





## **Garrison Information Exchange**

3 April 2019

Installation Management Command integrates and delivers base support to enable readiness for a globally-responsive Army

#### We are the Army's Home

Serving the Rugged Professional

"I pledge allegiance to the flag of the United States of America and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

## Moment of Silence

## Agency Directors/ Representatives

- Blanchfield Army Community Hospital
- Chaplain
- Directorate of Emergency Services
- Directorate of Family and Morale, Welfare and Recreation
- Directorate of Public Works
- DoDEA, Americas Southeast, Fort Campbell Schools
- Exchange
- Fort Campbell Commissary
- Campbell Crossing



#### **AGENDA**

Garrison Volunteers of the Month Award Calendar Update

Dave Clore/ MAJ Zoch

**Special Briefs:** 

Relocation-Out Bound

Housing Services Office Out-Bound

Transportation Personal Property

Volunteer of the Year

American Corporate Partners (ACP)

Civilian Personnel Advisory Center

Hopkinsville-Christian County Imagination Library

Connie Silk Yolanda McDaniel Brenda Francis Alex Krohn Karen Milner Quatonya Collins DeeAnna Sova



#### AGENDA continued

#### **Agency Briefs:**

- Blanchfield Army Community Hospital (BACH)
- Chaplain
- Clarksville Chamber of Commerce
- Clarksville Parks and Recreation
- Montgomery County Government
- Hopkinsville Chamber of Commerce
- Fort Campbell Schools
- Child and Youth Services
- School Support Service
- Family and Morale, Welfare and Recreation
- Aquatics and Fitness
- Exchange
- Fort Campbell Spouses' Club
- USO

David Gillespie

CH (LTC) Kevin Wainwright

Phil Harpel

Candice Tillman

Michelle Newell

Lindsey Geraci

Youlanda Washington

Michelle Durgin

Manuela Hemington

Melissa Schaffner

Ryan Noble

**Dave Swenson** 

Sarah Kuchan

Pamela Holz





### Volunteers of the Month

Army Community Service Deanna Lock

Fort Campbell Chapels Gayle Gonzales

Fort Campbell Spouses' Club Samantha Scott

Fort Campbell USO SSG Olasupo Sobomehin



# Directorate of Plans, Training, Mobilization, and Security

David Clore
Chief Plans and Operations
270-798-0319

david.b.clore.civ@mail.mil

MAJ Terry Zoch
Garrison Calendar Manager
270-412-2397

terry.e.zoch.mil@mail.mil



#### **Major Events**

1-5 APR: CCSD Spring Break

6 APR: 0900 - Month of the Military Child Storybook 5K

9 APR: 1100 - Civilian Employee of the Year Awards Ceremony

15 APR: 0930 - 2-502 IN BN Change of Command Ceremony

16 APR: 1800 - Volunteer of the Year Dinner

18 APR: 1100 - WTB Change of Command Ceremony

19 APR: DONSA

21 APR: Easter Sunday

26 APR: 1630 - Arbor Day Event at Wilkes Park

29 APR - 3 MAY: Week of Night Stalker Activities (WONSA)

4 MAY: Post-wide Yard Sale

7-17 MAY: Hamburger Hill 50<sup>th</sup> Anniversary

10 MAY: Military Spouse Appreciation Day

11 MAY: Army 10-Miler Qualifier

17 MAY: 1900 - Fort Campbell High School Graduation



#### **Major Events**

17-23 MAY: Week of the Eagles/Military Survivor Appreciation Week

17 MAY: 1500 - MSAW Boot Display Opening Ceremony

18 MAY: 0730 - Run for the Fallen

1000 - 5<sup>th</sup> SFG Gold Star Memorial Ceremony (invitation only)

1000 - Air Assault Static Displays and Demo

1100 - Retiree Appreciation Day

1900 - Week of the Eagles Concert

19 MAY: 1200 - Gold Star Survivor Lunch (invitation only)

20 MAY: 0630 - Division Run

0800 - Legacy Golf Tournament

22 MAY: 1600 - Memorial Ceremony/Honor Military Survivors

TBD - CCSD High School Graduations

23 MAY: 0930 - Division Review

23-25 MAY: CMCSS Graduations

24 MAY: DONSA

27 MAY: Memorial Day





#### **Out-Bound Move**

Connie Silk
Army Community Service (ACS)
Relocation Program Manager
(270)798-9516



