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**Reference to private Organizations and their activities do not imply endorsement by the U.S. Government, Department**  
**of the Army, or Fort Campbell.**  
(This information can be downloaded from [www.campbell.armymwr.com](http://www.campbell.armymwr.com); see Facilities & Programs)

Information Exchange

5 JUN 2019

Talking Points

**DPTMS, Major Events**

**David Clore 270-798-0319**

[david.b.clore.civ@mail.mil](mailto:david.b.clore.civ@mail.mil)

**MAJ Terry Zoch 270-412-2397**

[terry.e.zoch.mil@mail.mil](mailto:terry.e.zoch.mil@mail.mil)

- 6 JUN: 75th Anniversary of D-Day
  - 0930 - 2-44 ADA Change of Command Ceremony
- 7 JUN: 1000 - 160th SOAR Change of Responsibility Ceremony
- 7 JUN: 1730 – Party on the Post
- 8 JUN: Color Run 5K
- 13 JUN: 0930 - 96th ASB Change of Command Ceremony
- 14 JUN: Army’s 244th Birthday/ DONSA
- 16 JUN: Father’s Day
- 18 JUN: 0930 - 2-506 IN Change of Command Ceremony
  - 1100 - AFSBN-Campbell Change of Command Ceremony
- 19 JUN: 0930 - 3-320 FA Change of Command Ceremony
- 21 JUN: 0930 - 716th MP Change of Command Ceremony
  - 1100 - BACH Change of Command Ceremony
- 22-23 JUN: CG’s Golf Tournament
- 25 JUN: 0930 - 1-75 CAV Change of Command Ceremony
- 26 JUN: 0930 - 1-320 FA Change of Command Ceremony
- 28 JUN: 0930 - 2BCT Change of Command Ceremony
  - 1130 - BACH Troop BN Change of Command Ceremony
- 2-6 JUL: Independence Week Carnival
  - 4 JUL: Independence Day
    - 1800 - CG’s Independence Day Celebration
    - 2130 - Fireworks Show
- 5 JUL: DONSA
- 9 JUL: Spouse Employment Facebook Town Hall
- 10 JUL: 0930 - 626 BSB Change of Command Ceremony
- 11 JUL: 1000 - Garrison Change of Command Ceremony
- 12 JUL: 0900 - BACH Change of Responsibility Ceremony
- 26 JUL: 1300 - Joint College Graduation Ceremony
- 31 JUL: 0930 - 3-187 IN Change of Command Ceremony

Fort Campbell Career Center & Campus (C4) --- Duane Soumis 270-798-6410



## OUTREACH, NETWORKING & CONNECTING

- **Hiring events held every Wednesday at the SFL-TAP Center**
  - Military & Spouse Friendly Employers
  - 9 a.m. to 1 p.m.
- **Quarterly Job Fairs at Cole Park Commons**
  - (Mar, Jun, Sep and Dec)
- **Employment Seminars at SFL-TAP Center & USO**
  - Federal Job Search
  - Interview Preparation
  - Law Enforcement
- **Individual Company Hiring Events**
- 

Victoria McAdoo --Executive Director, Fort Campbell AUSA -270-605-1234-fortcampbell@ausa.org

AUSA provides a voice for the Army, supports the Soldier, and honors those who have served in order to advance the security of the nation.

AUSA educates its members, the public, industry, and Congress about the critical nature of land warfare and the Army's central role in national defense.

AUSA informs its members, our communities, and Congress about issues affecting America's Army and the Soldiers who serve in the Regular Army, Army National Guard, and Army Reserve.

AUSA connects the Army to the American people at the national, regional, and chapter levels.

- AUSA Annual Conference
- Consistent Communication with Legislators
- Keep up with current and new issues

#### Community

- Continue outreach efforts
- Partner with community on events
- Expand to other communities in our footprint (Henderson, KY to Nashville, TN)

Blue Star Families--Jessica Strong-Applied Research Analyst-231-330-5951-[jstrong@bluestarfam.org](mailto:jstrong@bluestarfam.org)

#### Blue Star Families Mission

Blue Star Families is an organization connecting military families with community neighbors to ease the challenges of military life and provide simple ways for all Americans to help keep our military strong.

- Blue Star Families Tennessee Chapter – Fort Campbell, KY, Clarksville, TN and Nashville, TN
  - Join our free community to stay up to date with local happenings  
[www.bluestarfam.org](http://www.bluestarfam.org)
  - Get Connected with our Chapter on Facebook  
@BlueStarFamiliesofTennessee
  - Tennessee Chapter Director – Karissa Poe [kpoe@bluestarfam.org](mailto:kpoe@bluestarfam.org) 931-266-9827

## BLUE STAR FAMILIES PROGRAMS AND RESOURCES



Blue Star Connected  
Communities



Blue Star Careers  
*Spouseforce, Networks Live, Blue  
Star Business Council*



Blue Star Books  
*START Book Clubs (Serving, Thriving,  
and Reading Together)*



Blue Star Museums



Blue Star Parks



Blue Star Neighbors



Annual Military Family  
Lifestyle Survey

*For more information, visit [bluestarfam.org](http://bluestarfam.org)*

## **SFRGs**

(1) Act as an extension of the unit command in providing official and accurate command information to Soldiers and their Families,

(2) Connect Soldiers and Families to the chain of command and provide support between the command and SFRG members,

(3) Connect SFRG members to available on- and off-post community resources.

