## **RELOCATION NEEDS ASSESSMENT**

| KELUCATION NEEDS ASSESSMENT  | STAFF T                               | STAFF TO COMPLETE<br>DATE: |  |
|--|---------------------------------------|----------------------------|--|
| APPOINTMENT FORM   | DATE                                  |                            |  |
|  | TIME:                                 |                            |  |
| n order to assist you further and to provide specific information on   |                                       |                            |  |
| our individual PCS move, please complete the following information   |                                       |                            |  |
|  |                                       |                            |  |
| PLEASE CHECK IF:   |                                       |                            |  |
| □ First Time PCS OR Overseas<br>□ First-Term (new to the military serving first tour)  |                                       |                            |  |
|  |                                       | STAFF USE<br>ONLY          |  |
| TODAYS DATE:   |                                       | CONTACT LOG:               |  |
|  |                                       | CONTACT LOG.               |  |
| NAME:  |                                       |                            |  |
|  |                                       |                            |  |
| RANK (YEARS IN SERVICE)  |                                       |                            |  |
|  |                                       |                            |  |
|  |                                       |                            |  |
|  |                                       |                            |  |
| EMAIL:   |                                       |                            |  |
|  |                                       |                            |  |
| DATE AND TIME PREFERRED:   |                                       |                            |  |
|  |                                       |                            |  |
| DESTINATION and (Pin Point if Known)   |                                       |                            |  |
|  |                                       |                            |  |
| TENTATIVE DEPARTURE DATE:  |                                       |                            |  |
| Please check the appropriate box for specific information of the second | ation required                        |                            |  |
|  | Exceptional Family                    |                            |  |
| □ Childcare  | Member Program                        |                            |  |
| Employment   | (EFMP)                                |                            |  |
|  | Immigration &                         |                            |  |
| □ Housing On/Off Post<br>□ Financial Entitlements □  | Naturalization<br>English as a second |                            |  |
| □ Financial Entitlements □   | language                              |                            |  |
| □ Medical & Dental □   | Storage                               |                            |  |
|  | Utilities                             |                            |  |
| □ Shipment of POV □  | Internet Access                       |                            |  |
|  | Cultural &                            |                            |  |
|  | Recreational                          |                            |  |
| □ Sponsorship □  | Relocation Stress                     |                            |  |
|  | Other                                 |                            |  |
| □ Family Travel Passport   |                                       |                            |  |
|  |                                       |                            |  |
| Other Information requested:   |                                       |                            |  |
|  |                                       |                            |  |
|  |                                       |                            |  |
|  |                                       |                            |  |
|  |                                       |                            |  |

To Schedule an appointment contact: 270-798-6313/956-2676 or email ftcampbellacsrelocation@gmail.com