



## ACS Army Family Team Building (AFTB) Briefing Request Form

| Unit   |  | POC                     |                                   |
|--|--|-------------------------|-----------------------------------|
| Phone #                                      |  |                         |                                   |
|  |  |                         |                                   |
| * Briefing/Class Date                        |  | _ Time                  |                                   |
| * Note: Request date<br>of the Fort Campbell | e must submitted a minimum of 2<br>area. | weeks prior to class da | ate for local and 4 weeks outside |
| Location                                     |  |                         |                                   |
| Audience:                                    | 1. Number                                |                         |                                   |
|  | 2. Demographic                           |                         | _                                 |
| Briefing/Class:                              | 1. Туре                                  |                         |                                   |
|  | 2. Length                                |                         |                                   |
|  | 3. Requested Topics                      |                         |                                   |
|  |  |                         |                                   |
| Materials Needed                             | : (check all that apply)                 |                         |                                   |
| Laptop                                       |  |                         |                                   |
| Projector<br>Easel                           |  |                         |                                   |
| Microphone                                   |  |                         |                                   |
| Handouts                                     |  |                         |                                   |
| Additional Re                                | sources                                  |                         |                                   |
| Notes:                                       |  |                         |                                   |
|  |  |                         |                                   |
|  |  |                         |                                   |
| Briefer Assigned:                            |  | F                       | Phone #                           |