(4) Offer a network of mutual support

- Fundraising must be approved in writing at battalion level
- See Army Directive 2019-17
- Command must consult with SJA and/or ethics counselor
- Fundraising on-post but outside unit footprint requires Garrison Commander approval (processed thru DFMWR)
- Off-post fundraising allowed by exception with approval from the Garrison Commander
- FRGs may NOT conduct external fundraising or solicit gifts or donations (this includes internet and social media sites)
- Annual gross income cap of \$10,000 (O-6 commander may grant 3 month exception up to \$25,000, (for each informal fund account)

### Old:

- Family Readiness Group (FRG)
- FRG informal funds will not exceed a cap of \$10,000 at any given time in a calendar year.
- FRG fundraising will be approved by the company commander

### New:

- Soldier and Family Readiness Group (SFRG)
- SFRG informal funds remain not to exceed a cap of \$10,000. However, Brigade or equivalent commanders have the authority to grant an exception for an increase to \$25,000 for a period of not to exceed 3 months and can renew this exception once every 6 months.
- SFRG fundraising will be approved by the battalion commander.

### Authorized Use:

- Only one SFRG informal fund per unit
- Used for specific purposes “stated” in SFRGs informal fund SOP
- **(NEW)** *Post-deployment recognition and social activities*
- Must benefit entire SFRG membership

### Unauthorized Use:

- Unit Ball
- Traditional Military Gifts
- **(NEW)** Soldier Farewell
- Mixing funds (APF, NAF, informal funds)
- Organizational Days
- Welcome Home Ceremonies

- 2019 Military Family Lifestyle Survey

Make your voice heard between May 6- June 14, 2019 [www.bluestarfam.us/Tennessee](http://www.bluestarfam.us/Tennessee)

We partner with the Institute for Veterans and Military Families (IVMF)

Our lead survey analysts are research professionals who are also military spouses

We ask open-ended questions to provide the opportunity for honest answers

Most current and extensive data about the experience of women in uniform

Guides future programs and research initiatives

- Speak up and make the difference for your military family. Contribute to a leading resource that's used to better understand the issues affecting those who serve our country.

### **Blanchfield Army Community Hospital (BACH)**

Mr. David E. Gillespie-Director, Patient and Family Centered Care-(270) 956-0459

D Blanchfield Army Community Hospital Public Affairs  
270-956-0459 [usarmy.campbell.medcom-bach.list.pao-users@mail.mil](mailto:usarmy.campbell.medcom-bach.list.pao-users@mail.mil)

<https://blanchfield.amedd.army.mil>  
[www.facebook.com/BACH.Fort.Campbell](https://www.facebook.com/BACH.Fort.Campbell)

### Upcoming Events

**BACH Change of Command**



Blanchfield Army Community Hospital will change leadership June 21 at 11 a.m. COL Anthony L. McQueen will relinquish command to COL Patrick T. Birchfield. We wish COL McQueen and his family the best as he heads to Washington, D.C. to support the Joint Staff.

### **Men's Health Month, June 1 - 29**

This is a perfect time for men to get their annual physical. Healthier men live happier lives. National Men's Health Week is observed annually leading up to Father's Day. Set an example with Healthy Habits – eat healthy with a variety of fruits and vegetables, get regular fitness activity, don't smoke or quit smoking/tobacco products, reduce stress and get regular checkups.

### **School and Sports Physicals**

- BACH will offer School and Sports Physical appointments this summer. Please watch for the Mass Physical dates to be published. You can call or go online now to schedule your child's School and Sports Physical appointment.
  - 270-798-4677 or 931-431-4677
  - [www.tricareonline.com](http://www.tricareonline.com)
- If your child has special medical needs such as Asthma, ADHD, etc., the Mass Physical appointments are not encouraged for your child. Instead, please schedule a separate appointment time, where your child's needs can be appropriately addressed.

### **USO provides Warrior Week activities July 18 - 20**

The USO hosts a Warrior Week July 18 – 20 for wounded, ill and injured Soldiers, as well as other Soldiers at Fort Campbell. This week will be filled with fun competition for Soldiers and their Families with the majority of the events held at Austin Peay State University.

## **Health and Wellness**

### **Breast Cancer Support Group**

Blanchfield Army Community Hospital hosts a Breast Cancer Support Group the third Thursday monthly in the hospital's "A" Building inside the Commander's Classroom from 2 to 3 p.m. The Commander's Classroom is next to the Staff Duty Desk. This support group is open to individuals who have been recently diagnosed or a breast cancer survivor. For more information, call 270-798-8299.