# Out-Bound Move Services

#### **ACS Relocation Readiness Program**

#### Workshops and Moving Tools

- One-on-one Relocation Consultation, Planning Assistance, Referrals and Education
- Levy Briefing (OCONUS) Smooth Move Orientation (with Soldier)
- Cultural Workshops Germany & Korea
- Foreign Language DVDs
- Waiting Families Support Group (Unaccompanied)
- Lending Closet
- Sponsorship Soldier, Spouse and Youth
- Partnering Referral Agencies ACS Financial Readiness, Housing Services Office, ACS EFMP, Transportation, Finance, MPSD-Reassignment/Out-processing and Child & Youth Services, Vet Clinic

#### **Out-Bound Move Services**

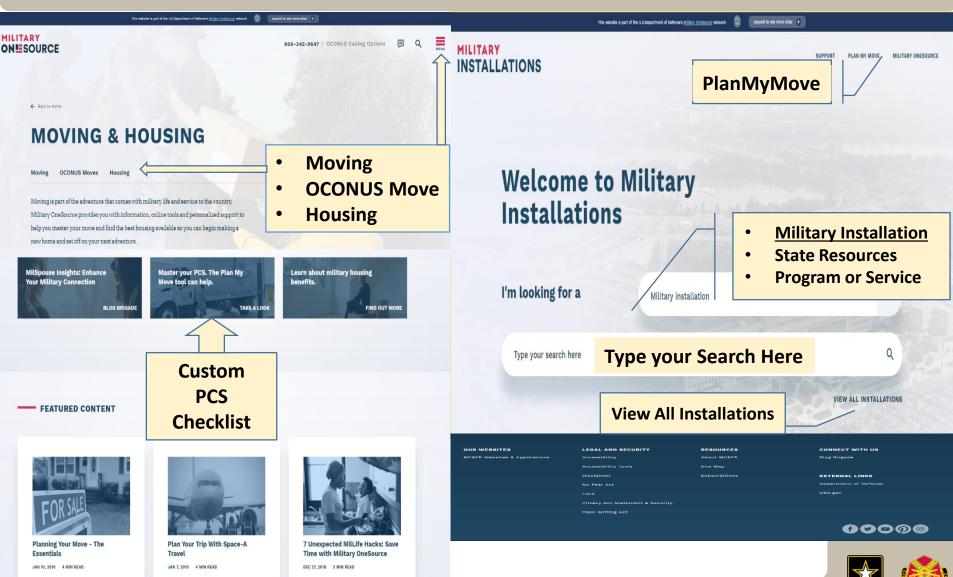
**ACS Relocation Readiness Program** 

- MilitaryOneSource
  - Installation Automated Welcome Packet Mobile Friendly
  - PCS Checklist with PCS Orders/without PCS Orders



#### **Out-Bound Move Services**

www.militaryonesource.mil/moving-housing and https://installations.militaryonesource.mil





#### **OUTBOUND BRIEF**

# **DPW Housing Division Housing Services Office**



POC Mrs. Yolanda McDaniel (270) 798-3808

yolanda.d.mcdaniel.civ@mail.mil



### **DPW Outbound Brief**

- Needs assessment /Home finding-Gather housing needs for next assignment
- Connect you to Army Housing User Service (AHOUS) website www.housing.army.mil
- Global HSO referral assistance –Warm handoff to the gaining HSO
- Housing Counseling Support (Selling and Renting)
- Notice to end lease-Service Member Civil Relief Act (SCRA)
- Landlord and Tenant Disputes during termination
- Terminating Rental Partnership Program (RPP)



## Housing Services Office

FCHSO Office is located at: 2702 Michigan Avenue Soldier Support Center 270-798-3808



Visit our website: **Housing.army.mil** 



Join our Facebook Group:
Fort Campbell Housing
Services Office





#### **Transportation**

Brenda Francis
Installation Transportation Office
7162 Hedgerow Road
Fort Campbell, KY 42223-3659

