



# ***Garrison Information Exchange***

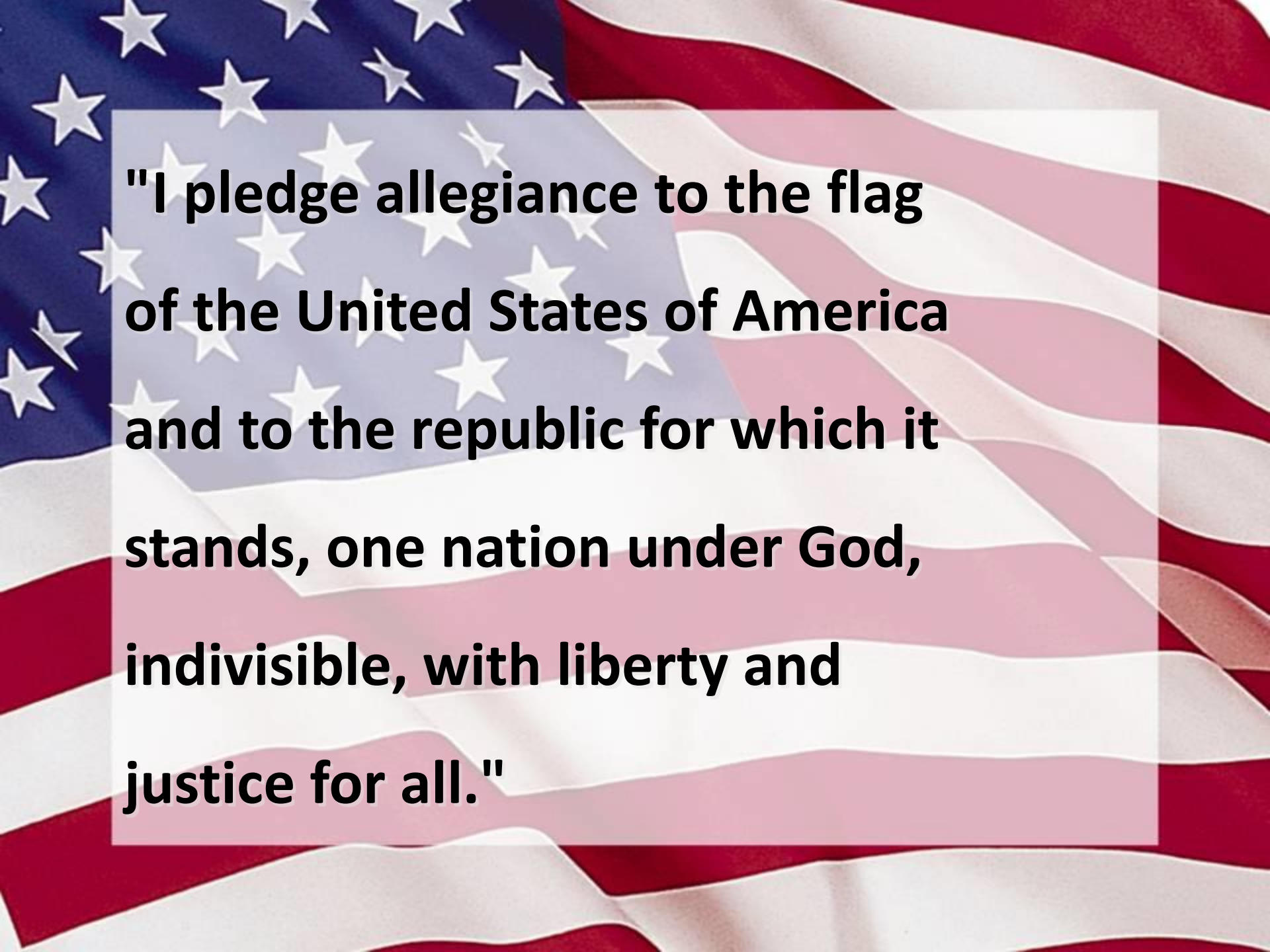
6 February 2019

Installation Management Command integrates and delivers  
base support to enable readiness for a globally-responsive Army

**We are the Army's Home**

Serving the Rugged Professional

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The background of the image is a close-up, slightly blurred view of the United States flag. The stars and stripes are visible, with the blue field of stars on the left and the red and white stripes on the right. A semi-transparent white rectangular box is overlaid on the center of the image, containing the text of the Pledge of Allegiance.