### **Tobacco Cessation**

The Army Wellness Center, 5662 Screaming Eagle Blvd., offers "Ready to Quit" every Tuesday from noon to 1 p.m. This briefing educates all TRICARE beneficiaries and DoD civilians about dangers of tobacco and assess readiness to join the Tobacco Cessation Program. The Tobacco Cessation Program is offered the 1st – 4th Wednesday monthly from noon to 1 p.m. For more information, call (270) 956-0100.

### **Patient Advisory Council**

BACH is seeking patients to participate in the Patient Advisory Council. The Patient Advisory Council partners with patients and Family members to improve patient satisfaction, provide patient-centered care, bring patients' needs and concerns to the healthcare team and leadership, guide our priorities and planning for the future, and further enhance our relationship between the hospital and our community. If interested, email [david.e.gillespie6.civ@mail.mil](mailto:david.e.gillespie6.civ@mail.mil) or call 270-956-0459.

### **Summer safety**

**Ticks** - remove, treat and get tested for disease after a tick bite. For more information, contact Environment Health at 270-798-8695.

**Misquotes - Avoid Getting Bitten** keep **mosquitoes** away from exposed skin by wearing long-sleeved shirts, long pants, and socks. Tuck shirts into pants & pants into socks to cover gaps in your clothing. Use [EPA-registered mosquito repellents](#) when necessary. Follow label directions/precautions closely.

**Sunscreen** - Put on broad spectrum sunscreen with at least SPF 15 before you go outside, even on slightly cloudy or cool days. Repeat after being in the sun for 2 hours, or swimming or sweating.

## **BACH General Information**

### **Missed Drug Take Back Day?**

Properly dispose of your expired, unused or unwanted medicine by dropping them in the Drug Drop Boxes placed inside the hospital's Main Pharmacy or Town Center Pharmacy during business hours. Accepted items include: prescription medications, controlled substance medication, over-the-counter medication, vitamins, medicated ointment/lotion, liquid medication in leak-proof containers and transdermal skin patches. *Items not accepted include: needles, thermometers, contraband drugs, infectious waste/medical waste, personal care products, business waste, hydrogen peroxide, aerosol cans, and inhalers.*

### **How do I schedule/cancel appointments?**

If you need to make or cancel an appointment at any of the Soldier or Patient-Centered Medical Homes, you may go online at [www.tricareonline.com](http://www.tricareonline.com) or you may call (270)798-4677/ (931)431-4677 or if outside the calling area 1-866-524-4677. See the complete listing of Soldier and Patient-Centered Medical Homes below.

- Appointments can be made from 6 a.m. – 4:30 p.m., Monday - Friday.
- You can also schedule and cancel appointments online at [www.tricareonline.com](http://www.tricareonline.com).
- Appointments can be cancelled 24 hours a day, seven days a week by leaving a voicemail message.
- Advice nurses may be reached by calling the appointment line.

#### **BACH** 650 Joel Drive

Air Assault Family Medical Home (Team Apache, Team Blackhawk, Team Comanche, Team Huey)  
Gold Family Medical Home  
Young Eagle Medical Home (Team Flight or Team Soar)

#### **Byrd** 7973 Thunder Blvd.

Byrd Soldier or Family Medical Homes

#### **LaPointe** 5979 Desert Storm Avenue

Bastogne Soldier Medical Home  
Rakkasan Soldier Medical Home  
Strike Soldier Medical Home

**Screaming Eagle Medical Home** Medical Office Building One,  
647 Dunlop Lane, Suite 301  
(Community Based Medical Home in Clarksville, Tenn.)

#### **Campbell Army Airfield Medical Home** 7149 Black Sheep Run

David.E.Gillespie6.civ@mail.mil-<http://blanchfield.amedd.army.mil>

## **School and Sports Physicals**

BACH will offer School and Sports Physical appointments this summer. Please watch for the Mass Physical dates to be published. You can call or go online now to schedule your child's School and Sports Physical appointment.

270-798-4677 or 931-431-4677

[www.tricareonline.com](http://www.tricareonline.com)



If your child has special medical needs such as Asthma, ADHD, etc., the Mass Physical appointments are not encouraged for your child. Instead, please schedule a separate appointment time, where your child's needs can be appropriately addressed.

## Got Ticks?

**STEP 1: Remove attached ticks immediately and correctly!**  
Ticks removed within 24 hours after attaching have almost no chance of transmitting disease. Always use fine-tipped forceps to grab the tick as close to skin as possible. Pull firmly until the tick releases, **DO NOT YANK**. Never use nail polish, petroleum jelly, heat or other home remedies to remove ticks. This may cause the tick to regurgitate.



**STEP 2: Treat the bite location.**  
Most tick bites will result in localized redness and itching. This is normal and should not raise alarm. After removing the tick wash the site and treat with an antiseptic cream or lotion. Should the site become infected, or if a rash develops, or if you develop a fever and/or body aches, see a doctor.