Phone: (270)956-1867

DSN: 363-1867

Brenda.k.francis.civ@mail.mil



#### Transportation Personal Property

- Provide orders to Personal Property. Self counsel in <u>www.move.mil</u> (exception: no first or last time moves can self-counsel). Access to move.mil requires a user-id and password.
- Be proactive and flexible with your move dates.
- Personally Procured Move (PPM) option for more flexibility for move dates.
- OCONUS Orders: HHG Shipping Times: HHG 60-75 days, UB – 30-45 days, NTS-Duration overseas tour. Shipping/Storing POV - visit www.pcsmypov.com
- Questions: 270-798-7151, Location: 2702 Michigan Ave, Soldier Support Center

#### Transportation Passenger Travel

- Processes CBA stateside travel and most overseas travel.
- Authorized travel from current duty station to new duty station, not leave sites.
- Be proactive and flexible with your travel dates.
- Pet travel arrangements and cost are the responsibility of the Service Member.
- Questions: 270-412-6972 / 270-798-7151, Location: 2702
   Michigan Ave, Soldier Support Center



## **Army Community Service**

Alex Krohn
Army Community Service, Army Volunteer Corps Coordinator
270-956-2934

alexander.c.krohn.civ@mail.mil



#### Installation Volunteer of the Year

- 16 April, 1800-2000 Cole Park Commons:
- Tickets on Sale \$17.00
  - https://campbell.armymwr.com
  - Doors open at 6:00pm, Event begins at 6:30 pm
  - Seating arranged by Brigade and Organizations

For more information please call (270) 956-2934



## American Corporate Partners (ACP)

On behalf of
American Corporate Partners
Karen Milner
270-798-5371



### **ACP MISSION & HISTORY**

#### **Mission**

To help veterans and military spouses find **meaningful employment** through mentoring, career counseling, and professional development opportunities.

#### <u>History</u>

- •ACP was launched in 2008 by Founder Sidney E. Goodfriend and served 300 veterans in partnership with six corporations.
- •ACP grew rapidly and now offers 3,000 mentorships with mentoring and financial support from more than 75 major corporations.
- •14,000 veteran alumni have successfully completed ACP's Mentoring Program.
- •ACP opened its doors to Active Duty Military Spouses in November, 2018!



#### ACP MENTORING PROGRAM

- ACP offers veterans and military spouses yearlong, one-on-one mentorships with professionals who volunteer their time with ACP
  - ACP Mentors come from a variety of industries such as Education, Engineering, Finance, Healthcare, Human Resources, IT, Manufacturing, Media, and Small Business.
- Mentorships focus on career development, with regular meetings tailored to YOUR professional goals. You can expect:
  - One year of active communication with a hand-selected Mentor
    - Communication can include phone, videoconference, email or in-person meetings. Two-thirds of ACP mentorships operate in a long-distance capacity
    - Regular support from ACP, including customized resources
  - At least 12 significant conversations related to YOUR goals, including:
    - Career Planning and Goal Setting
    - Résumé Development and Interview Practice
    - Networking
- The program is FREE for veteran and military spouse participants!

Apply at acp-usa.org





# Implementation of the Priority Placement Program (PPP) Military Spouse Changes

Quatonya Collins
Fort Campbell Civilian Personnel Advisory Center
270-412-6869

Quatonya.I.Collins.civ@mail.mil



## **PPP Streamlining Initiative**

#### Military Spouse Changes

- Effective 01 April 2019 all Program S Registrants will be Deactivated
- Military Spouse will no longer be required to report to a Civilian Personnel Advisory Center (CPAC)
- To Exercise MSP Eligibility, Military Spouses will Complete the Military Spouse PPP Self-Certification Checklist, with all other required documentation, when applying to vacancy announcements via <a href="https://www.usajobs.gov/">https://www.usajobs.gov/</a>



#### **PPP** Procedures

#### Military Spouse Changes (Cont.)

#### Big Difference Between PPP-S and USAJOBS and MSP

The new USAJOBS Military Spouse Preference application process is WAY easier than PPP-S

- The application is online, instead of an in-person or email meeting
- Each resume can be targeted toward a specific position
- Each announcement is selected by Military Spouse, based on interest in the position
- Results will come to Military Spouse via emails and will be viewable in the results section of the USAJOBS profile





## Hopkinsville-Christian County Imagination Library

DeeAnna Sova 270-887-4262 <u>director@hccpl.org</u>



# GOAL 1: Provide FREE books to military children birth to 5 years of age

• **Dolly Parton's Imagination Library** is a book gifting program that mails FREE books to children from birth to age five in participating communities. The Ft. Campbell zip code, **42223**, is one of those communities.

