

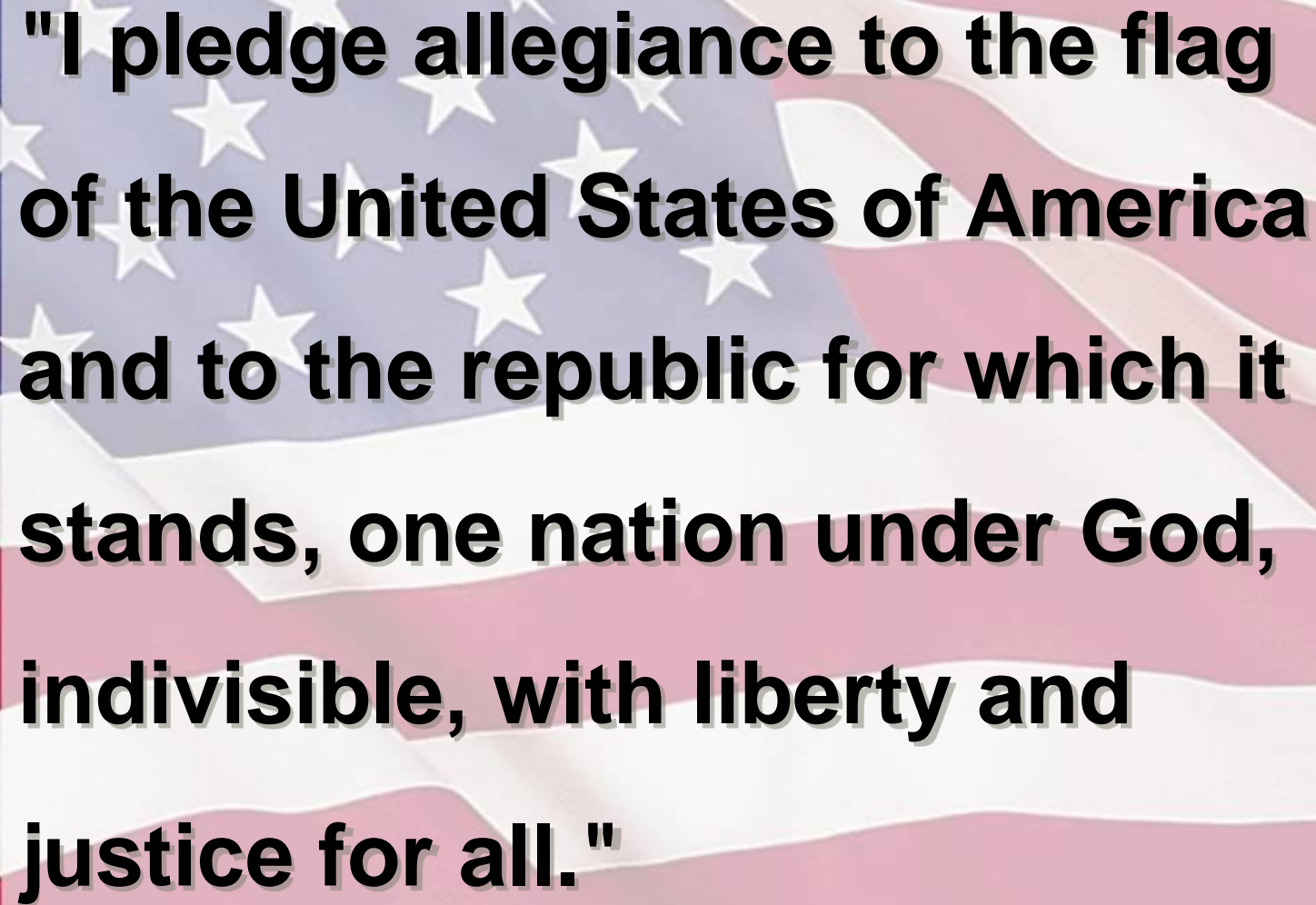


U.S. ARMY®



08 January 2020

Information Exchange

The background of the image is a close-up, slightly blurred view of the United States flag. The stars and stripes are visible, with the blue field of stars on the left and the red and white stripes on the right. A semi-transparent white rectangular box is overlaid on the center of the image, containing the text.

**"I pledge allegiance to the flag
of the United States of America
and to the republic for which it
stands, one nation under God,
indivisible, with liberty and
justice for all."**



Moment of Silence





Agency Directors/ Representatives

- ✓ Blanchfield Army Community Hospital
- ✓ Chaplain
- ✓ Directorate of Emergency Services
- ✓ Directorate of Family and Morale, Welfare and Recreation
- ✓ Directorate of Public Works
- ✓ DoDEA, Americas Southeast, Fort Campbell Schools
- ✓ Exchange
- ✓ Fort Campbell Commissary
- ✓ Campbell Crossing





AGENDA

Welcome/Opening (5)

Garrison Volunteers of the Month Award (5)

Comment Cards (Old Business) (5)

Calendar Update (5)

Becki Mastrian
Jovita R. Titman

Special Briefs:

Soldier Programs/DHR (10)

Agencies – Hot Topics (15)

Q & A /Closing

Scott Galbraith

COL Bell





Volunteers of the Month

- | | |
|-------------------------|----------------------------|
| I. Patricia Lind | Armed Service YMCA |
| II. Wesley Petzold | Fort Campbell Spouses Club |
| III. Stephanie Pleskach | Religious Support Office |
| IV. Abbigail Stamper | American Red Cross |





Old Business

Comment: Would like slides for the people who speak w the microphone handed around the room (not at the podium). We share slides with our unit and would be helpful to pass on.

