



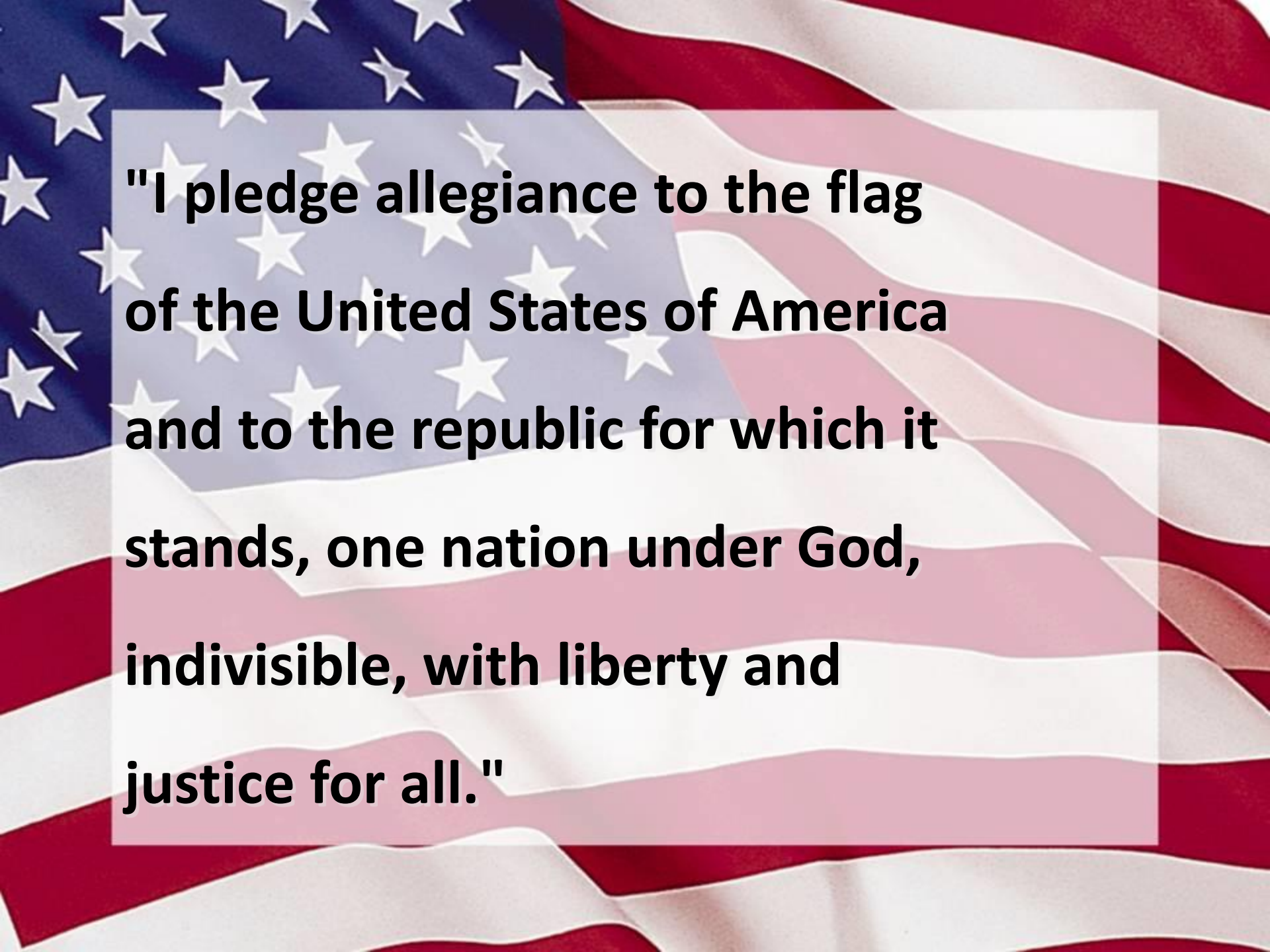
# ***Garrison Information Exchange***

2 October 2019

Installation Management Command integrates and delivers  
base support to enable readiness for a globally-responsive Army

**We are the Army's Home**

Serving the Rugged Professional

The background of the image is a close-up, slightly blurred view of the United States flag. The stars and stripes are visible, with the blue field of stars on the left and the red and white stripes on the right. A semi-transparent white rectangular box is overlaid on the center of the image, containing the text.