**STEP 3: Have the tick tested for disease.**  
After removal, place the live and unpreserved tick inside a disposable container as soon as possible. Bring the tick to Environmental Health located at Bldg. 6903 Desert Storm Avenue. The tick will be shipped to a lab for testing. Results are usually obtained within two weeks.



**Remember, always apply repellents to yourself and clothing when outdoor activities take place in tall grass or brush!**

For more information contact Environmental Health  
(270) 798-8695

### Summer safety – ticks, mosquitoes, sunscreen

**Ticks** - remove, treat and get tested for disease after a tick bite.

**Misquitoes - Avoid Getting Bitten** keep **mosquitoes** away from exposed skin by wearing long-sleeved shirts, long pants, and socks.


Tuck shirts into pants & pants into socks to cover gaps in your clothing.

Use [EPA-registered mosquito repellents](#) when necessary. Follow label directions/precautions closely.

**Sunscreen** - Put on broad spectrum sunscreen with at least SPF 15 before you go outside, even on slightly cloudy or cool days. Repeat after being in the sun for 2 hours, or swimming or sweating.



Candice Tillman-Clarksville Parks & Recreation-931-645-7476-[www.CityofClarksville.com/ParksRec](http://www.CityofClarksville.com/ParksRec)



**NEW!**

# SWAN LAKE GOLF SIMULATOR

Your best indoor Clarksville  
golf experience.

**PLAY ICONIC GOLF COURSES WITHOUT LEAVING CLARKSVILLE**

**\$20 per player** for 18 holes | **\$10 per player** for 9 holes

Select from 84 courses, control weather conditions, and play as a single player or with a group.



The City of Clarksville presents

# INDEPENDENCE DAY

*celebration*

CLARKSVILLE.  
TENNESSEE'S TOP SPOT  
PARKS & RECREATION

**WEDNESDAY, JULY 3**  
**6PM AT LIBERTY PARK**

**MUSIC • FOOD • FIREWORKS**

**CITYOFCLARKSVILLE.COM/PARKSREC**



For ADA Assistance, please call 811-640-7476

## Christian County - Military Affairs Committee (MAC)

Lindsey Geraci-Director of Military Affairs-(270) 885-9096-[lgeraci@christiancountychamber.com](mailto:lgeraci@christiancountychamber.com)



Military Appreciation Day:

June 9<sup>th</sup>

Free for all military ID card holders



PRESENTED BY HOPKINSVILLE-CHRISTIAN &  
TODD COUNTY ASSOCIATION OF REALTORS

*Military  
Appreciation  
Weekend*

JULY 27TH: 101ST AIRBORNE DAY  
JULY 28TH: 5TH GROUP, 160TH SOAR,  
52ND EOD & OTHER TENANT UNITS

**Tie  
Breaker**  
FAMILY AQUATIC CENTER



2ND ANNUAL  
**HOPTOWN  
HARVEST  
FESTIVAL**  
HOPKINSVILLE, KY

SALUTE SATURDAY  
**CHILI  
COOK-OFF**  
and Grilled Cheese Challenge

Saturday, September 28, 2019





# Christian County Salutes Fort Campbell Week

Saturday, Sep 21: MAC Gala

Tuesday, Sep 24: USO Hot Dog Lunch

Wednesday, Sep 25: Spouses Luncheon & Tour of Homes

Thursday, Sep 26: Concert @ the Alhambra

Friday, Sep 27: Farm to Table Dinner

Saturday, Sep 28: Hoptown Harvest Festival

-Chili Cook-off & Grilled Cheese Challenge

-Bourbon Mashoree

## Garrison Chaplain's Office

CH (LTC) Kevin Wainwright-Chief Religious Support (Garrison)-270 - 412 - 1528

[kevin.e.wainwright.mil@mail.mil](mailto:kevin.e.wainwright.mil@mail.mil)



Fort Campbell AWANA

**Volunteers Needed:** Volunteers for all ages are needed for AWANA(Approved Workmen Are Not Ashamed) at Liberty Chapel in the fall. Prayerfully consider donating your time to this awesome ministry.

To Volunteer- visit our site and sign up

<https://vbspro.events/p/8fddaf>

Or email: [fortcampbellawana@gmail.com](mailto:fortcampbellawana@gmail.com)

**Club starts 8 Sept. 2019 and**

**Ends 3 May 2020**

## **Campbell Crossing**

- **Upcoming Events**

**Community Town Hall—June 18**

**Pierce Community Center**

**Splash into Summer—June 22**

**Hammond Community Center**

- **Community Town Hall—July 9**

**Woodlands Community Center**

## **CYS**

**Benefits are determined based on orders submitted to Parent Central Services or the childcare center where enrolled**

- **DSS Matrix is used as a general guideline, but additional clarification may be required from Army G9 CYS**
- **Duration and type of benefits have changed**
  - **For example, there are no longer any benefits related to Youth Sports or SKIES Instructional Classes**

**If you have specific questions, please contact Parent Central Services at 270-412-0674**

- Hands on experience with cutting edge technology
  - In partnership with Microsoft
- Who: Open to the first 150 military affiliated (does not include DOD Civilians or Contractors) youth in grades 6<sup>th</sup>-12<sup>th</sup>
  - Where: Taylor Youth Center (TYC)
- When: 29 June, 8am to 3pm (Breakfast & Lunch provided)
- How: Call TYC to sign up 270-798-3643 by 26 June



## Family and Morale, Welfare and Recreation



Bring your own snacks and drinks to the pools!  
(no glass please!)