- 892 FTC children currently enrolled
- 3292 total children in Christian County currently enrolled
- 214, 555 total books mailed since 2013



# Goal 2: Register Military children birth to 5 years of age

- Participate in events where military families will be:
  - BACH Maternity Ward
- Increase Imagination Library Brochure locations:
  - R. F. Sink Memorial Library
- Help us register and familiarize military families with Imagination Library
  - Register at <u>www.hccpl.org</u> select the Imagination Library Logo
  - Children moving in and out of FTC
- Contact information:
  - Bonnie Lynch, IL Coor., 270-877-4262, bonnie@hccpl.org
  - DeeAnna Sova, Exec. Dir., 270-877-4262, director@hccpl.org



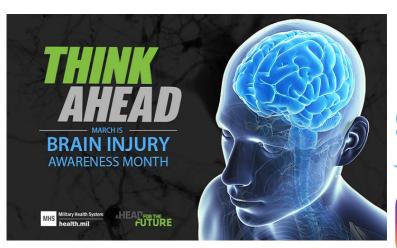
## Blanchfield Army Community Hospital

#### Mr. David E. Gillespie

Director, Patient and Family Centered Care (270) 956-0459

David.E.Gillespie6.civ@mail.mil

http://blanchfield.amedd.army.mil





@BACH.Fort.Campbell



@BACH\_Healthcare



@BACH\_Hospital





## Blanchfield Army Community Hospital

#### **Continuing Medical Education Day**

- Blanchfield Army Community Hospital personnel will receive annual continuing medical education April 19
- Primary and specialty care services will not be open, additional providers will be available in the Emergency Center for acute needs
- Town Center Pharmacy will operate normal business hours April 19, but all other pharmacies will be closed
- The hospital remains open 24 hours a day, seven days a week, 365 days a year for emergency services, inpatient care, and labor and delivery services





## Blanchfield Army Community Hospital

#### **Nurse Advice Line**

- 1-800-TRICARE (874-2273), option 1
- MHSNurseAdviceLine.com for text and video chat
- Supports TRICARE beneficiaries 24/7 at no cost
- Health care advice, answers to Urgent Care questions
- Assistance locating a Provider or Pharmacy

· Same and next-day appointment scheduling at military hospitals and clinics

### Defense Enrollment Eligibility Reporting System

- When your life changes, PDPAD ATE your personal information
- https://milconnect.dmdc.osd.mil/milconnect/ or call 1-800-538-9552
- If you need to add or remove family members, visit a local ID card office



**Military Health System** 

### Garrison Chaplain's Office

CH (LTC) Kevin Wainwright
Chief Religious Support (Garrison)
270- 412-1528

kevin.e.wainwright.mil@mail.mil



## Garrison Chaplain's Office

#### Fort Campbell Community Seder Meal



Wednesday, April 17, 2019 6:00 PM at Liberty Chapel 3111 Bastogne Ave.

For more information call Liberty Chapel at 798-6124 RSVP through Sign Up Genius at

www.signupgenius.com/go/10c044aa8a72ea7fb6-fort

We invite families to experience a Passover Seder. Child care is available for children 4 years old and under. Space is limited, so please reserve no later than Friday, April 12, 2019.

### Garrison Chaplain's Office







#### Clarksville Area Chamber of Commerce

Phil Harpel
Clarksville Area Chamber of Commerce
Military & Government Affairs Relations
931.245.4340
phil@Clarksville.tn.us





## GREAT AMERICAN CLEANUP

**Clarksville-Montgomery County** 

#### SATURDAY, APRIL 27TH > 8AM

MONTGOMERY COUNTY COURTHOUSE

1 Millennium Plaza

#### TO REGISTER, PLEASE CONTACT:

Melinda Shepard (931) 245-4341

**Mary Anderson** (931) 648-5751 ext 110 melinda@clarksville.tn.us mcanderson@montgomerycountytn.org













#### Clarksville Parks & Recreation



# Candice Tillman Clarksville Parks & Recreation 931-645-7476

www.CityofClarksville.com/ParksRec

ClarksvilleParksandRecreation





#ClarksvilleParksRec





## City of Clarksville Clarksville Parks & Recreation

#### Clarksville Parks and Recreation offers:

- a wide variety of recreational facilities and activities for all ages
- maintains more than 1,000+ acres of parks and facilities
- provides 26 park facilities that offer a variety of amenities including:
- 30 playgrounds, picnic areas, 10+ miles of walking trails, 2 dog parks, and pavilions or picnic shelters
- maintains three recreation centers with year-round programming for youth, adults and seniors, as well as four public swimming pools.