**"I pledge allegiance to the flag  
of the United States of America  
and to the republic for which it  
stands, one nation under God,  
indivisible, with liberty and  
justice for all."**

# Moment of Silence

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# ***Agency Directors/ Representatives***

- Blanchfield Army Community Hospital
- Chaplain
- Directorate of Emergency Services
- Directorate of Family and Morale, Welfare and Recreation
- Directorate of Public Works
- DoDEA, Americas Southeast, Fort Campbell Schools
- Exchange
- Fort Campbell Commissary
- Campbell Crossing



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# ***AGENDA***

Garrison Volunteers of the Month Award

Calendar Update

Dave Clore/ MAJ Zoch

Special Briefs:

SUD Treatments

Georgina Gould

(Substance Use Disorder Clinical Care)

Army Family Team Building

Jennifer Witkowski

Army Emergency Relief

Terrence Jones



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# ***AGENDA continued***

## **Agency Briefs:**

- Blanchfield Army Community Hospital (BACH)
- Campbell Crossing
- Chaplain
- Clarksville Parks and Recreation
- Montgomery County Government
- Fort Campbell Schools
- Family and Morale, Welfare and Recreation
- DECA
- Exchange
- Fort Campbell Spouses'
- USO

David Gillespie

Lauren Frazier

CH (LTC) Kevin Wainwright

Candice Tillman

Michelle Newell

Youlanda Washington

Melissa Schaffner

Charles Shropshire

Kelly Tolefree-Sarmiento

Sarah Kuchan

Pamela Holz



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# ***Volunteers of the Month***

Army Community Service

Nicole West

Fort Campbell Chapels

Stephanie Garibay

Fort Campbell Schools

Miranda Roberts

Fort Campbell Spouse Club

Dinah Campbell

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# ***Directorate of Plans, Training, Mobilization, and Security***

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Chief Plans and Operations  
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MAJ Terry Zoch  
Garrison Calendar Manager  
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# ***Major Events***

JAN-30 JUN: Rendezvous with Recycling Competition

08 FEB: 0630: Division Run

1030: CSM Manning Retirement Ceremony

14 FEB: 1300 - 101<sup>st</sup> ABN DIV Change of Command Ceremony

15 FEB: DONSA

18 FEB: President's Day

19 FEB: 1600- AER Campaign Kickoff

1700- Gary Sinise Book Signing at PX

19 - 23 FEB: Tree Planting

10 MAR: Daylight Savings Time Begins

16 MAR: 8<sup>th</sup> Annual USO 10-Miler (fun run 0830, 10Miler 0900, 5K 0905)

20 MAR: 1830 - Facebook Community Town Hall

22 MAR: DONSA

25 - 29 MAR: Fort Campbell Schools and CMCSS Spring Break



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# ***SUDCC Voluntary Care***

270-798-4097

Georgina Gould, SUDCC Clinical Director



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6 February 2019

# ***SUD Treatment***

- **BH has developed 2 paths for treatment:**
  - **Mandatory (Enrolled) Care and Voluntary Care**
- Encourages personal responsibility to seek help earlier in their illness
- Maintains full accountability for indiscipline events, full commander visibility on all Soldiers with illicit drug use and on all Soldiers with duty impairment or safety risk due to any substance use
- Improves Soldier readiness by decreasing unnecessary enrollment & deployment ineligibility



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# ***Community Wellness***

**How is the SUDCC Voluntary Program important to Fort Campbell? We will be better able to decrease risk for our soldiers and families adding to the health and wellness of our community.**

- Untreated Alcohol and Drug use can surface through negative behavior with serious consequences on health and readiness.
  - 31–33% of all spouse abuse incidents involved alcohol at the time of the incident
- SHARP: 2015 RAND Report on Sexual Assault in the DoD
  - Overall, 43% of sexual assault cases involved either the victim or perpetrator, or both, using alcohol at the time of the incident
- SUICIDE: 2014 DoDSER Annual Report
  - 54% of reported suicide attempts that led to hospitalization involved drugs or alcohol as the suicide attempt method



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# ***Army Community Service Army Family Team Building***