Kim Hooke/ACS/ 270-798-3643/kim.hooke.civ@mail.mil

UNCLASSIFIED



5 June 2019





## **Upcoming FREE Runs:**

**Campbell Color Run**

**Sat., June 8, 9am**

**Shaw PFC Parking Lot**

## **MWR Summer Carnival July 2-6 Division Parade Field!**



**Independence Day Concert and Fireworks July 4 -  
Division Parade Field**

**FREE!**

Presented by MWR and the  
Fort Campbell  
Recycling Program

DECA

**Scholarships for Military Children** number of recipients are lower this year due to reduction of donor funds. **Each recipient receives \$2000.00.**

**This year's recipients:**

Noemi K. Cerritos Gatto, Fort Campbell, KY

Hannah G. Duncan, Fort Campbell, KY

Heidi M. Gross, Clarksville, TN

Jason A. Herlick, Adams, TN

Katie L. Lever, Indian Mound, TN

### Great Bang for Your \$\$\$

Father's Day is June 16<sup>th</sup> ...Beef Ribeye Steaks will be at SPECIAL Pricing while supplies last. No rain checks please!

Produce department has been modified to showcase SEASONAL items. These items are offered as the "Manager's Special" with outstanding pricing!

As an example only Seedless Watermelons were \$2 each May23-27, 2019

Spring and Summer-Time grilling season is upon us...Your commissary setup a section immediately to your left as you enter the commissary displaying popular items for ONE-STOP-SHOPPING. Thus far this section is well received and shopped. Please take a look upon your next shopping visit!

### Great Bang for Your \$\$\$

Commissary Store Brand Items are becoming more and more popular. Once you choose to try them you will notice they are QUALITY ITEMS.

**Freedom's Choice** for food items.

**HomeBase** for nonfood items such as paper products and other household items.

**Top Care** for first aid supplies, vitamins, over-the-counter medications and beauty care items.

**Tippy-Toes** for baby and child care items

**Full Circle Market** for GMO-free, organic and natural products

Stephen Shaw  
General Manager

270-439-1846

[shawst@aafes.com](mailto:shawst@aafes.com)



# Fort Campbell Exchange Image Upgrade

**Relocate ITR  
Relocate Barber Shop  
Construct Dental Clinic**

**Convert VTC to  
Polished Concrete  
(Exchange Complex)**

**Food Court Upgrade  
Image/Flooring  
Upgrade**

## Phase 1 Activity

## Phase 2 Activity

## Phase 3 Activity

Relocate ITR (current) Upgrade Flooring	Mall Area in front of Einstien's and Flower Shop will be undergoing flooring upgrades. Mall stores will remain open (1-15 July)	Food Court Mall Area near Popeye's will undergo flooring upgrade. Food Facilities will remain open (1-5 Sept)
Convert Salon to Barber Shop (15 June)	West Mall Area/Customer Service will be undergoing flooring upgrades. Mall Stores will remain open (15 July - 1 Aug)	Food Court Seating Area in front of BK will undergo image upgrade. Area will be blocked off for use (5-10 Sept)
Construction of Dental Clinic (90 day build out: 1 July - 30 Sept)	Central Mall Area in front of Main Entrance/Food Court/Retail Area with ladies clothing undergoing flooring updates. Store will remain open (1-10 Aug)	Food Court Queue Line Areas in front of the food concepts. Food facilities to remain open (10 Sept)
	Remaining Mall Area/Retail Area near and around Sporting Goods will undergo flooring update. Store will remain open (15-30 Aug)	Charlies Seating Area will be blocked off to be updated (13-21 Sept)
	Remaining Retail Areas in back of store/ Power Zone/Toys/Pet Supplies undergoing flooring update. Store will remain open (20-31 Aug)	Remaining Food Court back area behind BK will be renovated/ updated and blocked off (20 Sept - 1 Oct)

Note: All Mall Demolition will be done during the night from 1900-0700. We are trying to limit customer impact as much as possible \*\*Dates are subject to change

## PX Events

12 June from 11:00am-2:00pm - Sacouny Fit Event  
 14 June at 11:00am – U.S Army Birthday Event – Celebratory Cupcakes and Special Sales  
 15 June at 11:00am Father's Day Events – Garmin Demo, Father's Day T-Shirt Event, and Tastings  
 21 June from 11:00am-2:00pm – Firearm Safety Event  
 21 June from 11:00am-1:00pm – Healthy Lifestyle Fest – Vendor Demos

## Upcoming Vendor Events

14-16 June Firestone Epic Sale  
 27 June PTSD Awareness Event at your Fort Campbell Exchange Mall  
 15 June from 10:00am-2:00pm Healthy Lifestyle Event  
 17 June Dunkin Donut opening at the Airfield Express location  
 Need a Drink or Snack machine at your location, call the Fort Campbell Exchange services office at 270-439-1889 for more information.  
 Follow us Facebook at <https://www.facebook.com/CampbellExchange/> to see all the exciting deals and events going on weekly.