Response: Their information is in the tri-fold and or talking points, unless they are providing new information that has come up. We will compile new information not provided in slides or talking points and will send out via email by COB on Info Exchange day.

Comment: Would be helpful to have a more comprehensive school report that covers more than just Barsanti Elem.

Response: Will cover next month.





Directorate of Plans, Training, Mobilization, and Security

Deanna Cote
PAIO Chief
270-798-9512

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MAJ Terry Zoch
Garrison Calendar Manager
270-798-7676

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Jovita Titman
Planning Specialist, PAIO
270-798-9710

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Major Events

10 JAN: 0900-1200 - American Red Cross Volunteer Orientation

17 JAN: DONSA

20 JAN: Dr. Martin Luther King Jr. Day

02 FEB: Super Bowl LIV Party @ Warrior Zone (age 18+ only)

14 FEB: DONSA

17 FEB: President's Day

29 FEB: Leap Day





Directorate, Human Resources (DHR)

Scott B. Galbraith
Acting Director, Human Resources
270-798-2687
scott.b.galbraith.civ@mail.mil





Agenda

- **Fort Campbell Career Center**
- **Army Continuing Education System (ACES)**
- **Army Substance Abuse Program (ASAP)**





Fort Campbell Career Center

Creating Unity of Effort & Synergy

Consolidation of all spouse employment services from four locations into one under DHR Leadership.



Established 1 Apr 19
Codified by MOU

EDUCATE

- Employment Preparation
- Resume Preparation
- Workshops

PREPARE

- Employment Assistance
- Career Coaching
- Career Skills Programs
- Resume Critiques
- Interview Techniques
- Skills Assessments

CONNECT

- Weekly Hiring Events
- Quarterly Hiring Events
- Specialized Hiring Events

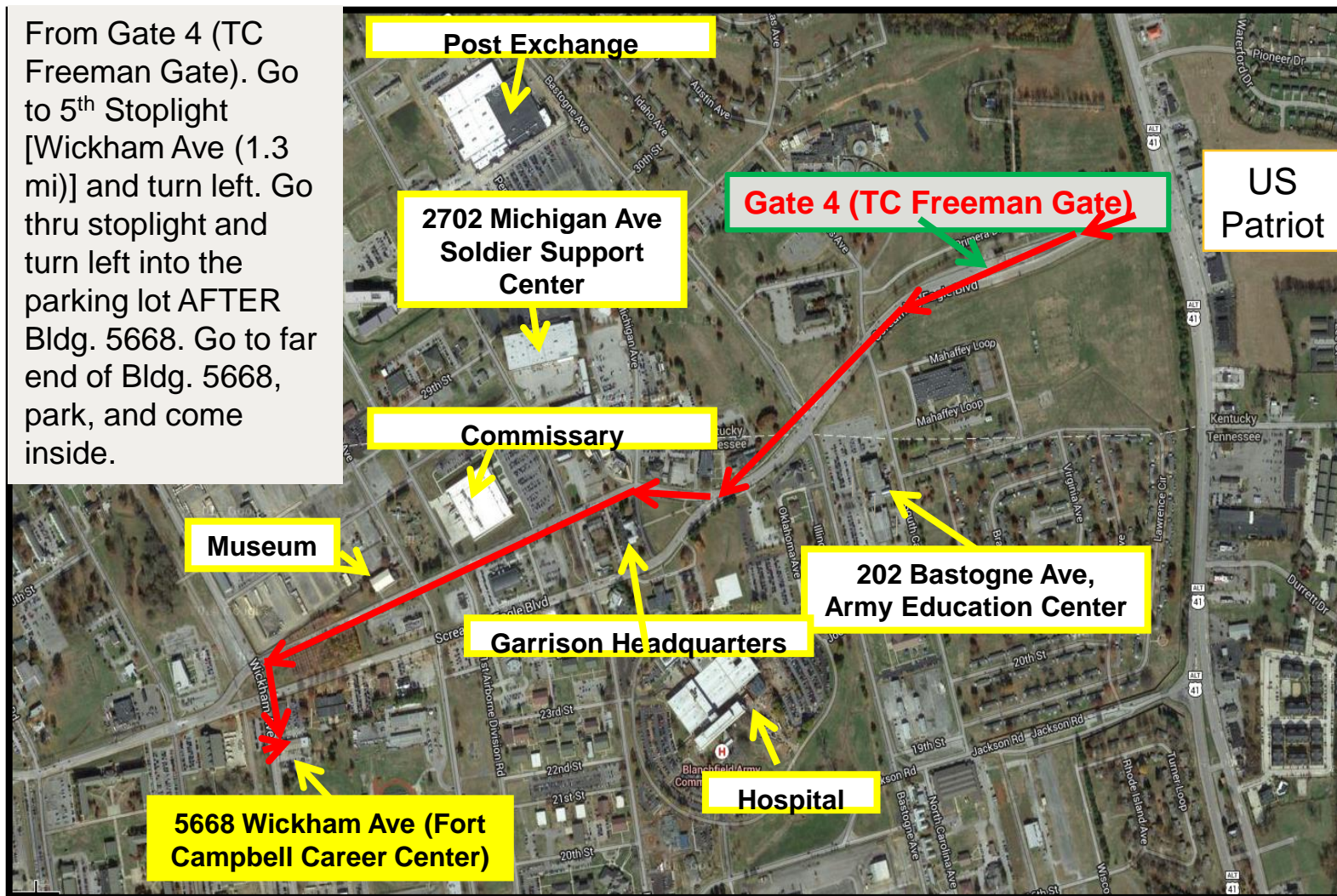
Eliminating Barriers to Spouse Employment