Jennifer Witkowski  
270-798-4800  
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# ***AFTB offers***

“I Married a Soldier, Now What?” nights  
Every second Thursday at 1815, FRC

Ball Etiquette Classes  
Do's and Don'ts of Military Social Functions

Army 101  
Classes designed for new Military Spouses



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# ***Army Community Service Financial Readiness Program***

Terrence O. Jones  
270-798-5518

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# ***AER CAMPAIGN***

- Campaign Kickoff Ceremony 19 February 2019

This annual event is to bring AER mission awareness to the community and raise funds in order to provide emergency assistance to Soldiers and their families in their time of need through financial assistance in the form of a non-interest loan, a grant, or a combination of both loan and grant.

- Purpose: “Soldiers helping Soldiers”
- Campaign runs from 01 March 2019 through 15 May 2019
- AER 2019 Fundraising Campaign Goal is \$200,000



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# ***Military Saves Week 2019***

**25 Feb 2019 – 01 Mar 2019**

- MSW is an annual opportunity to promote good savings behavior and a chance for service members and their families to assess their own saving status.
  - 25 FEB (11:00am-1:00pm): MSW informational booths at PX/Commissary to promote - “Take the Savers Pledge” online @ [WWW.AMERICASAVES.ORG](http://WWW.AMERICASAVES.ORG)
  - 28 Feb (8:00am-9:00am) - Commissary Walking Tour
- MSW provides classes to help service members and their families learn how to manage their personal finances and attain long-term financial readiness to include reducing debt and increasing wealth:
  - 26 FEB (10:00am-10:45am): Military Retirement and TSP Class (New Blended Retirement System & TSP) at ACS, 2602 Indiana Ave
  - 27 FEB (10:00am-11:00am): Basic Money Management Class (Ways to Save & Reduce Debt) at ACS, 2602 Indiana Ave.
  - 1 MAR (10:00am-10:45am): Make Saving Automatic Class (On time and online payment system) at ACS, 2602 Indiana Ave



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# ACS National Consumer Protection Week

4 March 2019 – 8 March 2019

- An annual opportunity to help Soldiers and their Families understand their consumer rights and make well-informed decisions about money.
- Goal: To give consumers the tools they need to make smart financial decisions in today's marketplace.
- Provide information and resources that help people get the most for their money, stretch their paychecks, or tell the difference between a real deal and a potentially fraudulent product or service.
- 04 MAR (11:00am – 1:00pm): Consumer Affairs Office (CAO) Informational booths at Hooper Bowling Alley, Better Business Bureau and SJA will be present.
- 05 MAR (11:00am – 1:00pm): CAO Information table at Warrior Zone.
- 06 MAR (11:00am – 1:00pm): CAO Information table at USO.
- 08 MAR (11:00am – 1:00pm): CAO Information table at the Exchange



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# Blanchfield Army Community Hospital

**Mr. David E. Gillespie**

Director, Patient and Family Centered Care

(270) 956-0459

David.E.Gillespie6.civ@mail.mil

<http://blanchfield.amedd.army.mil>



**HEART HEALTH MONTH**



• About 610,000 people die of heart disease in the United States every year—that's 1 in every 4 deaths. Discover the cdc.gov on facts and prevention.

armymedicine.health.mil



@BACH.Fort.Campbell



@BACH\_Healthcare



@BACH\_Hospital



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# ***Blanchfield Army Community Hospital***

## **Holiday Schedule**

- BACH personnel will observe the President's Day holiday Monday, 19 Feb. Therefore, all primary and specialty care services and pharmacies will be closed. The Emergency Center, inpatient services, as well as supportive supplementary services will remain open to provide inpatient, acute and emergency medical care.

## **Health Themes**

- **Sleep Awareness Month:** The quality of Soldiers' sleep has a direct bearing on readiness. Getting 7-8 hours of sleep each night will result in increased productivity at work, as well as a reduction in injuries, errors and accidents.
- **American Heart Month:** BACH's social media will feature health messages about reducing the risk of heart disease and recognizing the warning signs. Cardiovascular disease — including heart disease, stroke, and high blood pressure — is the number one killer of men and women in the United States.