**Pamela Holz**  
**Center Operations &**  
**Programs Manager**  
**(270)839-9234**

[pholz@uso.org](mailto:pholz@uso.org)



Fort Campbell

**6 June Family Fun Fest!\* 1600-1900**

**7 & 14 & 21 June USO Read & Feed\* 1100-1230**

**10 June Deloitte Community Connections at USO**

**13 June & 11 July USO Coffee Connections\* 1000-1130**

**14 June Female Soldiers Day Out\***

**22 June & 27 July Healthy Kids, Healthy Families\* 1000-1100**

**27 June & 25 July Gary Sinise Foundation Dinner\***

**& AOTM Concert**

**28 June & 26 July USO Family Movie Night\* 1900**

**8 & 15 July Summer Day Movie Matinees 1300-1500**

**12 & 26 July USO Read & Feed\* 1100-1230**

**13 July CUPCAKE WARS!! (More details to follow!)**

**18-20 July USO Warrior Week\***

**\*registration required**

**Follow us on Facebook (USO Fort Campbell)  
for all of the latest updates & opportunities!**

Do you know all of the FUN free food options we offer at USO Fort Campbell every week,  
thanks to our awesome sponsors and supporters?!

**#alwaysomethingFUNatUSOFortCampbell**



Active Duty/Guard/Reserve Parents!

Looking for FREE things to do with the kids this summer?

Check out all of the FUN at USO Fort Campbell!

**6 June**  
**USO Family**  
**Fun Fest!\***  
**1600-1900**

**7 & 14 & 21 June USO Read & Feed\* 1100-1230**  
**12 & 26 July USO Read & Feed\* 1100-1230**

27 June ~ 25 July ~ 22 Aug  
Gary Sinise Foundation Dinners\*  
& AOTM Concerts

22 June, 27 July 24 Aug  
1000-1100

**Healthy Kids,**  
**Healthy Families\***

(for kids age 5-10,  
but siblings welcome!)



**28 June**

**26 July**

**23 Aug**

**USO Family**  
**Movie**  
**Nights\* 1900**

**8 & 15 July**  
**5 & 12 Aug**  
**Summer Day**  
**Movie Matinees\***  
**1300-1500**



6145 Desert Storm Ave. 270-697-4144

\*Registration Required.

Follow us on Facebook

USO Fort Campbell for more details!

**No July Info Exchange**

**Resume**

**7 August 2019**

**<https://www.facebook.com/FortCampbell>**

**ACS/**

**270-798-9322**



### **Happy Camper Photo Contest**

- Monthly for June, July and August
- Gear To Go
- Renters of Gear To Go equipment are invited to take photos of themselves using the rented equipment and submit them to our Happy Camper Photo Contest.
- You could win a free rental!
- Visit our website at [www.campbell.armymwr.com](http://www.campbell.armymwr.com) for details.

### **Eagle Hour at Warrior Zone**

- Monday-Friday, 5 p.m. to 7 p.m.
- Age 18+ can get a one topping, 12" pizza and a pitcher of soda for \$10.
- Age 21+ can get a one topping, 12" pizza and a pitcher of beer (choose Bud, Bud Light, Michelob Ultra or Yuengling) for \$10.
- Warrior Zone is a high energy entertainment facility with a full food and beverage menu available for your purchases.
- Must be 18+ to enter Warrior Zone.
- Must be 21+ to purchase and consume alcohol.
- Free admission.
- (270) 461-0603

### **Clay Fairy House**

- 1 June, 10 a.m. to 12 p.m.
- 26 June, 5 p.m. to 7 p.m.
- At Guenette Arts & Crafts Center
- For ages 8 and over.
- Children age 12 and under must be accompanied by an adult.
- \$12
- Future dates:
  - 3 July, 5 p.m. to 7 p.m.
  - 13 July, 10 a.m. to 12 p.m.
- (270) 798-6693

### **Baldonado Beach Blast**

- Opening Day!
- 01 June, 12 p.m. to 3 p.m.
- At Baldonado Swimming Pool
- \$4 – DoD ID Card Holders
- \$5 – non DoD ID Card Holders
- Games and activities for everyone.
- DJ with summer music.
- Snack Shack onsite for concession purchases.
- (270) 798-6310
- [www.campbell.armymwr.com](http://www.campbell.armymwr.com)