**"I pledge allegiance to the flag  
of the United States of America  
and to the republic for which it  
stands, one nation under God,  
indivisible, with liberty and  
justice for all."**

# ***Moment of Silence***



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# ***Agency Directors/ Representatives***

- Blanchfield Army Community Hospital
- Chaplain
- Directorate of Emergency Services
- Directorate of Family and Morale, Welfare and Recreation
- Directorate of Public Works
- DoDEA, Americas Southeast, Fort Campbell Schools
- Exchange
- Fort Campbell Commissary
- Campbell Crossing



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# ***AGENDA***

Garrison Volunteers of the Month Award

Comment Cards (Old Business)

Army Family Action Plan

Calendar Update

Becki Mastrian

Becki Mastrian

MAJ Zoch

## **Special Briefs:**

DES, Halloween Safety

Fire Department

Army Substance Abuse (Red Ribbon Week)

DPW Updates

Q & A /Closing

Duffy Sauers

Wendy Leo

Staci Scarcello

Mr. Appelman

CHAP (COL) Murphy



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# ***Volunteers of the Month***

**September 2019**

ACS Army Family Team Building

Samantha Ramirez

Fort Campbell Schools

Ashley Scott

Religious Support Office

Elena Ammons

Fort Campbell Spouses' Club

Amanda Wheat



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# ***Old Business (Aug 19)***

**Comment:** Put Foundation class on-line.

**Response:** ACS has made inquiry to higher headquarters. Their response to be shared.

**Comment:** Ft Campbell Courier is there an email version?

**Response:** (PAO) Sorry, no email sends available. You can access the Courier at:  
NEW website [www.fortcampbell-courier.com](http://www.fortcampbell-courier.com)

[www.facebook.com/FortCampbellCourier](https://www.facebook.com/FortCampbellCourier)

Twitter @CampbellCourier

Instagram at FortCampbellCourier

**Comment:** Fun-Runs. Do a prize for doing 6+ runs

**Response:** Great idea! MWR is looking into that and will let you know.

**Comment:** Group Fitness, PFC info isn't on brochure handout at meeting. You could print the PFC monthly schedule for group classes. Help people get fit.

**Response:** Schedule is in your handouts.

**Comment:** Provide follow-up info in the meeting.

**Response:** We have added "Old Business" to start each monthly Info Exchange.



# ***Purpose of AFAP***

AFAP is your voice to improve quality of life for the total Army Family by raising unresolved issues of concern and making recommendations for improvements.

AFAP Issue Criteria are:

- Community-wide impact – total Army (not local issue)
- Attainable, realistic, measurable with an identified end product

AFAP Issue forms are included in your packet



# ***Army Family Action Plan (AFAP) Issue Solicitation***

## **Information Exchange**

1. AFAP Program Manager (PM) provides AFAP issue sheets to participants
2. Emcee announces AFAP issue sheets and gives instructions
3. GC speaks about AFAP and the process
4. AFAP PM collects issue sheets

### **Target Audience:**

- Battalion level and above SFRG advisors
- SFRLs and FRsAs
- Family members and Retirees
- DA Civilians

## **DA Civilian Town Hall**

1. AFAP PM hands out AFAP issue sheets to participants
2. Emcee announces AFAP issue sheets and gives instructions
3. GC speaks about AFAP and the process
4. AFAP PM collects Issue sheets

### **Target Audience:**

- Garrison Workforce to include Non-Appropriated and Appropriated Fund Personnel

## **BOSS**

1. PM speaks about local and AFAP issues and the process
2. PM solicits issues
3. Determination of local or AFAP Issue through SME discussion
4. AFAP PM records issue if deemed AFAP

### **Target Audience:**

- Junior Enlisted Single Soldiers



# ***Directorate of Plans, Training, Mobilization, and Security***

Deanna Cote

PAIO Chief

270-798-7680

[deanna.l.cote.civ@mail.mil](mailto:deanna.l.cote.civ@mail.mil)

MAJ Terry Zoch

Garrison Calendar Manager

270-798-7676

[terry.e.zoch.mil@mail.mil](mailto:terry.e.zoch.mil@mail.mil)



