and group therapy are available.
- **Substance Use Disorder Clinical Care 270-412-3247**  
Addresses issues with alcohol or substance use. Self-referrals (AD only) accepted on a walk-in basis for assessment.
- **Army Community Service Classes 270-798-9322**  
Bank Account and Debit Card Management, Coupon Social, Money Management, International Spouse & Hearts Apart Waiting Families Support Group, Military Family Life Consultants.
- **Military One Source 800-342-9647**
- **National Suicide Prevention Lifeline 800-273-8255**



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# ***Garrison Chaplain's Office***

CH (LTC) Kevin Wainwright  
Chief Religious Support (Garrison)  
270- 412-1528  
[kevin.e.wainwright.mil@mail.mil](mailto:kevin.e.wainwright.mil@mail.mil)



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# Garrison Chaplain's Office

## Fort Campbell Mothers of Preschoolers (MOPS)

- 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays each month @ Liberty Chapel  
9:15am-11:15am
- Watch Care provided (first come basis)
- Faith-based fellowship and connection



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# Garrison Chaplain's Office

## Protestant Women of the Chapel (PWOC) Spring Kick - Off

- 29 Jan @ Liberty Chapel 9:00am-11:30am
- Watch Care provided (first come basis)
- Women's Bible Study on Tuesday's



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# ***Christian County Military Affairs Committee (MAC)***

Lindsey Geraci  
Director of Military Affairs  
(270) 885-9096

[lgeraci@christiancountychamber.com](mailto:lgeraci@christiancountychamber.com)



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# ***Christian County Military Affairs Committee (MAC)***

- **Hopkinsville Sportsplex  
Grand Opening**
  - Wednesday, 9 Jan @ 4:30pm, 155 Tilley Way, Hopkinsville, KY (Next to the Bruce Convention Center)
  - Come see all that the new Sportsplex has to offer!
    - Open gym and turf hours
    - Military passes and discounts
    - Facilities for all types of sports from traditional to unique



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# ***Christian County Military Affairs Committee (MAC)***



- Grant from the National Endowment for the Arts
- 25 Jan, through 28 Feb, times vary
- Numerous activities and events based on the book “The Things They Carried” by Tim O’Brien
- Venues throughout Hopkinsville, including the Alhambra Theater, museums, library and Hopkinsville Community College



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Phil Harpel  
Clarksville Area Chamber of Commerce  
Military & Government Affairs Relations  
931.245.4340  
[phil@Clarksville.tn.us](mailto:phil@Clarksville.tn.us)



## 2019 Home Show

23–24 Feb, Sat-9:00am–5:00pm Sun–12:00pm – 5:00pm

Wilma Rudolph Events Center, 1188 Cumberland Dr

Cost: Active Duty – FREE - General Admission - \$5.00

Contact – [phil@clarksville.tn.us](mailto:phil@clarksville.tn.us)



# ***Clarksville Parks & Recreation***



Candice Tillman

Clarksville Parks & Recreation

931-645-7476

[www.CityofClarksville.com/ParksRec](http://www.CityofClarksville.com/ParksRec)



ClarksvilleParksandRecreation



Clarksville\_PR



ClarksvilleParksRec

**#ClarksvilleParksRec**



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# **City of Clarksville**

## **Clarksville Parks & Recreation**

### **Adult Softball Leagues**

- Heritage Park Softball Complex
- Men's, True Co-Ed, Men's 45 & over, Co-Ed, and Women's