Career Center (cont)

From Gate 4 (TC Freeman Gate). Go to 5th Stoplight [Wickham Ave (1.3 mi)] and turn left. Go thru stoplight and turn left into the parking lot AFTER Bldg. 5668. Go to far end of Bldg. 5668, park, and come inside.



For Additional Information call (270) 412-1720





Spouse Employment Opportunities 2020

EMPOWERING WOMEN CAREER SUMMIT

Connecting Military Spouses, Transitioning Soldiers and Veterans with Employment Professionals and Career Opportunities!

- **9-11 AM: Female-focused speakers and panels (topics to include resume gaps, salary negotiations, and more!)**
- **11 AM – 1 PM: Lunch**
- **11 AM – 4 PM: Career & Resource Fair**

Sponsored by:

Campbell Strong Workforce Partnership

USO Pathfinder

Wounded Warrior Project

***Mini-Makeovers courtesy of:* Ulta Beauty and Dress for Success**

***In partnership with:* Fort Campbell Soldier for Life – Transition Assistance Program & Career Skills Programs.**



Empowering Women Career Summit
at

Valor Hall Conference & Event Center

105 Walter Garrett Lane, Oak Grove, KY 42262

19 February 2020





Army Continuing Education System (ACES)

ACES Products and Services

- Provide Access to Education Opportunities (classroom and distance learning college programs).
- Four Department of Defense approved on-post Colleges and Universities.
- Learning Resource Center: Computer lab with internet capability available for college course work.
- National Testing Center: CLEP/DSST testing and college proctored exams.





(ACES) cont..

Family Resources

MyCAA: Financial Aid for spouses of E1-E5, W1-W2, 01-02, up to \$2,000 per year for 2 years (<https://mycaa.militaryonesource.mil>).

Educational Opportunity Center (EOC): Free assistance with financial needs and locating schools for desired degree programs.

Workforce Essentials Adult Education Classes: GED Preparation and English as a second language classes (ESL).

Located at 202 Bastogne Ave (inside Gate 4).

Contact information: **(931) 542-5040.**





Army Substance Abuse Program

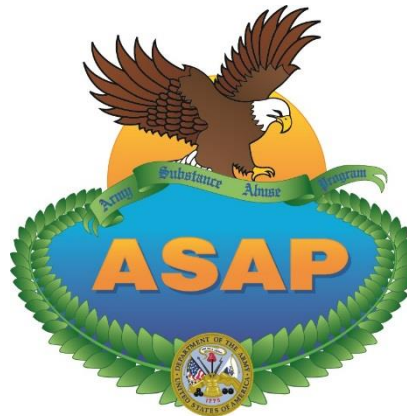
Prevention and Readiness



Drug Testing Program

Deterrence

Drug-Free Workplace



ASAP Specialist

Prevention Education

Suicide Prevention



Employee Assistance Program

Referrals

Prevention Education

Team Building





(ASAP) cont..

Eligibility

- Drug Testing: Clients include Fort Campbell Soldiers and Army Civilians in testing positions. The Drug Testing Section cannot test Family Members, Retirees, or Army Civilians in non-testing positions.
- ASAP Specialists: Primary clients include military units and Soldiers and can provide training and information to Family Members, Retirees, and Army Civilians.
- EAP: The EAP provides services to Army Civilians, Family Members, and Retirees. For EAP assistance contact John Bergman at 270-412-0079 or visit Bldg. 2553, 23rd Street, Fort Campbell.





Questions?





Next Information Exchange

5 February 2020
Cole Park Commons (10:00am)

<https://www.facebook.com/FortCampbellACS/>
270-798-9322





End of Brief