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# Blanchfield Army Community Hospital

## BACH values patient feedback

- We value you as a patient and as a member of the BACH team. We are driven to create the best health care experience possible, but we can't do it alone. Your ideas are valuable.
- Join the **Patient Advisory Council** to learn about initiatives and contribute to new developments.
- If you receive a **Joint Outpatient Experience Survey**, please be sure to complete it.
- The **Interactive Customer Evaluation (ICE)** tells us what we're doing right and what we can do to improve.
- Share your health care experiences and give us tips on how we can better serve you.



Joint  
Outpatient  
Experience  
Survey



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# ***Campbell Crossing – On Post Housing***

Lauren Frazier

Marketing and Communication Manager,  
Campbell Crossing

[LFrazier@campbellcrossingllc.com](mailto:LFrazier@campbellcrossingllc.com)



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# ***Campbell Crossing Calendar***

- 14 Feb: Lovely Little Valentines Crafts at the Community Offices 9:00am-12:00pm
- 14 Feb: Selfie Spot kick-off, Campbell Crossing Celebrates Love 2-4pm McCauliffe Bridge
- 21 Mar: Community Chalk Day at Community Offices
- 16 April: Lemonade Day Workshop, Hammond Community Center
- 19 April: Earth Day Extravaganza, Werner Park Community Center
- 23 April: Breakfast on the Go CEL Survey Roll Out
- 4 May: Lemonade Tasting Competition, Fort Campbell PX
- 4 May: Post Wide Yard Sale



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# ***Garrison Chaplain's Office***

CH (LTC) Kevin Wainwright  
Chief Religious Support (Garrison)  
270- 412-1528  
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# ***Garrison Chaplain's Office***

## **Journey to the Cross: A Community Lenten Event**

**What:** A Spiritual preparation for Easter. For all ages beginning with a fellowship dinner followed by four interactive stations. Dinner provided; bring a dessert to share. Limited watch care is available following dinner for ages 5 and under (reserve a space)

**Where:** Liberty Chapel (Bldg 3111), Fellowship Hall

**RSVP** to Dr. Jolynda Strandberg

[Jolynda.h.strandberg.civ@mail.mil](mailto:Jolynda.h.strandberg.civ@mail.mil) or (270) 412 - 5796



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# ***Clarksville Parks & Recreation***



Candice Tillman  
Clarksville Parks & Recreation  
931-645-7476

[www.CityofClarksville.com/ParksRec](http://www.CityofClarksville.com/ParksRec)



ClarksvilleParksandRecreation



Clarksville\_PR



ClarksvilleParksRec

**#ClarksvilleParksRec**



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# ***City of Clarksville Clarksville Parks & Recreation***

## **Toddler Programs**

- Toddler Splash
- Wee Artist
- Indoor Toddler Playground

## **Clarksville Film Festival**

- Feb. 15-17: 52-hour filming
- Mar. 9: Public Screening at the Roxy Regional Theatre

## **Learn More**

- Instagram: @ClarksvilleParksRec
- Facebook:  
@ClarksvilleParksandRecreation
- Twitter: @Clarksville\_PR
- Website:  
[www.CityofClarksville.com/ParksRec](http://www.CityofClarksville.com/ParksRec)
- Subscribe to our e-mail newsletter!



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# ***Montgomery County Government***

Michelle Newell  
Public Information Officer  
931-217-3332  
[manewell@mcgtn.net](mailto:manewell@mcgtn.net)



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# Montgomery County Government



- Special Elections and School News
- The Montgomery County Election Commission will host two special election dates for Congressman Mark Green's unexpired term in the State Senate. A primary election March 7 and a general election April 23. This is the state senate seat that represents Montgomery, Houston and Stewart counties and has great influence statewide for Fort Campbell.
- Early voting for the March 7 primary election will begin February 15 through March 2 and will take place at the election commission in Veterans Plaza. The primary voting on March 7 will take place at all voting precincts. The majority of the voting precincts are in schools resulting in no school for CMCSS students on March 7 or April 23.
- If you are not already registered to vote in Tennessee the last day to register to vote in the special elections is February 5. For more info visit [mcgtn.org/election](http://mcgtn.org/election) or call 931-648-5707.