### **New Aquatic Classes at New Providence Pool**

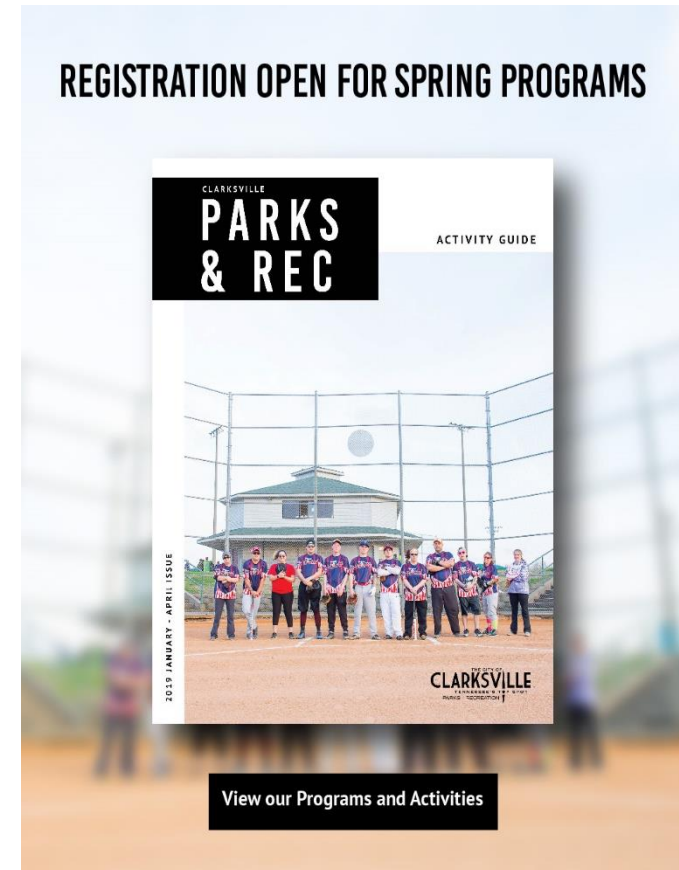
- Aqua Cycling
- Infant Swimming Resource (ISR) Self-Rescue Swimming Lessons

### **Now Hiring**

- Lifeguards, Maintenance, Golf, Instructors

### **Learn More**

- Instagram: @ClarksvilleParksRec
- Facebook: @ClarksvilleParksandRecreation
- Twitter: @Clarksville\_PR
- Website:  
[www.CityofClarksville.com/ParksRec](http://www.CityofClarksville.com/ParksRec)



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# ***Montgomery County Government***

Michelle Newell  
Public Information Officer  
931-217-3332  
manewell@mcgtn.net



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# Montgomery County Government

- News from the Montgomery County Assessor's Office
  - 2019 is a revaluation year for Montgomery County. Any values listed at [mcgtn.org/assessor](http://mcgtn.org/assessor) are subject to change until May 2019. Because their website is updated constantly, please contact them to confirm data. The revaluation process of the 87,000 pieces of unique property in Montgomery County may change property value, which could increase the amount of property tax.
  - Tax relief is available for disabled veterans and widow(er)s of disabled veteran homeowners. Visit [mcgtn.org/trustee](http://mcgtn.org/trustee) for more information.
- Clarksville-Montgomery County Public Library Renovations Completed



- A dedicated teen space on the second floor
- Multi-person study/meeting rooms
- Study in the genealogy room
- DIY maker space
- New automated material handling sorting machine



# Montgomery County Government

- Downtown Commons Ice Rink Activities
  - 10 Jan – Lights on Ice Dance Party
  - 16 Jan – General Poppas vs Mayor Durrett



- 21 Jan – End of Season Beach Party

Visit [facebook.com/downtowncommonsice](https://facebook.com/downtowncommonsice) for more info.



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# ***DoDEA AMERICAS SOUTHEAST FORT CAMPBELL SCHOOLS***

Youlanda Washington  
Community Superintendent  
270-439-1927

[Youlanda.washington@am.dodea.edu](mailto:Youlanda.washington@am.dodea.edu)



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# ***DoDEA AMERICAS SOUTHEAST FORT CAMPBELL SCHOOLS***

## **Fort Campbell School Updates**

### **Fort Campbell HS**

Recently Fort Campbell High student, Regan won the Clarksville (TN) Kiwanis Club “Interview a Veteran” Essay Contest. With over 1400 entrants, Regan was the high school student best able to reflect upon the topic of “What can the Veterans’ Experience teach me about being a Better Citizen?”

### **Marshall ES**

Marshall will be conducting an active shooter drill with post officials on Jan. 30.

### **Barsanti ES**

Thank you to all who helped with the Barsanti Elementary School Canned Food Drive! The students set a goal of 900 cans; and thanks to your generosity, that goal was significantly surpassed. Students collected over 1500 cans! All canned foods will be distributed to soldiers and their families over the Holidays. Thank you!