## City of Clarksville Clarksville Parks & Recreation

#### Join us at our upcoming events:

- 6 APR Father Daughter Date Night
- 13 APR Wettest Egg Hunt
- 27 APR Queen City Road Race
- 4 MAY Day in the Park
- 25 MAY Clarksville Downtown Market Opening Day



### Montgomery County Government

Michelle Newell
Public Information Officer
931-217-3332

manewell@mcgtn.net



#### **Montgomery County Government**

What's Happening?

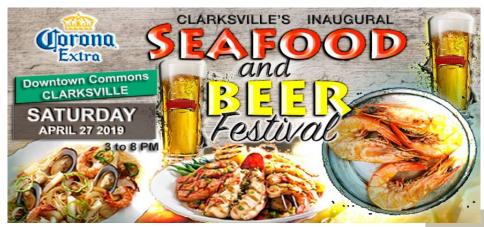
Census 2020 Kick-off



On April 1, Fort Campbell, the City of Clarksville and Montgomery County off the Countdown to the 2020 Census.

Each person counted in Montgomery County means nearly \$1,200 in additional funding per year over the next 10 years. It's important that everyone respond.

- Downtown Commons
- Seafood and beer festival
- Downtown @ Sundown concert series starts in May.







#### **Montgomery County Government**

What's Happening?



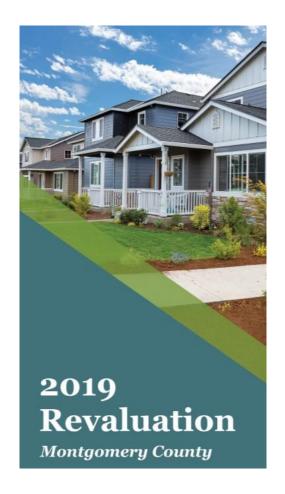
#### Special Election

Early voting for the general election will be held April 3 through 18. Election day for the special election senate race is April 23.

For more info visit mcgtn.org/election or call 931-648-5707.

#### Revaluation Year

Property owners in Tennessee will start receiving information about their reappraisal in their mailboxes. The instructions Will provide important information about home reappraisals.





## Christian County Military Affairs Committee (MAC)

Lindsey Geraci Director of Military Affairs (270) 885-9096

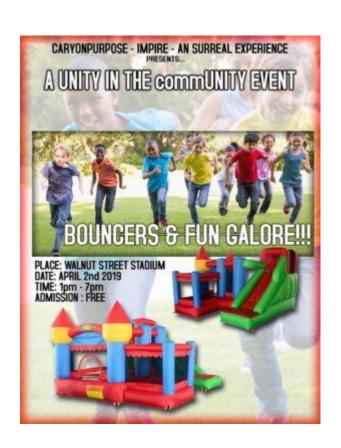
Igeraci@christiancountychamber.com



## Christian County Military Affairs Committee (MAC)



## Christian County Military Affairs Committee (MAC)











## DoDEA AMERICAS SOUTHEAST FORT CAMPBELL SCHOOLS

Youlanda Washington
Community Superintendent
270-439-1927

Youlanda.washington@am.dodea.edu



#### Fort Campbell Schools Updates

- AdvancED scale is a 4. Campbell Schools top three areas identified as fully impacted across the community are: Well-Managed Learning (3.3), Supportive Learning (3.24) and Equitable Learning (3.0)
- The Fort Campbell School Summative Testing window is April 8th through May 3rd. More information can be found at the DoDEA Website at <a href="https://www.dodea.edu/assessments/">https://www.dodea.edu/assessments/</a>.
   Practice tests can be found at <a href="https://dodea.mypearsonsupport.com/practice-tests/">https://dodea.mypearsonsupport.com/practice-tests/</a>.
- Schools will be celebrating the Month of the Military Child
   (MOMC) by "Purpling Up" (wearing purple) on 10 April and in
   many other ways. Please contact your child's school for a list of
   activities.