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# ***Major Events***

- 5 OCT: Volksmarch 5K & Oktoberfest
- 7-10 OCT: CCSD Fall Break
  - 9 OCT: 1800 - Facebook Community Town Hall
- 11 OCT: DONSA
- 14 OCT: Columbus Day
- 14-18 OCT: CMCSS Fall Break
  - 16 OCT: 160<sup>th</sup> SOAR Anniversary
  - 17 OCT: Fort Campbell Career Summit at PPC
- 19-20 OCT: Spartan Race
- 31 OCT: Halloween Trick or Treating
- 3 NOV: Daylight Saving Time Ends
- 5 NOV: 1000 - 2-32 FAR Change of Command Ceremony
- 6 NOV: 1000 - 2-327 IN BN Change of Command Ceremony
- 8 NOV: DONSA
- 9 NOV: Women Rock the Forts Tour featuring Maddie & Tae
- 11 NOV: Veterans Day



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# ***DIRECTORATE OF EMERGENCY SERVICES***

## **Operation Friendly Ghost and Halloween Safety**

**Cpt Duffy Sauers  
Installation Provost Marshal Office  
270-956-3360**



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# ***Operation Friendly Ghost***

## ***31 October 2019 (1800-2000)***

- MP's and BOSS Soldier volunteers will saturate Fort Campbell Community Neighborhoods to provide increase safety and protection
  - BOSS Soldiers will man fixed points throughout all Neighborhoods.
  - MP's will provide traffic control points & mobile patrols.
- Volunteers will assist throughout Fort Campbell



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# ***Halloween Safety***

- Instruct your older children to **TAKE FRIENDS** when “Trick or Treating.”
- YOU or a **TRUSTED ADULT** should accompany your children during “Trick or Treating.”
- Teach your children to **STAY ALERT** & to report anything unusual to the MP or BOSS representatives.
- Wear **REFLECTIVE** clothing and carry a flashlight.
- Teach your children to **NEVER** approach a vehicle, unless they are accompanied by you.



# ***DIRECTORATE OF EMERGENCY SERVICES***

## **Halloween Fire Safety Fire Prevention Week**

Ms. Wendy Leo  
Fire and Emergency Services  
270-412-3599  
wendy.l.leo.civ@mail.mil



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# ***Halloween Fire Safety Tips***

- **Avoid** oversized or long trailing fabric when picking a costume. Ensure eye holes are large enough to see out.
- Dried flowers, cornstalks and crepe paper are **highly flammable**.
- It is **safest** to use a flashlight or battery operated candle in a jack-o-lantern. If using real candles, keep pumpkins far away from anything that can burn.
- **Remember** to keep exits clear of decorations.
- **Tell children** to stay away from open flames.



# ***FIRE PREVENTION WEEK***

## ***5-12 October***

### **2019 Theme: “Not Every Hero Wears a Cape. Plan and Practice Your Escape!”**

1. Working smoke alarms on every level of the home, in every bedroom and sleeping area
2. Two ways out of every room
3. Practice escape plan twice a year w/ all family members



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# **Red Ribbon Week 23-31 October 2019**

Staci Scarcello  
2 October 2019



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# ***Red Ribbon Week, 23-31 October, 2019***

The National Family Partnership organized the first Nationwide Red Ribbon Campaign. NFP provides drug awareness by sponsoring the annual **National Red Ribbon Campaign™**. Since its beginning in 1985, the Red Ribbon has touched the lives of millions of people around the world. In response to the murder of DEA Agent Enrique Camarena, angered parents and youth in communities across the country began wearing Red Ribbons as a symbol of their commitment to raise awareness of the killing and destruction cause by drugs in America.

Enrique (Kiki) **Camarena** was a Drug Enforcement Administration Agent who was tortured and killed in Mexico in 1985. When he decided to join the US Drug Enforcement Administration, his mother tried to talk him out of it. "I'm only one person", he told her, "but I want to make a difference."

On Feb. 7, 1985, the 37-year-old Camarena left his office to meet his wife for lunch. Five men appeared at the agent's side and shoved him in a car. One month later, Camarena's body was found. He had been tortured to death.

In honor of Camarena's memory and his battle against illegal drugs, friends and neighbors began to wear red badges of satin. Parents, sick of the destruction of alcohol and other drugs, had begun forming coalitions. Some of these new coalitions took Camarena as their model and embraced his belief that one person can make a difference. These coalitions also adopted the symbol of Camarena's memory, the red ribbon.