# ***DoDEA AMERICAS SOUTHEAST FORT CAMPBELL SCHOOLS***

## **CALENDAR OF EVENTS**

Teacher PD	January 18	No School
MLK Holiday	January 21	No School
Teacher PD	February 15	No School
President's Day	February 18	No School
Parent/Teacher Conference Day	February 25	No School
Report Card Prep Day	March 15	No School
Spring Break	March 25-29	No School

Youlanda Washington/270-439-1927/youlanda.washington@am.dodea.edu

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9 January 2019

# ***Family and Morale, Welfare and Recreation***

Michelle Durgin  
Coordinator, Child & Youth Services  
Family and Morale, Welfare and Recreation  
(270) 412-5453  
[michelle.c.durgin.naf@mail.mil](mailto:michelle.c.durgin.naf@mail.mil)



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# ***Family and Morale, Welfare and Recreation***

Starting 9 February, CYS will be offering Parents' Night Out (PNO) in place of Super Saturday

- **Hours:** 6pm to 11pm
- **Location:** Gardner Hill CDC (Infants thru Preschool) and SAC (Kinder-5<sup>th</sup>)
- **Cost:** \$25 or 5 respite hours
- Must be CYS registered
- Only a snack will provided & children can wear pajamas
- Next Dates: 9 Feb, 9 Mar, and 13 Apr (2<sup>nd</sup> Saturday of the Month)

Call Parent Central to register (270-798-0674).  
Sign-up ends the Wednesday before



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# ***Family and Morale, Welfare and Recreation***


Caité Kendrick  
Chief, Community Recreation Division  
270-798-5579  
[caitlin.a.kendrick2.naf@mail.mil](mailto:caitlin.a.kendrick2.naf@mail.mil)



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# Group Fitness Classes January 2019

	Mondays	Tuesdays	Wednesdays	Thursdays	Fridays
<b>MORNING</b>	<b>9am Boxing 101</b> Sean <b>10am Living Fitness</b> Marla <b>1030am Mixer</b> 7 PiYo™ 14 P90X™ 21 Boot Camp 28 Insanity™  <b>1030am Cycle</b> Megan	<b>9am Cycle Fusion *New*</b> Sean <b>9am Zumba®</b> Lena (7 No Class)  <b>10am Aqua JUMP</b> Debbie  <b>1030am Total Pump AM</b> Amanda	<b>9am Muscle X (45m)</b> Lena (2 No Class) <b>10am Living Fitness</b> Marla  <b>1015am Munchkin &amp; Me**Boot Camp *New*</b> Megan/Anna  <b>1030am Cycle</b> Sean	<b>9am P90X™ *New*</b> Amanda  <b>9am Zumba® (KC)</b> Lena (3 No Class)  <b>10am Kickin' It Deep *New*</b> Marla  <b>1030am Total Pump AM</b> Megan	<b>9am Boxing 101</b> Sean  <b>10am Kick Your Booty Boot Camp Style</b> Marla  <b>1030am P90X™ *New*</b> Amanda <b>1030am Cycle</b> Sean
<b>LUNCH</b>	<b>12pm Power Pump</b> Megan	<b>12pm PiYo™</b> Anna	<b>12pm Power Pump</b> Megan <b>2pm Boot Camp (KC) *New*</b> Megan	<b>12pm PiYo™</b> Anna	<b>12pm Power Pump</b> Megan
<b>EVENING</b>	<b>430pm Aqua JUMP (45m)</b> Debbie <b>430pm Total Pump PM</b> Emelia <b>5pm Power Cycle (45m)</b> Linzi <b>6pm Boxing 101</b> Sean	<b>430pm Kick Your Booty Boot Camp Style (45m)</b> Marla <b>445pm Yoga</b> Holly  <b>6pm Spin®</b> Geneva	<b>430pm Total Pump PM</b> Emelia  <b>6pm Boxing 101</b> Sean	<b>430pm Aqua Spin (45m)</b> Megan  <b>5pm Power Hour</b> Linzi  <b>6pm Spin®</b> Geneva	
Saturdays					
	5	12	19	26	
	<b>830am Yoga</b> Holly <b>10am Aqua Yoga</b> Holly <b>10am Spin®</b> Geneva	<b>10am Spin®</b> Geneva  <b>2pm-4pm New Year, New You (Aquatic Fitness Event)</b>	<b>10am Aqua Glide</b> Megan  <b>10am Spin®</b> Geneva	<b>10am Spin®</b> Geneva	CLOSED January 1, 18 & 21

All classes and instructors subject to change without notice.