### **Children's Story Time & Craft**

- 6, 13, 20 and 27 June
- 10:30 a.m. & 1:30 p.m. (every Thursday)
- At Robert F. Sink Memorial Library
- Free event held every Thursday
- Open to preschool age children
- (270) 798-7466

### **QuarterMania Bowling**

- 6, 13, 20 and 27 June
- 4 p.m. to 9 p.m. (every Thursday)
- Hooper Bowling Center
- Pay \$5 cover charge per person (includes shoes) and each game will only cost \$.25.
- (270) 798-5887

### **Karaoke Night at Warrior Zone**

- 6, 13, 20 and 27 June
- 7 p.m. to 10 p.m. (every Thursday)
- At the Warrior Zone
- Free
- Must be 18+ to enter Warrior Zone.
- Must be 21+ to purchase and consume alcohol.
- (270) 461-0603

### **Kids Clay Workshop**

- 7 June, 10 a.m. to 11 a.m.
  - Letter Holder
- 21 June, 10 a.m. to 11 a.m.
  - Chip & Dip
- At Guenette Arts and Crafts Center
- Open to all ages. Children age 12 and under must be accompanied by an adult.
- \$12
- Future dates:
  - 5 July, 10 a.m. to 11 a.m.
    - Wall Pocket
  - 19 July, 10 a.m. to 11 a.m.
    - Wind Chime
  - 26 July, 10 a.m. to 11 a.m.
    - Chip & Dip
- (270) 798-6693

### **Hang & Tuck Challenge**

- 7 June, 11:30 a.m. to 1 p.m.
- At Fratellenico Physical Fitness Center
- Free – get a free t-shirt
- Open to Soldiers, Family members, Retirees and DoD Civilians who are age 16+.
- (270) 798-9409



### **Payday Golf Scramble**

- 7 June, 1 p.m.
- Cole Park Golf Course
- Teams are made up of 4 people (any mix of players). If you don't have a team, the staff at Cold Park Golf Course will be happy to assist with placing you on a team.
- Cole Park Golf Course is open to the public and anyone can play in the Payday Scrambles.
- \$20 – member or \$30 non-member (includes green fees and carts)
- (270) 798-4906

### **Mommy & Me – Father's Day Crafts**

- 8 June, 10 a.m. to 2 p.m.
- At Guenette Arts & Crafts Center
- Open to all ages. Children age 12 and under must be accompanied by an adult.
- Dads and Grandparents are also welcome!
- \$12 per participant (includes 5 different crafts)
- No registration needed.
- (270) 798-6693

### **Parents Night Out**

- 8 June, 6 p.m. to 11 p.m.
- Gardner Hills CDC and SAC
- Child must be registered with CYS.
- \$25 or 5 respite hours.
- Deadline to sign up is the Wednesday prior.
- Call Parent Central Services to register.
- Future Dates
  - 27 July (Parent's Day Out)
    - 9 a.m. to 4 p.m.
    - \$35 or 7 respite hours
  - 10 August
  - 14 September
- (270) 798-0674

### **STEM Night at the Library**

- 11 June, 6 p.m. to 7 p.m.
- At R. F. Sink Memorial Library
- Second Tuesday of each month.
- The entire Family is invited.
- (270) 798-5729

### **Wheel Throwing Class**

- 12 June, 5 p.m. to 7 p.m. (part 1 of 2)
- 19 June, 5 p.m. to 7 p.m. (part 2 of 2)
- At Guenette Arts & Crafts Center
- For ages 14 and over.
- \$36 (includes both parts)
- Reservations required.

- (270) 798-6693

### **Concept 2 Rower Challenge**

- 13 June, 11:30 a.m. to 1 p.m.
- Sabo Physical Fitness Center
- Free
- The object is to complete 2,000 meters in the shortest amount of time.
- (270) 798-7355

### **Kids Canvas Painting**

- 13 June, 1 p.m. to 3 p.m.
- At Guenette Arts & Crafts Center
- For ages 6 and over. Children age 12 and under must be accompanied by an adult.
- \$12
- Pre-registration required.
- Future date:
  - 10 July, 4 p.m. to 6 p.m.
- (270) 798-6693

### **244<sup>th</sup> Army Birthday Specials**

- 14 June, 5 a.m. to 5 p.m.
  - All Aquatics Facilities
  - Soldiers will swim for free.
- 14 June, 12 p.m. to 4 p.m.
  - Warrior Zone
  - Slice of pizza and a soda for \$2.44
- [www.campbell.armymwr.com](http://www.campbell.armymwr.com)

### **Suminagashi Paper Marbling**

- 14 June, 10 a.m. to 11 a.m.
- At Guenette Arts & Crafts Center
- Open to ages 8 and over. Children age 12 and under must be accompanied by an adult.
- \$8
- Future date:
  - 12 July, 10 a.m. to 11 a.m.
  - 27 July, 10 a.m. to 11 a.m.
- (270) 798-6693