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# ***Red Ribbon Week, 23-31 October, 2019***

- DoDEA Schools Support
  - Assist with planned school activities
  - Item giveaways
- Child and Youth Services
  - Home schooled children will be supported with Red Ribbon item giveaways
- Community Information Table
  - Post Exchange, 21-25 October 2019
  - Item giveaways and Drug Prevention Information



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# DPW Updates



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# Overview

## Directorate of Public Works

*"If it's broke, we'll fix it"*



**Mission:** Support Expeditionary Forces, and those who serve them, by providing standardized, effective, and efficient sustainable facilities and services to ensure their ability to project power from Fort Campbell

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# Directorate of Public Works

Pat Appelman, Director



Deputy  
Jessica Stonesifer



Business Ops  
Matt Brackett



- Annual Work Plan
- Work Reception
- IT
- Personnel
- Training

Engineering  
Marshall Biter



- Construction
- Contract design
- Contract Quality Assurance

Master Planning  
Sally Castleman



- Military Construction
- GIS Mapping
- Real Property Management

Maintenance  
Pat Ryan

- Facility Maintenance & Repair
- Snow Removal
- Pest Management
- Supply Operations

Environmental  
Jeff Atkins



- Conservation
- Compliance
- Pollution Prevention
- Refuse removal & Recycling

Housing  
Ted Reece



- Privatized Housing Oversight
- Army Barracks Mgmt. Program
- Off Post Housing Referral Services

Energy  
Bob Ott



- Utility Rates Mgmt.
- Energy Mgmt.

Operations  
Charles Minter



- Emergency Management.

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# ***Army & IMCOM level directives***

- **Army Facility Investment Strategy (FIS)**
  - Approved by VCSA 18 NOV 2011 – Still Current Guidance
    - Sustain Enduring Facilities ~ Improve and use what you have vs. New Construction
    - Fully Utilize Existing Facilities and demolish what is no longer needed
    - New Construction for Critical Shortfalls only
    - Infrastructure Readiness
- **Reduce the Footprint**
  - HQDA EXORD 164-15
    - Maximize space utilization
    - Consolidate units into best facilities
    - Dispose of excess facilities
- **Real Property Audit Readiness**
  - Chief Financial Officers Act of 1990 (CFOA)
    - Complete digital records in GFEBS and Hardcopy Files on our 5000+ facilities
      - Original Suspense: SEP 2017
    - 90% complete, audit ready by OCT 2019



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# ***Army & IMCOM level directives***

- **Army Barracks Management Program (ABMP)**
  - HQDA EXORD 068-18
    - Units Manage Barracks at Company level
    - Address Repair Issues
    - We are at 60% implementation, FOC 31 JUL
- **Total Housing Inventory Assessment & Immediate Actions**
  - IMCOM OPORD 19-024
    - 100% COM inspections
    - 100% LHS Inspections
    - 100% Follow up w/ Dissatisfied Residents
    - 5% work order sampling
    - Town Halls
    - Hotline
    - Weekly Reporting
- **Energy Policy Act of 2005**
  - Reduce Energy usage 30% by 2015
    - Fort Campbell = 35%
  - Army Revised Goal 2017 (2.5% per year)
    - We achieve reductions by replacement of antiquated systems
    - Fort Campbell Energy Cost per year > \$30M



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# Fort Campbell FYDP 19-25

FY19			
Project Number	Project Title	APPN	Estimated Cost (\$000)
67039	Air/Ground Integration Urban Live Fire Range (160th SOAR)	MCD	9,200
66813	Logistics Support Operations Facility	MCD	5,500
87438	SOF Multi-use Helicopter Trainer (MUHT)	MCD	5,200
AM00029	Campbell Middle School (Convert FCHS - MS)	DoDEA	63,626
64296	Vehicle Maintenance Shop	MCA	32,000
86351	Microgrid and Power Plant	MCA	18,000
<b>TOTAL:</b>			<b>\$133,526</b>

FY22			
Project Number	Project Title	APPN	Estimated Cost (\$000)