All classes are 60 minutes unless otherwise specified.

Admission to classes will not be allowed 15 minutes after class has started.

**Munchkin & Me Classes** are for children ages 3+ along with their guardian

## Location

**Estep PFC**

**Shaw PFC**

**Gardner Indoor Pool**

**"KC" Kids Allowed in Kids Corner**

Class held at Estep \$3

Class held at Shaw \$3

Class held at Gardner \$3

30 day unlimited pass \$30



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# ***Fort Campbell Kids Corner (Estep PFC)***



- Parents must remain in the family fitness area at all times
- Children using the family fitness area are the responsibility of the parent or guardian
- Failure to keep your child within line of sight could result in privileges being suspended or restricted
- Children are not allowed on or beside the equipment at any time
- When other patrons are waiting, use of the family fitness area and cardio equipment is limited to 30 minutes



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# ***Family and Morale, Welfare and Recreation***

Melissa A. Schaffner  
Marketing Director  
Family and Morale, Welfare and Recreation  
(270) 798-7535  
[Melissa.a.schaffner.naf@mail.mil](mailto:Melissa.a.schaffner.naf@mail.mil)



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# ***Family and Morale, Welfare and Recreation***

- Outdoor Adventure Trips (270-412-7855 or 270-798-3126):

## **12 Jan, Saturday, depart 8am - Hidden River Cave and American Cave Museum, Kentucky**

- 3 hour guided tour
- Age 10+ (age 17 and under must be accompanied by an adult)
- Sign up by 11 Jan, Friday, 4:00pm
- \$55/person includes transportation (lunch not included, may pack or purchase)

## **26 & 27 Jan, Saturday and Sunday - Paoli Peaks Resort, Indiana - Ski/Snowboard Trip**

- Depart early Saturday, return Sunday afternoon
- All ages welcome (age 17 and under must be accompanied by an adult)
- Sign up by 22 Jan, Tuesday, 3:00pm
- \$175/person includes transportation, lodging (double occupancy), ski/snowboard gear and lift ticket (meals not included, may pack or purchase)



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# ***Family and Morale, Welfare and Recreation***

- Open Climb on Indoor Climbing Wall – every Thursday evening from 5:00pm-8:00pm, \$10/person, all ages welcome
- Great for birthday parties – Indoor Climbing Wall, Archery Tag, Laser Tag, party room available to rent

## **Looking ahead – Save the Date!**

- 3 Feb, Super Bowl Party at the Warrior Zone, age 18+, free admission
- 9 Feb, Valentine's Dinner at the Smokehaus, \$50/couple, \$25/person – groups welcome! (Note: CYS will have Parent's Night Out available for child care)
- 14 Feb, Cork and Canvas at the Warrior Zone, age 18+, \$45/couple, \$25/individual, includes light refreshments and 2 beverages per person



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# ***Defense Commissary Agency***

Charles Shropshire

Store Director

270-640-4008x3001

[charles.shropshire@deca.mil](mailto:charles.shropshire@deca.mil)



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# ***Defense Commissary Agency Highlights***

- Military commissaries are not affected by a potential government shutdown.
- Holiday Operation Hours:
- Martin Luther King's Birthday – 0800-1600
- 300 New Shopping Carts on Order
- Resurface and Repaint Metal Façade on Front of Building
- Repair and Repaint Each Entrance/Exit Lobby - COMPLETED
- Continuous Job Opening for Sales Store Checkers and Store Workers
- To Apply: Go to ([USAJOBS.com](https://www.usajobs.com))



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# ***Defense Commissary Agency Highlights***

- SCHOLARSHIPS FOR MILITARY CHILDREN
- Scholarships for Military Children deadline approaching. Deadline for submitting applications for the Scholarships for Military Children program is Feb. 16. This year's program has 700 \$2,000 scholarship grants available to award.
- All rules and requirements for the program, as well as links to frequently asked questions and the downloadable application are available at the [Scholarships for Military children website](#).