### DoDEA AMERICAS SOUTHEAST FORT CAMPBELL SCHOOLS CALENDAR OF EVENTS

Spring Break	March 25-29	No School	
DoDEA CCRS Testing	April 8 – May 10	Please contact child's school for more information.	
DoDEA Americas Southeast Re-registration	April 8-April 12	Please contact child's school for more information.	
Month of the Military Child	April	Please contact child's school for more information.	
Teacher PD	April 19	No School	
1st Day of Accelerated Withdrawal	April 26	Please contact child's school for more information.	

#### Child & Youth Services



Michelle Durgin 270-412-5453 michelle.c.durgin.naf@mail.mil



### Space Available Childcare

- Army Directive 2019-10
- Patrons designated as space available received notification 5
   March that their childcare may be terminated if a patron with a
   higher priority requires care
  - Priorities 1, 2, 3, & space available are defined by DODI 6060.2
- When a childcare match is made, the space A patron will have 30 days to vacate their childcare space
- Patrons who lose their childcare space can go back on the waitlist

#### Fort Campbell School Support Service

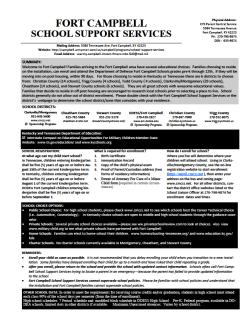
Manuela Hemington M.S., M. Ed. 270-412-8429

Manuela.hemington.naf@mail.mil



## Permanent Change of Duty Station Support

- Transition Support:
  - School Liaison Officers (SLO) provides assistance with information on gaining Installation Worldwide
    - School District Information
    - School Registration
    - MWR-CYS Global Connections



• SLO POC: Dr. Terri McQuirter, EdD., terri.mcquirter.naf@mail.mil

Mrs. Manuela Hemington, M.S., M. Ed., <u>manuela.hemington.naf@mail.mil</u>

Phone: (270) 798-9874







Melissa A. Schaffner
Marketing Director
Family and Morale, Welfare and Recreation
(270) 798-7535

Melissa.a.schaffner.naf@mail.mil



6 April - Storybook Sprint 5K and Fun Run Shaw PFC Parking Lot – 9am FREE!

**12 April -** Wrestling comes to Fort Campbell Shaw PFC – FREE!







#### 21 April - Easter Brunch at Smokehaus

**27 April -** Month of the Military Child **KIDSFEST** 10am-2pm - FREE!







Looking Ahead - Save the Date!

Party on the Post returns

May 3 - Town Center Park 530pm

18 May Week of the Eagles
concert 6pm















Ryan J. Noble
Aquatics and Fitness Manager
Family and Morale, Welfare and Recreation
(270) 798-6310

Ryan.j.noble.naf@mail.mil



- Must be 15 Years Old
- Must successfully pass Lifeguard Course



Lifeguard Course Dates
April 11-14 (Time Varies)

#### **WE ARE HIRING!!**

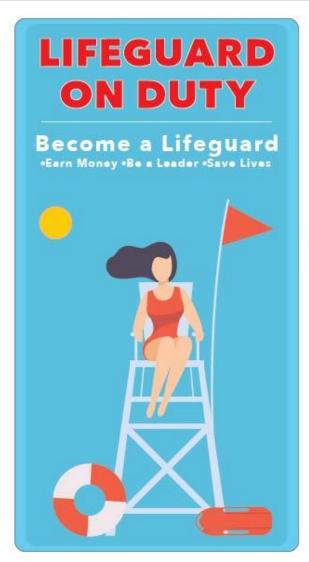
Cashier, Lifeguard, Water Fitness Instructor, Water Safety Instructor positions available

- AMAZING Summer Job
- Great way to gain professional and personal skills, knowledge and abilities









### APPLY TODAY TO BE A LIFEGUARD AT FORT CAMPBELL

\$50.00 per class Classes taught at Gardner Indoor Pool 2191 Kentucky Avenue Fort Campbell, KY 42223

Lifeguards who work through the summer will be reimbursed for training at the end of the season.