**NO MILCON for 101st**

FY20			
Project Number	Project Title	APPN	Estimated Cost (\$000)
69347	LRC Maintenance Support FAC	MCA	51,000
78217	Easements, Purchased	MCA	3,200
71725	Infantry Platoon Battle Course (tentative)	MCA	7,100
AM00041	Jackson Elementary School Replacement (tentative)	DoDEA	53,195
<b>TOTAL:</b>			<b>\$114,495</b>

FY23			
Project Number	Project Title	APPN	Estimated Cost (\$000)
470195	National Guard Readiness Center (TN)	NGB	12,800
96184	Multi-purpose Training Range (MPTR)	MCA	27,000
87441	SOF Classified Operations Facility (5th SFG)	MCD	4,700
<b>TOTAL:</b>			<b>\$44,500</b>

FY21			
Project Number	Project Title	APPN	Estimated Cost (\$000)
<b>TOTAL:</b>			<b>\$0</b>

**NO MILCON**

FY24			
Project Number	Project Title	APPN	Estimated Cost (\$000)
93283	SOF Readiness Facility	MCD	17,000
77515	Multipurpose Machine Gun Range	MCA	9,700
<b>Total:</b>			<b>26,700</b>

**101<sup>st</sup> Projects: 3 Range, 2 Motor Pools through FY25  
\$107.8M vs over \$1.932B Required**

FY25			
Project Number	Project Title	APPN	Estimated Cost (\$000)
89674	Veh MNT Shop (3rd IBCT)	MCA	23,000
93284	SOF Hangar	MCD	62,000
86023	SOF SOATB BN HQ	MCD	12,000
<b>Total:</b>			<b>97,000</b>

**\$ 416.221M  
FY19-25**

## Source Data:

- Final FY21-25 program received from AMCOM G-4 1 Jul 2019
- USASOC projects based on information as of Jan 2019
- DoDEA projects based on DoDEA MILCON program changes Jun 2018

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# Real Property Planning Board

## Leads into Installation Planning Board

### CORE TOPICS:

- Annual Work Plan (Development, Approval, Execution)
- Project Submitted to Higher HQ Status (MILCON, UMMCA, R&M, Design, Demo)
- SRM Budget (Projection vs. Actual)
- Master Planning – Micro Moves, Project Sitings

### SPECIAL TOPICS:

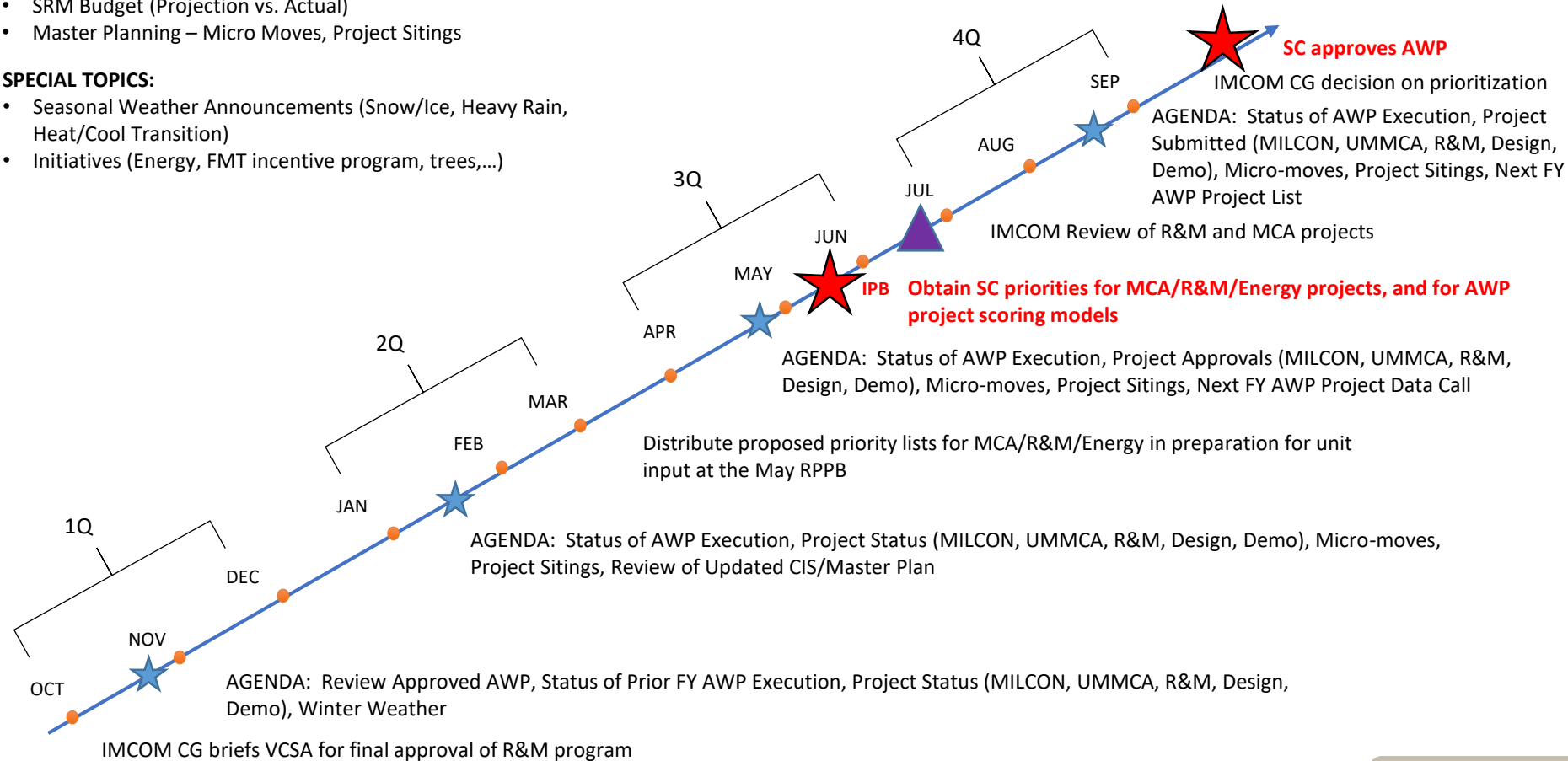
- Seasonal Weather Announcements (Snow/Ice, Heavy Rain, Heat/Cool Transition)
- Initiatives (Energy, FMT incentive program, trees,...)