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# Montgomery County Government

- Mayor vs General Broomball 2019 Outcome

For info about upcoming events  
at Downtown Commons visit  
[facebook.com/downtowncommonstn/](https://facebook.com/downtowncommonstn/)

- Library Activities

- 9 Feb Homebuyer Education Class
- 9 Feb Free family movie time
- 13 Feb Veterans Transitional Housing Program
- 14 Feb Teen Program

For a full list of events visit [mcgtn.org/library](http://mcgtn.org/library)



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# ***DoDEA AMERICAS SOUTHEAST FORT CAMPBELL SCHOOLS***

Youlanda Washington  
Community Superintendent  
270-439-1927

[Youlanda.washington@am.dodea.edu](mailto:Youlanda.washington@am.dodea.edu)



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# ***Fort Campbell Schools Updates***

- The Country Music Hall of Fame presented Barsanti Elementary School with a student-colored artwork that honors veterans who were also musicians.
- Students in 4th grade will take the National Assessment of Educational Progress (NAEP) on 12 February 2019. NAEP is given to a representative sample of students across the country in grades 4 and 8.
- AdvancED will visit Fort Campbell Schools starting on 27 February 2019 as part of the Southeast District accreditation process.





# ***DoDEA AMERICAS SOUTHEAST FORT CAMPBELL SCHOOLS***

## **CALENDAR OF EVENTS**

CogAT Testing (2 <sup>nd</sup> Graders)	February 2019	All Elementary Schools
CCRS Infrastructure Trail Training	February 4-8	All Schools
Teacher PD	February 15	No School
President's Day	February 18	No School
Parent/Teacher Conference Day	February 25	No School
Report Card Prep Day	March 15	No School
Spring Break	March 25-29	No School

Youlanda Washington/270-439-1927/youlanda.washington@am.dodea.edu

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6 February 2019

Kim Hooks/ACS/ 270-798-3843/ kim.m.hooks.civ@mail.mil

# ***Family and Morale, Welfare and Recreation***

Melissa A. Schaffner  
Marketing Director  
Family and Morale, Welfare and Recreation  
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# ***Family and Morale, Welfare and Recreation***

- 9 February 2019:  
Date Nite at the Dive-In Gardner Indoor Pool  
CYS Parent's Night Out Child Care
- 14 February 2019:  
Step to the Heartbeat of the 80s Aerobics  
Cork and Canvas at the Warrior Zone



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6 February 2019

# ***Family and Morale, Welfare and Recreation***

## *New Food Specials at the Smokehaus and Cole Park Eatery*

Tuesdays in February – Cole Park – CPC Hot Brown

*21 February – Smokehaus - Rahmgeschnetzeltes mit Pilzen*  
(Pork with Mushroom Sauce, German style)

All are listed on home page of  
[campbell.armymwr.com](http://campbell.armymwr.com)



## *Looking Ahead – Save the Date!*

- 1 March – Payday Golf Scrambles are back!
- 9 March – *Parent's Night Out*
- 30 March – Reverse Sprint Triathlon (age 13+)



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# ***Defense Commissary Agency***

Charles Shropshire

Store Director

270-640-4008x3001

[charles.shropshire@deca.mil](mailto:charles.shropshire@deca.mil)



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# Defense Commissary Agency Highlights

- Holiday Operation Hours:
- Presidents' Day (18 February 2019) – 8:00am-4:00pm
- Grocery Cart Corral Is On Order...Expected Delivery 19 February 2019
- Resurface and Repaint Metal Façade on Front of Building
  - -Estimated Date April 2019
- Continuous Job Opening for Sales Store Checkers and Store Workers
- To Apply: Go to ([USAJOBS.com](http://USAJOBS.com))



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# ***Defense Commissary Agency Highlights***

- SCHOLARSHIPS FOR MILITARY CHILDREN
- Scholarships for Military Children deadline approaching. Deadline for submitting applications for the Scholarships for Military Children program is 16 Feb. This year's program has 700 \$2,000 scholarship grants available to award.
- All rules and requirements for the program, as well as links to frequently asked questions and the downloadable application are available at the [Scholarships for Military children website](#).