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# ***Exchange***

Annette Montgomery

Store Manager

270-439-1841 ext 101

[montgomeryan@aafes.com](mailto:montgomeryan@aafes.com)



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# ***Exchange***

## **PX Events**

- TBD KY Express Gas Station, building 3000, will be open 24 hours for a test period of 60 days
- 12 Jan at 12:00pm Children's Book Reading, Located by the Furniture Counter
- 16-23 Jan Exchange annual Inventory (Hours of Operation may vary at each location)
- 19 Jan at 12:00pm-1:00pm, Play-Doh Fun Day for International Creativity Month, Located in the Toys Department
- 26 Jan at 11:00am Cake Cutting & Spin the Wheel (Win gift cards and discounts) for National Spouse's Day, Located by the Front Softlines Entrance.



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# ***Exchange***

## **Upcoming Vendor Events**

- Need a Drink or Snack machine at your location, call the Fort Campbell Exchange services office at 270-439-1889 for more information.
- Looking to start a business, Contact the services office for Mall kiosk availability and information. 270-439-1889
- Look for the new Durable Medical Supplies store coming to the exchange mall opening Mid January.
- Follow us Facebook at <https://www.facebook.com/CampbellExchange/> to see all the exciting deals and events going on weekly.

For more information regarding concession please contact Kelly Tolefree-Sarmiento at 270-439-1889 or [tolefreesarmiento@aafes.com](mailto:tolefreesarmiento@aafes.com)



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# ***Fort Campbell Spouses' Club***



Sarah Kuchan

[fcscpublicaffairsofficer@gmail.com](mailto:fcscpublicaffairsofficer@gmail.com)



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# ***Fort Campbell Spouses' Club***

FORT CAMPBELL  
SPOUSES' CLUB

## ***Red Carpet Event***

We're rolling out the red carpet for Best  
Celebrity Look-alikes & Movie Trivia  
Contest. The paparazzi are ready!

**Cole Park Commons**  
**January 16 | 10:30AM-1:00PM**

**JANUARY'S HIGHLIGHTED CHARITY:**  
**LOAVES AND FISHES**

*RSVP Online by Fri, Jan 11th at  
[ftcampbellspousesclub.com/luncheons](http://ftcampbellspousesclub.com/luncheons)*



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# Fort Campbell Spouses' Club



**SAVE**  
*the*  
**DATE**

**MRS. BETH POPPAS'  
FAREWELL  
JANUARY 31, 2019  
COLE PARK COMMONS**

FORT CAMPBELL SPOUSES' CLUB IS PROUD TO HOST  
THE 36TH ANNUAL V.I.C.E. NIGHT

***Havana Nights***

**MARCH 9, 2019  
WILMA RUDOLPH EVENT CENTER  
TICKET SALES BEGIN JANUARY 7TH**



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# ***USO Fort Campbell***



Fort Campbell

Pamela Holz  
Center Operations &  
Programs Manager  
(270)839-9234  
[pholz@uso.org](mailto:pholz@uso.org)



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# ***USO Fort Campbell***



Fort Campbell

## **HAPPY 2019!**

**USO Wellness Challenge: Women's Workout Wednesday!**  
Every Wednesday from 1:00pm-4:00pm, the Wellness Center is reserved for Women ONLY.

**PLUS! Work out in the Wellness Center 6 times between January-March, & earn a USO Tank Top!**

**10 Jan 9:00am-1:00pm Connect & Edit: A Special USO Military Spouse Networking Event, featuring The Home Edit team! \*registration required**

**"Mexican Monday" 11:30am-1:00pm**

**Hot Pockets for Heroes (Tuesdays) 11:30am-1:00pm**

**Warrior Wednesday\* 11:30am-1:00pm (\*Active Duty service members only)**

**Waffle Fridays 10:00am-11:30am**

**Pizza! @Late Night USO Fridays & Saturdays 10:00pm-1:00am**



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# USO Fort Campbell

LOOKING TO GET INVOLVED?  
VOLUNTEER WITH THE USO! VOLUNTEERS.USO.ORG



Fort Campbell

Check out the USO Wellness Center!



Open 7 days a week!

USO CORDIALLY INVITES YOU TO  
**CONNECT & EDIT IN 2019:**  
**USO FORT CAMPBELL'S**  
**MILSPOUSE NETWORKING SPECIAL**  
**EVENT featuring THE HOME EDIT**



For more information or to register for this event as a military spouse, hiring employer, organization or community leader, visit:

<http://www.cvent.com/d/nbqf96>



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# ***Next Information Exchange***

**6 February 2019**

<https://www.facebook.com/FortCampbellACS/>

**270-798-9322**



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# End of Brief

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