### **Party on the Post**

- 14 June at 5:30 p.m.
- Location TBD
- Featuring:
  - Jarod Bolt
  - Rose Rodriguez
  - Austin Alexander
- Free
- Family friendly.
- Food and beverages will be available for purchase.
- Please NO pets.
- Future dates:
  - 2 August

- 6 September
- 5 October
- Thank you to our Sponsor – Smile Doctors! \*
- (270) 798-7535

### **Clay Chameleon**

- 15 June, 10 a.m. to 12 p.m.
- At Guenette Arts & Crafts Center
- Open to ages 8 and over. Children age 12 and under must be accompanied by an adult.
- \$12
- Future date:
  - 6 July, 10 a.m. to 12 p.m.
- (270) 798-6693

### **DIY Framing Class**

- 15 June, 12:30 p.m. to 3 p.m.
- At Guenette Arts & Crafts Center
- For ages 18 and over.
- \$10 plus materials.
- Bring an item to frame. Please no coins, flags, guidons or canvases.
- Reservations required.
- Future date:
  - 20 July, 12:30 p.m. to 3 p.m.
- (270) 798-6693

### **Father's Day Appetizer Bar**

- 16 June, 10 a.m. to 2 p.m.
- At Smokehaus Restaurant
- \$17.95 - Adults (age 12 and up)
- \$8.95 – Kids (age 4 to 11)
- Free – Age 3 and under
- Reservation times:
  - 10 a.m., 11:30 a.m., 1 p.m.
- Reservations will be taken:
  - 13 May thru 3 p.m. on 14 June
- Ala Carte menu will not be available.
- Discounts and punch cards will not be honored.
- (270) 798-4993

### **Teen Canvas Painting**

- 20 June, 5 p.m. to 7 p.m.
- At Guenette Arts & Crafts Center
- For ages 11 and over. Children age 12 and under must be accompanied by an adult.
- \$12
- Pre-registration required.
- (270) 798-6693

### **Commanding General's Golf Tournament**

- 22 & 23 June
- First tee time is at 7 a.m.

- Cole Park Golf Course
- 36 Hole Stroke Play – all divisions will play scratch.
- Three open flights and three senior flights (based on a full field)
- Entries limited to the first 124 players.
- Entry fee is \$101 and includes golf (cart not included), complimentary range balls, lunch on Saturday and Sunday and a tournament gift pack.
- Practice Rounds can be played 17-21 June. One round per player, does not include cart fee and a tee time is required.
- (270) 798-4906

### **Color Run**

- 22 June
- Shaw Physical Fitness Center
- 5K and 1 Mile Fun Run
- Wear a white shirt and get covered in colored chalk.
- Strollers are welcome but terrain may be difficult to maneuver.
- DJ and Photo Op at Start/Finish line.
- Free
- (270) 798-7535

### **Circuit Course Challenge**

- 28 June, 11:30 a.m. to 1 p.m.
- At Clarksville Base Physical Fitness Center
- Free – get a free t-shirt!
- Complete a series of stations and the person with the fastest completion time wins.
- (270) 412-5285

### **Independence Week Carnival**

- 02 – 06 July
- At Division Parade Field
- Save the Date
- [www.campbell.armymwr.com](http://www.campbell.armymwr.com)

### **Independence Day Celebration**

- 4 July
- At Division Parade Field
- Musical performances start at 5 p.m.
- Fireworks at 9:30 p.m.
- [www.campbell.armymwr.com](http://www.campbell.armymwr.com)

### **BN Post Championship Softball Tournament**

- Registration Deadline: 08 July
- Play Begins: 15 July
- Commander's Cup Event
- Games will be played at the North Sports Complex.

- Register at the Sports Office, located at Fryar Stadium.
- (270) 798-3094

### **Sprinkler Sprint**

- 13 July
- CYS Youth Sports Complex
- 3K and 1 Mile Fun Run
- Wear a swim suit and bring towels as you will be soaked with sprinklers, water guns and water balloons.
- Strollers are welcome but terrain may be difficult to maneuver.
- DJ and Photo Op at Start/Finish line.
- Free
- (270) 798-7535

### **Stepping Stone Creations**

- 17 July, 5 p.m to 7:30 p.m.
- Guenette Arts & Crafts Center
- For ages 16 and over.
- \$27
- Reservations required.
- (270) 798-6693

### **3 Point Shootout**

- 22 July, 11:30 a.m. to 1 p.m.
- Shaw Physical Fitness Center
- Free
- This is a PFC Challenge Series event.
- (270) 461-2294

### **1,000 Pound Challenge**

- 26 July, 11:30 a.m. to 1 p.m.
- Gertsch Physical Fitness Center
- Free
- This is a PFC Challenge Series event.
- (270) 798-2753

### **Sprint and Carry Challenge**

- 21 August, 11:30 a.m. to 1 p.m.
- Clarksville Base Physical Fitness Center
- Free
- This is a PFC Challenge Series event.
- (270) 798-2753

*\*Sponsorship does not imply Army endorsement. See AR 215-1, para. 11-8d.*

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