LIFEGUARD CLASS SCHEDULE					
Class	Dates	Time	Days of Week	Instructor	
Blended	April 11-14	Time Varies	Thur-Sun	Noble/Pressnell	

#### Pre-Swim Test:

- Must swim 300 yards without stopping using either the front crawl or breastroke and showing rhythmic breathing
- 2. Tread water for 2 minutes without using hands or arms
- 3 Brick test in 1:40 or less

The Pre Swim will need to be passed either on the first day of class or before. Payment will be collected the first day of class, includes books and CPR masks.

#### Must be at least 15 years old by last day of class.



To register call 270.798.6310

**American Red Cross** 





### **Exchange**

David Swenson

General Manager

270-439-1846

Swenson@aafes.com



#### **Exchange**

#### **PX Events**

- 06 Apr (Time TBD) Lego Event by the Furniture Department
- 06 Apr at 1100 Monthly Book Reading in the Furniture Department
- 13 Apr at 1200 Easter Fashion Event by clothing entrance
- 14 Apr at 1100 Air Force Reserves Birthday Event by clothing entrance
- 20 Apr (Time TBD) Nerf Event in the Toy Department
- 23 Apr at 1100 Army Reserves Birthday Event by clothing entrance
- 27 Apr from 1200-1400 Sports Nutrition Demo Event in the Sports Nutrition Area



#### **Exchange**

#### **Upcoming Vendor Events**

- 5-7 Apr 1100-1800, 12-14 April 1100-1800 and 19-20 Apr 1100-1800 -Easter Bunny will be at the Exchange PX Mall
- 11 May Furniture Tent sale at the Exchange PX parking lot starts
- Beauty Salon with Nails coming soon to the Town Center Mall
- Dunkin Donut coming soon to the Airfield Express location
- Tax Day is April 15, so visit H&R Block for all your Tax needs.
- Need a Drink or Snack machine at your location, call the Fort Campbell Exchange services office at 270-439-1889 for more information.
- Follow us Facebook at <a href="https://www.facebook.com/CampbellExchange/">https://www.facebook.com/CampbellExchange/</a> to see all the exciting deals and events going on weekly.

For more information regarding concession please contact Kelly Tolefree-Sarmiento at 270-439-1889 or tolefreesarmiento@aafes.com





### Fort Campbell Spouses' Club



Sarah Kuchan <a href="mailto:fcscpublicaffairsofficer@gmail.com">fcscpublicaffairsofficer@gmail.com</a>



Thank you for supporting the FCSC 36<sup>th</sup> Annual V.I.C.E. Night. Our success is contributed to your support.









#### **USO Fort Campbell**



Pamela Holz
Center Operations &
Programs Manager
(270)839-9234
pholz@uso.org

#### **USO Fort Campbell**



- 11 APRIL USO COFFEE CONNECTIONS FOR MILITARY SPOUSES 1000
- 12 APRIL USO STORYTIME 1100
- 13 APRIL EMPACT FAMILY WORKSHOP 0900-1300
- 25 April Gary Sinise Foundation Dinner and AOTM Concert\*
- 26 APRIL PARENT TO PARENT STORY TIME AT THE USO 1100
- 26 APRIL USO FAMILY MOVIE NIGHT "BRAVE"\* 1900
- 27 April USO Healthy Kids/Healthy Families "Fitness Scavenger Hunt"
- 29 APRIL USO COOKING CLASS\*
- \*\*\*6 May Special Delivery! Watch for more details!

\*REGISTRATION REQUIRED

USO Women's Wellness Challenge: "Spring into Summer!"
Work out in the Wellness Center just 6 times
between April-June & earn a USO Tank Top!

Work Out, Watch Movies & Eat Pizza! Late Night USO Fridays & Saturdays 10:00pm-1:00am (18+ only)





#### **USO Fort Campbell**

#### #alwayssomethingFUNatUSOFortCampbell



Do you know all of the FUN free food options we offer at USO Fort Campbell every week, thanks to our awesome sponsors and supporters?!



**Fort Campbell** 

'Spring into Summer'' Wellness Challenge



The USO Wellness Center is open 7 days a week!





## Next Information Exchange

#### 1 May 2019

https://www.facebook.com/FortCampbellACS/ 270-798-9322



### **End of Brief**