Quarterly RPPB



MILCON, R&M, Design, Demo, Energy Project Lists Due to HQ IMCOM



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# ***DPW Priorities in support of the SC***

- **Railroad Trestle Bridge Replacement**
  - \$6.5M funded by HQ IMCOM in 1<sup>st</sup> Qtr FY19
    - Replace failing 1940's vintage wood bridge on main artery leaving post
    - Bridge will be out of commission MAY-NOV 2019
- **Home Station Mission Command Center**
  - \$2.8M funded by HQ IMCOM in FY18
    - Construction Underway: Complete DEC 2019
- **Restore Olive Gym**
  - \$1.5M funded locally
    - Construction Complete: JAN 2019
- **Repurpose 2577 for G8, SJA, Trial Defense, CPAC**
  - Construction underway
  - Complete: 2 DEC 2019
- **Gander Memorial Relocation**
  - Complete: NOV 2019
- **Preventative Maintenance (PM)**
  - Establish Comprehensive PM program for first time since 2005
  - Currently performing about 60% of what is needed
  - Fully operational by OCT 2019
- **Elimination of WWII Wood & Relocatables**



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# ***Housing - What you need to know***

- **All Family Housing on Fort Campbell has been privatized since 2003**
  - 4457 quarters
  - 1234 built new since then
  - 1013 have been renovated
  - 2210 have had NO major improvements since 2003
- **Campbell Crossings/Lend Lease is our partner**
  - **For repair request call: (931) 431-3966**
  - **For after hour emergencies call: (931) 431-6029**
- **Campbell Crossings/Lend Lease 5 Year Plan (FY19-23):**
  - Construct 50 new homes
  - Major renovation of 222 homes in New Hammond & Taylor West
  - Minor renovation of 230 homes in Stryker Village
  - Deck & stair upgrades to 250 homes in LaPointe & Taylor East
- **DPW Housing Office oversees Campbell Crossings as well as Barracks**
  - **DPW Housing Complaint Hotline Number: (270 )956-4728**



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# ***Next Information Exchange***

## **Next Info Exchange**

**6 November 2019**

**Cole Park Commons (10:00am)**

**<https://www.facebook.com/FortCampbellACS/>**

**270-798-9322**



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# End of Brief

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