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# ***Exchange***

Kelly Tolefree-Sarmiento  
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# ***Exchange***

## **PX Events**

- 9 Feb from 1:00pm-3:00pm In Love with Make up Valentine Mixer, with free makeup demonstration, give a ways, and tips.
- 10 Feb from 11:00am-1:00pm Valentine Day Card making event for kids
- 19 Feb at 11:00am Celebrating Coast Guard with cake cutting ceremony
- 19 Feb at 5:00pm Meet and Greet book signing with Actor/Activist Gary Sinise
- 23 Feb from 11:00am-1:00pm Wine Tasting
- 23-28 Feb 15% off Tiffani Glenn Décor in honor of Black History Month
- 02 Mar from 11:00am-1:00pm Random House Read Across America Tour featuring Cat in the Hat Event.



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# ***Exchange***

## **Upcoming Vendor Events**

- Looking for a special gift for your sweetheart? Shop the Exchange mall kiosks for gift baskets and sweet treats for your Valentine.
- Treat your Valentine with Flower bouquets \$14.95-\$30.95. Visit your Ft. Campbell Flower shop.
- Durable Medical Supplies store now open in the exchange mall
- Need a Drink or Snack machine at your location, call the Fort Campbell Exchange services office at 270-439-1889 for more information.
- Follow us Facebook at <https://www.facebook.com/CampbellExchange/> to see all the exciting deals and events going on weekly.
- For more information regarding concession please contact Kelly Tolefree-Sarmiento at 270-439-1889 or [tolefreesarmiento@aafes.com](mailto:tolefreesarmiento@aafes.com)



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# ***Fort Campbell Spouses' Club***



Sarah Kuchan

[fcscpublicaffairsofficer@gmail.com](mailto:fcscpublicaffairsofficer@gmail.com)



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# Fort Campbell Spouses' Club

## LOOKING FOR VOLUNTEERS TO JOIN US FOR THE 2019 ARBOR MONTH CELEBRATION 19 FEB. 10AM-12PM

Fort Campbell Spouses' Club invites you to  
join us at this month's luncheon in your coziest PJs!

### *Pamper Me Pajama Party*

Wednesday, February 20, 2019  
10:30 AM - 1:00 PM  
Cole Park Commons



February's Highlighted Charity:  
Friends of Aunt Flo

RSVP Online by Friday, Feb 15th at  
[ftcampbellspousesclub.com/luncheons](http://ftcampbellspousesclub.com/luncheons)



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# Welcome

The Spouses of Fort Campbell  
request the pleasure of your company

at a

Open House Welcome Reception

Honoring

**Mrs. Kimberly Winski**

Spouse of Commanding General  
101st Airborne Division (Air Assault)

02.27.19

Drop In Between 10AM-1PM

Pratt Museum

5702 Tennessee Ave. Fort Campbell, KY 42223

The FCSC is now accepting  
applications for our  
Scholarship & Grant  
Program

&

2019-2020 Board

[www.ftcampbellspousesclub.com](http://www.ftcampbellspousesclub.com)



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# ***USO Fort Campbell***



Fort Campbell

Pamela Holz  
Center Operations &  
Programs Manager  
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# ***USO Fort Campbell***



Fort Campbell

14 Feb USO Coffee Connection & Valentine's Day Giveaway

22 Feb USO Family Movie Night "The Muppets" \*

23 Feb USO Healthy Kid/ Healthy Families\*

28 Feb Gary Sinise Foundation Dinner and AOTM Concert\*

\*Registration Required

**BE SURE to Sign UP!**

16 Mar USO 10 miler/5K/fun run!

USO wellness Challenge: Women's workout Wednesday!

Work out in the wellness center 6 time between January – March & earn a tank top!

"Mexican Monday" 11:30am-1:00pm

Hot Pockets for Heroes (Tuesdays) 11:30am-1:00pm

Warrior Wednesday\* 11:30am-1:00pm (Active Duty service members only)

Waffle Fridays 10:00am-11:30am

Pizza! @Late Night USO Fridays & Saturdays 10:00pm-1:00am



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# USO Fort Campbell



Mark your calendars for 14 February and register to come to the USO Coffee Connections Workshop: “Finding Your Color in a Camouflaged World” with 2017 Military Spouse of the Year, Brittany Boccher.



Fort Campbell

Check out the USO Wellness Center!



Open 7 days a week!



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# ***Next Information Exchange***

**6 March 2019**

<https://www.facebook.com/FortCampbellACS/>

**270-798-9322**



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# End of Brief

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